

Pets 445



Molly is a 2.5 year old female Dalmation/Retriever/Labrador

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

Pets 445



Patches is a 5 year old female Domestic Shorthair mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

Pets 445



Titania is a 4 year old female Shorthair/Colourpoint Shorthair

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

Auctions 470

**AUCTION**  
U.S. Government, BANK REPOS  
SUNDAY  
April 30 9:00 AM  
312 N 20th Ave., PASCO, WA  
  
Government surplus and bank repos  
RVs, forklifts, water trucks, cars, trucks and trailers  
  
13.5 % buyers premium. For catalogs and online bidding visit [www.vailauctioneers.com](http://www.vailauctioneers.com)  
509-543-3566  
WA Lic. 2175

ESTATE AUCTION

Saturday, May 6th, 10am  
Union County Fairgrounds, LaGrande, Oregon  
The Estate of William R. Delashmatt with select consignments  
  
Sale Items Include:  
Antique Oak Furniture, Vintage Wood Stoves, Over 1000 Pieces of Collectible Glassware, Several Hundred Primitive Items of All Kinds, Hundreds of Vintage and Costume Jewelry Pieces, Guns, Saddles and misc. Tack, Hand Tools, Power Tools, Contemporary Furniture & More  
  
Photos and Details:  
[www.CooteAuction.com](http://www.CooteAuction.com)  
John E. Coote, Auctioneer • 541-786-2255

Miscellaneous 485

**AIRPORT ANTIQUES**  
The Furniture Lady  
1816 NW 51st  
Open Saturday  
April 29  
10am-3pm

**CLEANING STORAGE**  
Wanted person to run a couple collectables over E-Bay.  
Will pay 25% of sales.  
(541)379-1775

**FOR LEASE:** 935 acres of dry land wheat ground.  
Call 541-276-2753 and ask for Leroy

**Sell it! Buy it! See it!**  
**THE CLASSIFIEDS!**

Garage Sales Pendleton 530

**APRIL 28 & 29**  
Furniture, CD juke box, records, vintage stereo equip, 8 track players & recorder, chicken coop & run, collectibles.  
Travel South on Hwy 395, turn left just past MP7 - follow signs.

**MOVING SALE**

1041 NW 12th Dr.  
  
Furniture, patio furniture, art, tools, books, clothing, kitchen, linens, blankets, garden, home decor, TV, electronics  
  
8am-2pm  
Friday-Saturday  
April 28-29

**PROMOTE YOUR GARAGE SALE**  
**In Print & Online!**

Garage Sales Hermiston Area 540

**30335 JOY Lane**  
May 28, 29  
  
Moving sale... lots of stuff!

**Automobiles 705**

'09 CHEV Duramax LTZ.  
187K mi. White w leather interior.  
\$30,300  
541-571-0740 Hermiston

**Business/Service 355**

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:  
[www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**Buy It! Sell It! Find It!**  
*The East Oregonian Classified*  
**1-800-962-2819**

SOLUTION:

6	1	3	4	2	9	7	8	5
9	2	8	6	7	5	4	1	3
7	4	5	8	1	3	2	6	9
4	7	2	5	9	6	8	3	1
8	9	1	3	4	7	5	2	6
5	3	6	2	8	1	9	7	4
3	6	9	7	5	8	1	4	2
2	5	7	1	3	4	6	9	8
1	8	4	9	6	2	3	5	7

PUBLIC NOTICES

**EO-8871 NOTICE OF BUDGET COMMITTEE MEETING**

The Budget Committee of Helix Cemetery District IV will meet at 7:00 PM, Tuesday, May 9th, 2017 at the Helix Store to receive the budget message and consider the budget for the fiscal year 2017-2018. This will be a public meeting where deliberation of the Budget Committee will take place. Any person may appear and discuss the proposed budget or any part of it. Copies of the budget document will be available at the meeting.  
April 27, May 2, 2017

**EO-8891 PUBLIC MEETING NOTICE**

The Lower John Day Area Commission on Transportation (LJDACT) will hold its next meeting on Monday, May 1, 2017 @ 10:00 am at Bob's Texas T-Bone Restaurant located at 101 Main Street, Rufus, OR 97050. The agenda will include, but is not limited to discussions on Transportation Projects, Programs and Funding, as well as Legislative updates. The Charter and membership roster will be discussed. The LJDACT is made up of local agency representatives and other transportation stakeholders within Gilliam, Sherman, Wasco, and Wheeler Counties, and the Confederated Tribes of Warm Springs. All LJDACT meetings are open to the public. Interested parties are encouraged to attend. For additional information please contact Brenda Snow Potter, LJDACT support staff at (541) 763-2912 or [bsnowpotter@co.wheeler.or.us](mailto:bsnowpotter@co.wheeler.or.us)  
April 27, 2017

**EO-8894 NOTICE OF BUDGET COMMITTEE MEETING**

A joint public meeting for the deliberations of the Budget Committees for the Irrigon Cemetery Maintenance District Board, the Irrigon Park and Recreation District Board, and the Irrigon Rural Fire Protection District Board will be held May 17, 2017 at 7:00 pm at the Irrigon Fire Department Meeting Room, 705 North Main Street, Irrigon, OR., to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 19, 2017 at Irrigon City Hall, Monday through Friday between the hours of 8:00 am and 5:00 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear to discuss the proposed programs with the Budget Committee.

Donald V. Eppenbach, Chairman, Irrigon Cemetery Board  
Burrell L. Cooley, Chairman, Irrigon Park Board,  
Dan Young, Chairman, Irrigon Rural Fire Board  
April 27, May 4, 2017

**EO-8898 NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Helix, County of Umatilla, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Helix City Hall, 119 Columbia St., Helix, OR 97835. The meeting will take place on May 15, 2017 at 6:00 pm.  
The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A

copy of the budget document may be inspected or obtained on or after May 9, 2017 at Helix City Hall, 119 Columbia St., Helix, OR 97835, between the hours of 4:00 pm and 6:00 pm.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
April 27, May 4, 2017

**EO-8903 NOTICE of Budget Committee Meeting**

A public meeting of the Budget Committee of BLUE MOUNTAIN COMMUNITY COLLEGE DISTRICT, Baker, Morrow and Umatilla Counties, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at the Blue Mountain Community College Boardroom, Room #101 in Pioneer Hall, Pendleton, Oregon. The meeting will take place on May 8, 2017 at 5:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 8, 2017 at the BMCC President's Office, Room #103 in Pioneer Hall, between the hours of 8:00 a.m. and 5:00 p.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. If deemed necessary by the Budget Committee, a second meeting will be held on May 15, 2017 at 5:00 p.m. at the same location. This Notice of Budget Committee Meeting is also posted at [www.bluecc.edu](http://www.bluecc.edu).  
April 27, 2017

**EO-8905 NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon for Umatilla County In the Matter of the Estate of CAROL MAE ROESCH, deceased.  
Case No. 17PB00086

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Carol Mae Roesch. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or Robert W. Collins, Jr., OSB #810458, of attorneys for the personal representative. Dated and first published April 27, 2017. William J. Roesch, Personal Representative, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320.  
April 27; May 4, 11, 2017

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only.  
Submit to:  
Terri Briggs or Dayle Stinson  
211 SE Byers Ave.  
Pendleton, Or 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)

View all statewide legal notices online at;  
[www.publicnoticeads.com](http://www.publicnoticeads.com)

**EO-8901 ADVERTISEMENT FOR BID**  
For  
Port of Morrow  
Gar Swanson Drive Rail Bridge  
May 25th, 2017  
Bid #05252017  
Supply of Labor, Materials & Equipment  
Advertisement date 04/25/2017

Bids submitted for **Supply of Labor, Materials and Equipment** must be submitted in a sealed envelope to the Port of Morrow, P.O. Box 200 (No. 2 Marine Drive), Boardman, Oregon 97818 not later than **2:00 p.m.** local time, on the **25th day of May 2017**. At that time they will be publicly opened. Bids will not be accepted after this hour and date. The Port of Morrow will be acting as the General Contractor for this project.

The current scope of work for this project will include **Supply of Labor, Materials & Equipment** to the Port of Morrow. The site is located at the Port of Morrow, Boardman OR 97818. Access to the site will be provided by the Owner.

**Work consists of:** Construction of a 100'-6" span concrete roadway bridge structure that crosses over a future railroad facility, including all appurtenances as shown on the construction plans.

The Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120. **The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279c.800 to 279c.850.**

A copy of the scope of work may be obtained on **April 26th 2017**. Please email your request to Carmen Mendoza at [Bids@portofmorrow.com](mailto:Bids@portofmorrow.com) or at the Port of Morrow office, No. 2 Marine Drive, Boardman, Oregon.  
April 27, 2017

**WHEN PUBLIC NOTICES REACH THE PUBLIC, EVERYONE BENEFITS.**

Some officials want to move notices from newspapers to government-run websites, where they may not be easily found.

**2 OUT OF 3**  
U.S. adults read a newspaper in print or online during the week.

Why try to fix something that isn't broken?



Keep Public Notices in Newspapers.

**It's raining savings!**

In the East Oregonian/ Hermiston Herald Classified Sections

**\$1 Per Word for 1 week**

- Great deal to sell what you don't want!
- Got a rental? Place it here!

\*Private Party only.

Deadline is May 22, 2017

Call in or stop by the Pendleton or Hermiston office to receive this special classified pricing.



EAST OREGONIAN  
211 SE Byers, Pendleton

Hermiston Herald  
333 E Main, Hermiston

1-800-962-2819