


**Employment 335**  
**HEAD COOK** – CAPECO is recruiting a Cook for the Pendleton Senior Center. Responsible for meals, budgeting, menu planning and clean-up. To apply visit [www.capeco-works.org](http://www.capeco-works.org) or pick-up an application at 721 SE 3rd St. Ste. D, Pendleton.

**Employment 335**  
**LOOKING FOR** a person to do yard work (small yard) weekly.  
 Call 541-276-7778


**Pets 445**  
  
 Cache is a 1 year old female Domestic Shorthair mix  
 Available for adoption at PAWS 517 SE 3rd St.  
 Sponsored by Pupcakes

**Miscellaneous 485**  
**FOR LEASE:** 935 acres of dry land wheat ground.  
 Call 541-276-2753 and ask for Leroy

**About Public Notices**  
**Public notices** inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

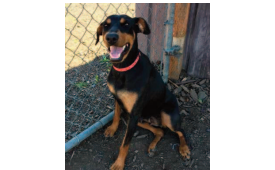
**JOB BOSS RESOURCES**  
**SEARCH WORK OFFICE MANAGER OFFICE**  
**RESOURCES LEADERSHIP STAFF**  
**NEWS EDITOR JOB OFFICE**  
**SOLUTIONS PERSONNEL**  
**JOB INTERVIEW**  
**COMMUNICATION ORGANIZATION**

  
**MID COLUMBIA** Producers is now hiring a FT seasonal Petroleum delivery driver to work out of Hermiston, OR. For more information visit [www.mcpcoop.com](http://www.mcpcoop.com) or call 541-565-2277

  
**PART-TIME CUSTODIAN**  
 City of Pendleton, Oregon  
 The City of Pendleton is accepting applications for 2 part-time Custodians. Positions will work schedules not typically exceeding 4 hours/day. One will work the night shift from 6:00-10:00 pm; and one will work an unstructured schedule to assist with opening and closing City facilities for special events, which entails working some evening and weekend hours. Positions require providing general custodial services to a variety of City buildings. Experience in custodial work (preferably commercial) and the operation of related equipment such as scrubbers, vacuum, buffers, etc. is required. Must have a satisfactory driving record and be able to pass a criminal background check. Pay is \$10.00-\$11.00/hour, no benefits. Applications are available at City Hall, 500 SW Dorion, or at [www.pendleton.or.us/employment](http://www.pendleton.or.us/employment). Completed applications must be returned to the Human Resources Office at the same address. The City of Pendleton is an Equal Opportunity Employer.

**EAST OREGONIAN**  
 Mailroom: Opportunity to work part-time (15-25 hours per week) in our packaging and distributing department at East Oregonian.  
 Duties include using machines to place inserts into the newspaper, labeling newspapers and moving the papers from the press. Must be able to regularly lift 40# in a fast paced environment. Mechanical aptitude helpful and the ability to work well with others is required.  
 Pre-employment drug test required. Benefits include paid time off (PTO), insurances (full-time only) and a 401(k)/Roth 401(k) retirement plan.  
 Pick up an application at East Oregonian, 211 SE Byers, or send resume and letter of interest to EO Media Group, PO Box 2048, Salem, OR 97308-2048, or e-mail [hr@emediagroup.com](mailto:hr@emediagroup.com)

**Miscellaneous 485**  
**Garage Sales Pendleton 530**  
**UPRIGHT KIMBALL** piano with bench and music books. \$800.00  
 Call 541-377-0588

**Pets 445**  
  
 CoCo is a 9 year old female Chihuahua mix  
 Available for adoption at PAWS 517 SE 3rd St.  
 Sponsored by Pupcakes

**Miscellaneous 485**  
**Trailers 740**  
**2015, 38 foot** Heartland Bighorn 5th Wheel \$77,000. Extremely well maintained, extended warranty, fully loaded with combo washer/dryer, automatic self-leveling legs and much more. Perfect for a get away or full time RV living, serious inquires please contact 541-281-9310.  
**Business/Service 355**  
**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: [www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)


**PRODUCTION CLERK** position open in a Legal Service Co. Looking for very detail oriented person, have good knowledge of Microsoft products, good grammar, professional and be very personable. 8:30 am - 5:30 pm Monday-Friday. Starting wage will be \$12.00/hr. Send resume to PO Box 223, Pendleton OR 97801 or [greg24@bridgesreporting.com](mailto:greg24@bridgesreporting.com). Resumes must be received by April 24.

**RENT A** Center of Pendleton is searching for a Store Manager. Must have previous Management experience. Benefits Available 401k & Vacation. \$48k plus depending on experience. Apply at [raccareers.net](http://raccareers.net) for detailed job description.

**Miscellaneous 485**  
**AIRPORT ANTIQUES**  
 The Furniture Lady  
 1816 NW 51st  
 Open Saturday  
 April 15  
 10am-3pm

**BUY IT! SELL IT! FIND IT!**  
 East Oregonian Classified  
**1-800-962-2819**

**Sell it! Buy it! See it!**  
  
**THE CLASSIFIEDS!**  
**Household Items 490**  
**INTERIOR DOORS**, two w/frame and hardware and one w/no frame. Pine drawers from 1910 and new pine drawer fronts. All in good shape. Call for details, 541-276-2941  
**Musical 515**  
**UPRIGHT KIMBALL** piano with bench and music books. \$800.00  
 Call 541-377-0588

**PROMOTE YOUR GARAGE SALE**  
**In Print & Online!**  


**YOUR DREAM** home is right here in the Classifieds... check our listings for your next move!

**SOLUTION:**  

8	2	3	1	6	5	9	7	4
1	5	6	9	7	4	8	3	2
7	4	9	8	3	2	6	1	5
9	1	7	6	4	8	5	2	3
4	3	2	7	5	9	1	8	6
5	6	8	3	2	1	4	9	7
3	8	4	5	1	7	2	6	9
6	9	5	2	8	3	7	4	1
2	7	1	4	9	6	3	5	8

**PUBLIC NOTICES**  
**EO-8801**  
**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of Umatilla County, Umatilla, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018 will be held at Room 130, Umatilla County Courthouse, 216 S.E. 4th Street, Pendleton, Oregon. The meeting will take place on the 19th day of April 2017 at 9:00 A.M. The purpose of the

meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 12th, 2017 at the Finance Office, Room 116, Umatilla County Courthouse, between the hours of 8:00 A.M. and 5:00 P.M. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
 March 24, April 14, 2017

**EO-8842**  
**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the Pilot Rock Park & Recreation District, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at the Pilot Rock Community Center. The meeting will take place on Monday, the 1st day of May, at 7:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on, or after, April 20th, 2017 at Pilot Rock City Hall, between the hours of 8:00 am and 5:00 pm.  
 This is a public meeting where deliberation of the budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
 April 14, 21, 2017

**EO-8865**  
**NOTICE TO INTERESTED PERSONS**  
 In the Circuit Court of the State of Oregon for Umatilla County In the Matter of the Estate of ELLEN WEBB CONBOY, deceased.  
 Case No.17PB02882  
 Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Ellen Webb Conboy. All persons having claims against

**EO-8838**  
**SUB-BIDS REQUESTED**  
 ECHO SCHOOL DISTRICT  
 ECHO SCHOOL ADDITION  
 Bid Date: Thursday, April 27th, 2017 @ 2:00 PM  
 KNCC is requesting proposals to complete all scopes of work for the construction of a new 30,000 SF addition to the Echo School District School. Addition includes new gymnasium, additional classrooms, and mixed community use spaces and associated site improvements.  
 There will be a non-mandatory pre-bid meeting held at 11:00am on Tuesday April 18th, 2017 at the project site located at 600 Jerome St., Echo, OR 97826

  
 Phone: (541) 389-7119 Fax: (541) 385-5834  
 jasont@knccbend.com  
 Bid documents can be viewed at the Hermiston Plan Center, Central Oregon Builders Exchange, Spokane Regional Plan Center, Yakima Plan Center, Tri-City Construction Council, Oregon Contractor Plan Center, DJC Plan Center.  
 KNCC is an equal opportunity employer and encourages all interested firms including tribal, women, disadvantage, minority, disabled veterans, and emerging small business to submit bids.  
 Oregon CCB # 95590  
 April 6, 11, 14, 2017

**EO-8864**  
**DEPARTMENT OF AGRICULTURE**  
**Rural Development**  
**The City of Pilot Rock:** Notice of Finding of No Significant Impact  
**AGENCY:** Rural Utility Service (RUS), USDA  
**ACTION:** Notice of Finding of No Significant Impact  
**SUMMARY:** The RUS has made a Finding of No Significant Impact (FONSI) with respect to a request for possible financing assistance to the city of Pilot Rock for the construction of the city of Pilot Rock's Wastewater Treatment Facility Project in Umatilla County, Oregon.  
**FURTHER INFORMATION:** To obtain copies of the EA and FONSI, or for further information, contact: Michael Beyer, State Environmental Coordinator, (503) 414-3368 [michael.beyer@usda.gov](mailto:michael.beyer@usda.gov). The EA and FONSI are also available for public review at the city of Pilot Rock.  
**SUPPLEMENTARY INFORMATION:** The proposed project consists of the city of Pilot Rock proposing to abandon the existing wastewater treatment facility lagoon system adjacent to Birch Creek, due to the high likelihood the existing lagoons are hydraulically connected to Birch Creek. The city is anticipating abandoning the existing wastewater facility treatment lagoon and constructing a new evaporative wastewater facility on city-owned property west of the existing lagoons.  
 Alternatives considered by RUS and the city of Pilot Rock include: No action, action alternative (preferred alternative) and alternatives eliminated. The alternatives are discussed in the city of **Pilot Rock Wastewater Treatment Facility Project Environmental Assessment (EA)**. The RUS has reviewed and approved the EA for the proposed project.  
 The availability of the EA for public review was announced via notice in the following newspaper(s): The Eastern Oregonian Newspaper on March 24, 2017. A 14-day comment period was announced in the newspaper. The EA was also available for public review at the USDA Rural Development office, as well as, the city's offices. No public comments were received.  
 Based on its EA, commitments made by RUS, and public comments received, RUS has concluded that the project would have no significant impact (or no impacts) to water quality, wetlands, floodplains, land use, aesthetics, transportation, or human health and safety. The proposed project will have no adverse effect on resources listed or eligible for listing on the National Register of Historic Places. The Agency has also concluded that the proposed project is not likely to affect federally listed threatened and endangered species or designated critical habitat thereof. The proposed project would not disproportionately affect minority and/or low-income populations.  
 No other potential significant impacts resulting from the proposed project have been identified. Therefore, RUS has determined that this FONSI fulfills its obligations under the National Environmental Policy Act, as amended (42 U.S.C. 4321 et seq.), the Council on Environmental Quality Regulations (40 CFR §§ 1500-1508), and USDA Rural Development's Environmental Policies and Procedures (7 CFR Part 1970) for its action related to the project.  
 RUS is satisfied that the environmental impacts of the proposed project have been adequately addressed. RUS's federal action would not result in significant impacts to the quality of the human environment, and as such it will not prepare an Environmental Impact Statement for its action related to the proposed project.  
 April 13, 2017  
 Dated: April 12, 2017

**EASTER EGG SPECIAL!**  
*Every Bunny Needs A Deal*  
 In the East Oregonian/ Hermiston Herald Classified Sections  
  
**10 words for \$10**  
 for 1 week, and get a second classification FREE!  
 • Great deal to sell what you don't want!  
 • Got a rental? Place it here!  
 \*Private Party only.  
 Deadline is April 15, 2017  
 Call in or stop by the Pendleton or Hermiston office to receive this special classified pricing.  
  
 Terri Briggs  
  
 Dayle Stinson  
**EAST OREGONIAN**  
 211 SE Byers, Pendleton  
**Hermiston Herald**  
 333 E Main, Hermiston  
**1-800-962-2819**