Employment

LOCAL LAWN Care Company looking for dependable, hardworking person to join our team. Must have valid driver's

335

license To Inquire Call 541-276-7934

SCHOOL BUS Drivers Needed / Pendleton

\$350 bonus plan Paid Training CDL License Reimbursement \$11.88 per hour to start

Call Mid Columbia Bus Co today:

541-276-5621



The City of Hermiston has a PART-TÍME LIBRARY ASSISTANT position available. (25 hours/week, some evenings and Saturdays). Starting salary \$17.60 - \$21.42/hour. Closing date May 12, 2017 Closing date at 5:00pm. Applications and full job description available at City Hall, 180 NE 2nd Street, and www.hermiston.or.us. The City of Hermiston is an

VISIT & ASSIST Seniors in their homes, up to \$460/monthly tax free, must be 55 or older. Personal

income limits. Call John Brenne, 541-276-4474 or jcbrenne@ outlook.com

WANTED

EXPERIENCED middle woman for live-in caretaker for elderly woman in Pendleton. Fulltime, room/board plus salary. No smoking/ pets.

541-310-9015 for appointment for interview.

New Ad!

nternational company looking to Water Treatment Specialist located Boardman/Hermiston. Sales and related to Boilers, Service

Cooling Towers, and Industria Wastewater. Technical degree and/or industry preferred experience. Email resume WaterTreatOpp@yahoo.com

Pets



Mercury is a 3 year old male Domestic Shorthair/ Russian Blue

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



Midnight is a 1 year old male Retriever/Labrador

Available for adoption at **PAWS** 517 SE 3rd St.

Sponsored by Pupcakes



Molly is a 2.5 year old female Dalmation/Retriever/ Labrador

Available for adoption at **PAWS** 517 SE 3rd St.

Sponsored by Pupcakes



Patches is a 5 year old female Domestic Shorthair mix

> Available for adoption at PAWS 517 SE 3rd St.

> Sponsored by Pupcakes



Titania is a 4 year old female Shorthair/ Colourpoint

Available for adoption at **PAWS** 517 SE 3rd St.

Sponsored by Pupcakes

CLASSIFIEDS ARE where to look for apples or apartments, books or bread machines, carpet or cattle... find it here!

Pets 445

PUPPIES FOR Sale. One female, 4 males. Tails are bobbed -border collie/blue heeler up-to-date on Excellent pets. \$75.00 each. Call Sandy 541-969-0010

Miscellaneous

485

may

the court,

William P. Boyd

Karin E. Dallas

P.O. Box 218

541-276-3331

THE

705

BOARD

Bartholomew

TSP-109-17

Recommended

include

Heppner, Oregon.

69940 Hwy. 395 So.

222 SE Dorion Ave

Pendleton, OR 97801

Pendleton, OR 97801

Of Attys. for Pers. Rep.

Corey, Byler & Rew, LLP

April 19, 26, May 3, 2017

EO-8908

PUBLIC NOTICE

MORROW COUNTY LAND

USE HEARING

COMMISSIONERS will hold

the following hearing of public interest on Wednesday, May

24, 2017 at 9:00 a.m. at the

System Plan (TSP): Morrow

County, applicant. This update of the TSP Appendix B

System Projects is needed to

facilitate new five-year and

twenty-year project lists. These

project lists, recommended by

determine road improvements

and maintenance for the next 5

to 7 years. These project lists

approval includes the Morrow

Article 8 and the Morrow

County Comprehensive Plan

Review and Revision. This is

the second of at least two

hearings, with the final hearing

to be in front of the Board of

Opportunity to voice support or opposition to the above

proposal or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues. Copies of the staff report and

all relevant documents will be available after May 12, 2017.

For more information please

contact Carla McLane at 541-

922-4624 or 541-676-9061

DATED this 3rd day of May

COUNTY

Name of Organizational Unit or Program

extension 5505.

PLANNING DEPART May 3, 2017

2017. **MORROW**

roads

Morrow County.

County Zoning

Commissioners.

Road Committee, will

MORROW COUNTY

OF

Building,

Transportation

Appendix B

Roadway

throughout

Criteria for

Ordinance

19, 2017

Pers. Rep.

AIRPORT ANTIQUES The Furniture Lady 1816 NW 51st Open Saturday, May 6

FOR LEASE: 935 acres of dry land wheat ground. Call 541-276-2753 and ask for

10am-3pm



Garage Sales Pendleton 530



Automobiles

'09 CHEV Duramax LTZ. 187K mi. White w leather interior.

541-571-0740 Hermiston

Business/Service

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: www.hirealicensedcontractor.com

SOLUTION:

445

| 2 | 8 | 9 | 3 | 7 | 5 | 6 | 4 | 1 |
|---|---|---|---|---|---|---|---|---|
| 1 | 7 | 4 | 6 | 2 | 9 | 8 | 5 | 3 |
| 6 | 5 | 3 | 1 | 8 | 4 | 2 | 7 | 9 |
| 7 | 3 | 2 | 8 | 1 | 6 | 4 | 9 | 5 |
| 9 | 1 | 5 | 7 | 4 | 2 | 3 | 6 | 8 |
| 4 | 6 | 8 | 5 | 9 | 3 | 7 | 1 | 2 |
| 3 | 4 | 7 | 9 | 5 | 8 | 1 | 2 | 6 |
| 8 | 9 | 1 | 2 | 6 | 7 | 5 | 3 | 4 |
| 5 | 2 | 6 | 4 | 3 | 1 | 9 | 8 | 7 |

PUBLIC NOTICES

About Public Notices

Public **notices** inform citizens about the activities of government bodies such as budgets and public upcoming hearings, meetings and elections so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

EO-8826 NOTICE OF BUDGET COMMITTEE MEETING UKIAH SCHOOL DISTRICT #80-R

NOTICE IS HEREBY GIVEN. pursuant to ORS 294.401, that a meeting of the budget committee of the Ukiah School District #80-R will be held on the 10th day of May, 2017 at 6:00 p.m. for the purpose of receiving the budget message and budget document of the district for the fiscal year 2017-2018. The meeting will be held at the Ukiah Schools, 201 Hill Street, Ukiah, Oregon.

This is a public meeting where deliberations of the budget committee will take place and any person may appear and comment on proposed programs with the budget committee at that time. A copy of the budget document will be available at Ukiah Schools at the time of the meeting.

Dan Korber, Superintendent & **Budget Officer** April 19 & May 3, 2017

EO-8873 NOTICE TO INTERESTED **PERSONS**

In the Circuit Court of the State of Oregon for the County of Umatilla No. 17PB02980

Estate of: Patricia B. Boyd, Deceased.

Notice is hereby given that the person named below has been appointed personal representative of the estate. persons having claims

May 3, 2017

PUBLIC NOTICES

EO-8902 NOTICE OF BUDGET **COMMITTEE MEETING**

CLASSIFIEDS

against the estate must present them to the personal

representative at P.O. Box 218,

Pendleton, OR 97801 within

four months after the date of

first publication of this notice,

All persons whose rights may

be affected by the proceedings

information from the records of

Dated and first published: April

representative or the attorney.

the

additional

personal

obtain

or the claims may be barred.

A public meeting of the Budget Committee of the Umatilla Hospital District #1, County of Umatilla, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Umatilla Medical Clinic, 1890 E. 7th St., Umatilla, OR 97882. The meeting will take place on May 17, 2017 at 7:30 PM.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 17, 2017 at the Umatilla Medical Clinic. between the hours of 9:00 AM and 5:00 PM. May 3, 10, 2017

EO-8916 NOTICE OF BUDGET **COMMITTEE MEETING**

A public meeting of the Budget Committee of the Hermiston Cemetery District, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Burns Mortuary, 685 W Hermiston Ave., Hermiston OR 97838. The meeting will take place on May 18, 2017, at 4:00 PM.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where

deliberation of the Budget

Committee will take place. Any person may appear at the meeting and discuss proposed programs with the

Budget Committee. A copy of the budget document may be inspected or obtained on or after May 15, 2017 at Burns Mortuary, Hermiston Ave., Hermiston, OR 97838, between the hours of 9:00 AM and 5:00 PM. May 3, 10, 2017

EO-8919 NOTICE OF BUDGET **COMMITTEE MEETING**

A public meeting of the Budget Committee of the Echo Cemetery District 7, Umatilla County, State of Oregon, on the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at 301 Main St., Echo Oregon. The meeting will take place on May 8, 2017 at

The purpose of the meeting is receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place.

additional, separate An meeting of the Budget

Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on May 22, 2017 at 3:30 PM, held at 301 Main St., Echo Oregon.

A copy of the budget document may be inspected or obtained on or after June 30, 2017 at 20 S Bonanza, Echo, Oregon, between the hours of 9:00 AM and 4:00 PM.

May 3, 6, 2017

Notices under this classification are of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three

(3) working days prior to required publication date. The East Oregonian

will accept responsibility for printing errors on the first publication only.

Terri Briggs or Dayle Stinson 211 SE Byers Ave. Pendleton, Or 97801 legals@eastoregonian.com

View all statewide legal notices online at:

www.publicnoticeads.com

EO-8909 NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Pilot Rock Rural Fire District, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Pilot Rock Fire Station, 400 NE Elm St., Pilot Rock The meeting will take place on May 8, 2017 at 7:00 pm.

The purpose of the meeting is to receive the budget messge and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget A copy of the budget document may be inspected or obtained

on or after April 29, 2017 at 460 SW Biorch Pl., Pilot Rock, between the hours of 1:00 pm and 5:00 pm. April 29; May 3, 2017

EO-8911

NOTICE OF BUDGET HEARING

A meeting of the Morrow County Health District Board of Directors will be held on May 22, 2017 6:00 pm, at the Pioneer Memorial Clinic Conference Room, Heppner, Oregon. The purpose of this neeting is to discuss the budget for the fiscal year beginning July 1, 2017, as proposed by the Morrow County Health District Board. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at MCHD Administration Office, 564 E. Pioneer Dr, Heppner Oregon, between the hours of 8:00 am and 5:00 pm or by calling 541-676-2925. This budget was prepared on a basis of accounting that is consistent with the preceding year. This budget is for an annual period and has only one fund. FINANCIAL SUMMARY

| FINANCIAL SUMMARY | | | | |
|---|---------------------|---------------------|--|--|
| Anticipated Requirements | Adopted Budget | Proposed Budget | | |
| | This Year 2016-2017 | Next Year 2017-2018 | | |
| Total Personal Services | \$7,571,308 | \$8,801,337 | | |
| Total Materials and Supplies | 2,972,789 | 3,324,454 | | |
| 3. Total Capital Outlay | 491,494 | 1,211,272 | | |
| 4. Total Debt Service | 323,167 | 361,438 | | |
| 5. Total Contingencies | 0 | 0 | | |
| Total All Other Expenditures and Requiremer | nts 1,142,369 | 1,172,036 | | |
| 7. Unappropriated Amount Reserved for Future | Use 108,904 | 105,287 | | |
| 8. Total Requirements - add lines 1 - 7 | \$12,610,031 | \$14,975,824 | | |
| Anticipated Resources | | | | |
| Total Resources Except Property Taxes | \$10,825,479 | \$13,479,433 | | |
| 10. Total Property Taxes Estimated To Be Rece | | 1,496,391 | | |
| 11. Amount Used From Prior Year Cash Reserv | | 0 | | |
| 12.Total Resources - add lines 9 - 11 | \$12,610,031 | \$14,975,824 | | |
| Estimated Ad Valorem Property Taxes | | | | |
| 13. Total Property Taxes Estimated To Be Re | | \$1,496,391 | | |
| 14. Plus: Estimated Property Taxes Not to be R | | | | |
| A. Loss Due to Constitutional Limits | 303,436 | 240,280 | | |
| B. Discounts Allowed, Other Uncollected Am | | 53,712 | | |
| 15.Total Tax Levied - add lines 13, 14A & 14E | | \$1,790,383 | | |
| Tax Levies By Type | Rate or Amount | Rate or Amount | | |
| 16. Permanent Rate Limit Levy (\$/1,000) | .6050 | .6050 | | |
| 17. Local Option Taxes (\$/1,000) | .3900 | .3900 | | |
| 18. Levy for Bonded Debt or Obligations | 0 | 0 | | |
| May 3, 2017 | | | | |

EO-8921 **NOTICE OF BUDGET HEARING**

A public meeting of the City of Plot Rock will be held on May 16, 2017, at 7pm at the Pilot Rock Council Chambers, 143 W. Main, Pilot Rock, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year benigging July 1, 2017 as approved by the Pilot Rock Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at City Hall, 144 NW Alder Pl., Pilot Rock, Oregon between the hours of 8 a.m. and 5 p.m. or online at www.cityofpilotrock.org. This budgtet is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. Telephone: 541-443-2811 Email: t FINANCIAL SUMMARY - RESOURCES Contact: Teri Porter Email: teri.porter@cityofpilotrock.org

| TOTAL OF ALL FUNDS | Actual Amount | Adopted Budget | Approved Budget |
|---|---------------|---------------------|---------------------|
| | 2015-2016 | This Year 2016-2017 | Next Year 2017-2018 |
| Beginning Fund Balance/Net Working Capital | 635,500 | 697,006 | 790,598 |
| Fees, Licenses, Permits, Fines, Assessments & Other Service | ces 598,724 | 578,837 | 663,655 |
| Federal, State and all Other Grants, Gifts, Allocations | 198,618 | 174,185 | 234,300 |
| Revenue from Bonds and Other Debt | 0 | 0 | 0 |
| Interfund Transfers / Internal Service | 1,895 | 157,049 | 185,800 |
| All Other Resources Except Current Year Property | 260,060 | 228,680 | 4,250,415 |
| Current Year Property Taxes Estimated to be Received | 166,117 | 160,000 | 162,000 |
| Total Resources | 1,872,914 | 1,995,757 | 6,286,768 |
| | | | |
| | | | |

| Total Resources | 1,872,914 | 1,995,757 | 0,280,768 |
|--|------------------------------|------------------|-----------|
| FINANCIAL SUMM | ARY - REQUIREMENTS BY OBJECT | T CLASSIFICATION | |
| Personnel Services | 531,194 | 680,320 | 730,917 |
| Materials and Services | 384,707 | 655,991 | 4,760,508 |
| Capital Outlay | 148,680 | 435,138 | 546,946 |
| Debt Service | 0 | 0 | 0 |
| Interfund Transfers | 93,385 | 157,049 | 185,800 |
| Contingencies | 0 | 67,259 | 62,597 |
| Special Payments | 0 | 0 | 0 |
| Unappropriated Ending Balance and Reserved | for Future Expenditure 0 | 0 | 0 |
| Total Requirements | 1,157,966 | 1,995,757 | 6,286,768 |

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM

| FTE for that unit or program | | | |
|---|-----------|-----------|-----------|
| City Hall Office and Overhead Dept. | 104,543 | 123,480 | 138,998 |
| FTE | 1.26 | 1.26 | 1.26 |
| Mayor and Council Department | 21,146 | 20,700 | 19,727 |
| FTE | 0 | 0 | 0 |
| Police Department | 240,569 | 375,796 | 396,724 |
| FTE | 3 | 3 | 3 |
| Parks Department | 17,717 | 48,925 | 60,525 |
| FTE | 0.11 | 0.11 | 0.11 |
| Street Department | 103,662 | 375,491 | 413,483 |
| FTE | 0.12 | 0.12 | 0.12 |
| Public Works Departments | 494,542 | 791,251 | 4,940,237 |
| FTE | 3.75 | 3.75 | 3.75 |
| Library | 51,778 | 66,705 | 67,975 |
| FTE | 0.87 | 0.87 | 0.87 |
| Not Allocated to Organizational Unit or Program | 182,442 | 193,209 | 249,099 |
| FTE | 0 | 0 | 0 |
| Total Requirements | 1,216,399 | 1,995,557 | 6,286,768 |
| Total FTE | 9.11 | 9.11 | 9.11 |
| STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING | | | |

The City will increase the sewer rates by 20% (\$7 to residential users), as part of the incremental increases to meet the \$42

required threshold, making us elible for a \$1.4million grant to help pay for the required lagoon upgrade. The Public Safey Surcharge ordinance of 2010 provided for a \$6 monthly surcharge to assist in funding a three man police department. With the police department now fully staffed the surcharge will be increased from \$3.50 to \$4.50. Water rates increased 7.14%.. Increases to personal services reflect an increase in medical insurance costs, PERS as well as a 3% wage increase. Rate or Amount Rate or Amount

Rate or Amount Imposed

| Permanent Rate Levy (rate limit 2.8958 per \$1 | 000) 2.8958 | 2.8958 |
|--|----------------------------|--------------------------------|
| LONG TERM DEBT | Estimated Debt Outstanding | Estimated Debt Authorized, But |
| | on July 1 | Not Incurred on July 1 |
| General Obligation Bonds | \$0 | \$0 |
| Other Bonds | \$0 | \$0 |
| Other Borrowings | \$0 | \$0 |
| Total | \$0 | \$0 |

2015-2016

Imposed

This Year 2016-2017

Approved

2.8958

Next Year 2017-2018