

Pets
445



Chi Chi is a 2 year old female Schnauzer/ Chihuahua

Available for adoption at PAWS
517 SE 3rd St.

Sponsored by Pupcakes



Donald is a 2 year old male Domestic Shorthair mix

Available for adoption at PAWS
517 SE 3rd St.

Sponsored by Pupcakes



Fluff is a 3.5 year old male Domestic Longhair mix

Available for adoption at PAWS
517 SE 3rd St.

Sponsored by Pupcakes



Tazma is a 9 month old female Domestic Shorthair mix

Available for adoption at PAWS
517 SE 3rd St.

Sponsored by Pupcakes



Zoe is a 5 year old female Great Pyrenees/ Akbash

Available for adoption at PAWS
517 SE 3rd St.

Sponsored by Pupcakes

Miscellaneous
485

AIRPORT ANTIQUES
The Furniture Lady
1816 NW 51st
Open Saturday
April 1
10am-3pm

FOR LEASE: 935 acres of dry land wheat ground.
Call 541-276-2753 and ask for Leroy

Sell it! Buy it! See it!

THE CLASSIFIEDS!

Garage Sales Pendleton 530

ESTATE MOVING SALE
Furniture
Kitchen Items
Vases: McCoy, Shawnee,
Abingdon, Red Wing
Piggy Banks
Restaurant Dishes
Pictures
Art Deco Chandelier
Budweiser Mugs
Cameras
Sea Shell Items
Lenox Figurines
Jim Shore
Table Linens
Miniature Horse Collection
Depression Glass
3 bed 2 bath house with extra large shop/ garage

Much, Much More!

720 SW 37th St
Friday-Sun 8am-5pm

BUY IT! SELL IT! FIND IT!
East Oregonian Classified
1-800-962-2819

SOLUTION:

8	5	3	9	4	7	6	2	1
7	9	4	1	6	2	8	3	5
6	1	2	3	5	8	9	4	7
1	2	8	5	7	3	4	6	9
9	4	6	2	8	1	7	5	3
5	3	7	6	9	4	1	8	2
2	6	5	4	1	9	3	7	8
3	8	1	7	2	6	5	9	4
4	7	9	8	3	5	2	1	6

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Garage Sales Pendleton 530

GARAGE SALE
April 1st 7:30am - 1pm. Sporting goods, tools, home decor, womens scrubs like new, misc: 4283 SW Frazer, follow signs from Willowbrook nursing home

OAK FURNITURE, wool rugs, 100's teacher resources - grade 3-8, men's suits, clothes, dishes, copper, misc.

April 1
8-2 pm
701 NW 23rd St.

PATIO SALE Saturday April 1st only from 8am-2pm. 1429 SW 40th St. Men's clothes and shoes to include 3 pair of Nicks boots (2 pair are lineman's), women's clothes and shoes, dishes, dressers, CD's, DVD's, DVD player, flat screen TV, sewing machine, and truck parts.

PROMOTE YOUR GARAGE SALE

Print & Online!

STORAGE UNIT SALE

All items must go!

Electronic test equipment, tools, lawn equipment king waterbed w/ storage.

1701 NW 48th St. (near airport)
Friday, Saturday
9am-2pm

Sporting Goods
610

GOLF "FORE" A Vet 4 person Scramble
Buffalo Peak G.C., Union, OR
June 3, 2017
\$300/ Team
Contact Kathi 541-963-0787

Automobiles
705

2007 TAHOE, 4WD, V-8. Immaculate! Michelin tires plus studs Well maintained. 197,000K. Reduced to \$16,000. 541-980-0098 before 9 pm

Business/Service
355

EFFECTIVE APRIL 1
Fields of Green
has openings for 6 new residential lawn accounts.
Call Gary 541-519-5207

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:
www.hireallicensedcontractor.com

Reach the buyer you're looking for with a low cost, effective classified ad.

PUBLIC NOTICES

About Public Notices

Public notices inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

EO-5599
REQUEST FOR QUALIFICATIONS
For
Trucking Services Contractor

Morrow County Public Works Projects -
Morrow County, Oregon

Morrow County, Oregon, requests proposals for a qualified Trucking Services Contractor to provide regular hauling and trucking services for various County General Public Works projects. Contractors submitting qualifications shall be considered based upon the following general evaluation criteria:

1. Fee schedule.
2. Experience.
3. Method of approach.
4. Availability of labor and equipment.

Copies of the Request for Qualifications may be obtained from Morrow County Public Works, P.O. Box 428, 365 W Hwy 74, Lexington, Oregon 97839, (541) 989-9500. Complete proposals will be accepted at the same address no later than 4:00 p.m. April 6, 2017 questions or concerns may be addressed to Sandi Putman
sputman@co.morrow.or.us for a packet.
March 24, 31, 2017

EO-8781
NOTICE OF SHERIFF'S SALE

On April 12, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 423 NE Quail Court, Hermiston, Oregon 97838. The court case number is 16CV30952 where CARRINGTON MORTGAGE SERVICES, LLC, is plaintiff, and CONRAD C. ECKLEY; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org
March 10, 17, 24, 31, 2017

EO-8783
NOTICE OF SHERIFF'S SALE

On April 12, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 812 SW 31st St, Pendleton, Oregon 97801. The court case number is CV160439 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and ELIZABETH FAGAN AKA ELIZABETH ANN FAGAN; JOHN F FAGAN AKA JOHN FAGAN AKA JOHN FRANK FAGAN JR; STATE OF OREGON; OCCUPANTS OF THE PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org
March 17, 24, 31, April 7, 2017

EO-8811
NOTICE TO INTERESTED PERSONS
In the Circuit Court of the State of Oregon for the County of Umatilla
No. 17PB02219

Estate of:)
Larry Edward Denton)
Deceased)
Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required

Terri Briggs or Dayle Stinson
211 SE Byers Ave.
Pendleton, Or 97801
legals@eastoregonian.com

View all statewide legal notices online at;
www.publicnoticeads.com

EO-8817
FIRST NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Umatilla, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at City Hall, 700 Sixth Street, Umatilla, Oregon. The meeting will take place on the 18th day of April, 2017 at 7:00 p.m. The purpose is to receive the budget message and document of the City. If the budget is not approved by the Budget Committee at the first meeting, a second meeting will take place on the 25th day of April, 2017 at 7:00 p.m. at the same location.

A copy of the budget document may be inspected or obtained on or after April 11th, 2017 at 700 Sixth Street, P.O. Box 130, Umatilla, OR. 97882 between the hours of 8:00 a.m. and 5:00 p.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Melissa Ince
Deputy City Manager
Finance Director

March 31, 2017

EO-8830
ADVERTISEMENT FOR BIDS EASTERN OREGON TRADE AND EVENT CENTER
NOTICE OF INVITATION TO BID
BID ISSUANCE #21- Rodeo/Fair Site Restrooms Bids Due 2:00pm PST, April 13, 2017

The Eastern Oregon Trade and Event Center Authority ("EOTEC") is seeking bids from qualified bidders for general contracting services for the construction of new Restrooms (the "Project") being constructed as part of the EOTEC project located in Hermiston, Oregon.

EOTEC is an intergovernmental entity formed under ORS chapter 190 for the purpose of, among other things, acquiring land and relocating the existing Farm-City Pro Rodeo, Umatilla County Fairgrounds and Umatilla County 4-H from their current location in the City of Hermiston. The successful bidder will be contracted through EOTEC.

Bid documents (including but not limited to the contract terms and conditions and drawings and specifications) will be available for examination on or about March 30, 2017 at the following location:

Hermiston Plan Center
1565 N. 1st Street, Suite SA
Hermiston, OR 97838
(541) 564-0420

Hard copy of bid documents and addenda, if any, can be ordered from Hermiston Plan Center for a fee. Electronic copies of the bid documents will be made available on the Hermiston Plan Center Website: <http://www.hermistonplancenter.com/>.

A mandatory pre-bid meeting will be held on April 6, 2017, at 2:00pm (PDT). The pre? bid meeting will be held at the EOTEC Event Center at 1705 East Airport Road, Hermiston, Oregon 97838. Unless EOTEC elects, in its sole discretion, to schedule additional pre-bid meetings, this pre-bid meeting will be the only opportunity for interested parties to receive a comprehensive overview of the Project and a guided tour of portions of the site and facilities that are part of the work Information provided at this pre-bid meeting is not binding on EOTEC unless it is incorporated into the bid documents by formal addenda. Please direct any questions regarding this invitation to bid via email to Heather Cannell at hcannell@eotechermiston.com. Questions will be answered by issuance of an addendum.

Bids must be received by Heather Connell no later than the time and date listed above at the EOTEC Event Center located at 1705 East Airport Road, Hermiston, Oregon, 97835. Time is of the essence with regard to submission of Bids. Bids received after this time will not be accepted.

The bids will not be opened or available for public inspection or read aloud until 4:01 p.m. (PDT) (after the deadline for submission of first-tier subcontractor disclosures).

This project is a PREVAILING WAGE project in accordance with Oregon Revised Statutes 279C.800 to 279C.870. All bidders must be registered with the Oregon Construction Contractors Board and have secured a public works bond in accordance with rules set forth by governing authorities.
March 31, 2017

PUBLIC NOTICES

EO-8820
LEGAL NOTICE FOR SCOPING AND COMMENT
Heppner Bull Prairie Hazardous Fuel Reduction Project

The Forest Service is preparing a categorical exclusion (CE) for the proposed Heppner Bull Prairie Hazardous Fuels Reduction Project (Bull Prairie) and we are asking you to provide comments. The Bull Prairie project was developed to reduce fuels loading and improve forest health through vegetation management. Primary activity would be prescribed underburning treating up to 4300 acres. Pre-commercial thinning will be used intermittently throughout the whole project, 70 acres, divided into several units, will receive commercial harvest treatment.

The project area surrounds the Bull Prairie Lake and associated campground facilities. Northern boundary of the treatment acreage borders the Morrow County OHV Park and private landholdings. The area was selected in order to help protect high public use areas that had not been treated under the adjacent Rim Rock environmental analysis. Proposal information is available on Umatilla National Forest's project webpage at: <https://www.fs.usda.gov/project/?project=50797> Submit electronic comments to comments-pacificnorthwest-umatilla-heppner@fs.fed.us. Put the project name in the subject line; attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf).

Written comments can be submitted via fax (541) 676-2105 or mailed to Ann Niesen, ATTN: Kristen Marshall or Scott Schwartz, Heppner Ranger District, P.O. Box 7, Heppner, OR 97836, or hand-deliver to 117 S. Main Street during normal business hours (7:45am to 4:30pm Monday-Friday, excluding holidays).

Comments received 30 days following the publication of this legal notice are assured consideration in the next phase of project planning. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21).

For oral comments or more project information contact Kristen Marshall or Scott Schwartz, Project Team Leader, Heppner Ranger District Office, P. O. Box 7, Heppner, OR 97836, phone (541) 676-2130 or (541) 676-2116.
March 31, 2017

EO-8828
PUBLIC NOTICE
TO
ACQUIRE LAND IN TRUST

ACTION: Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151.

SUMMARY: The Superintendent, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for the Confederated Tribes of the Umatilla Indian Reservation. The land referred to as former Ghangraw Partial Property, herein and is described as:

Case Number P-143-2017-0002

Allotment 561-B

An undivided 1/3 interest in:
Lot 1 of Section 8, Township1 North, Range 34 East, Willamette Meridian, Umatilla County, Oregon, containing 39.44 acres, more or less. FEE SIMPLE INTEREST

Allotment 564

An undivided 1/3 interest in:
The Southwest Quarter of the Southwest Quarter of Section 5, and the Northwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 34 East, Willamette Meridian, Umatilla County, Oregon, except a 8.70 acre parcel of land, outside of the existing right of way, being that portion of said Northwest Quarter of the Northwest Quarter of Section 8 included in a strip of land variable in width, lying on each side of the center line of the westbound lane of the Old Oregon Trail Highway as said highway has been relocated, which center line is described as follows: Beginning at Engineer's Center Line Station "WB" 843+40.88, said station being 1166.85 feet south and 1795.42 feet west of the northwest corner of said Section 8; thence on a spiral curve right (the long chord of which bears North 53°12' East) 500 feet; thence on a 1909.86 foot radius curve right (the long chord of which bears North 81°25'30" East) 1548.33 feet; thence on a spiral curve right (the long chord of which bears South 70°21' East) 500 feet; thence South 67°51' East 2110.79 feet to Engineer's Center Line Station "WB" 890+00. The widths in feet of the strip of land above referred to are as follows: From Station "WB" 860+00 to "WB" 863+89.21, 110 feet on Southwesterly side and 230 feet on Northwesterly side of centerline; from Station "WB" 863+89.21 to "WB"868+89.21, on the Southwesterly side of centerline 110 feet in a straight line to 100 feet and on the Northeasterly side of centerline 230

feet in a straight line to 165 feet; from Station "WB"868+89.21 to Station "WB"884+00, 100 feet on Southwesterly side of centerline and 165 feet on Northeasterly side of centerline. Bearings are based upon the Oregon Co-ordinate System, North Zone. Containing 71.30 acres, more or less after the above exception. FEE SIMPLE INTEREST

Allotment 1029

An undivided 1/3 interest in:
The Southeast Quarter of the Southeast Quarter of Section 4, and the Northwest Quarter of the Southwest Quarter of Section 8, Township 1 North, Range 34 East, Willamette Meridian, Umatilla County, Oregon, Except those five parcels containing 38.65 acres, more or less, conveyed by deeds recorded here under document numbers 143-84, 143-98, 143-266, and 143-4455, and by declaration of taking recorded here under document number 143-5477, containing 41.35 acres, more or less, after the above five exceptions. FEE SIMPLE INTEREST

Title to the lands herein described shall be subject to any existing easements for public roads and highways, for public utilities and for railroads and pipelines or any other rights of way of record.

DATE: This determination was made on February 17, 2017.

FOR FURTHER INFORMATION CONTACT: Bureau of Indian Affairs, Umatilla Agency, Superintendent Office, P. O. Box 520, Pendleton, OR 97801, Telephone (541) 278-3786.

SUPPLEMENTARY INFORMATION: This notice is published to comply with the requirement of 25 CFR § 151.2(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust.

A copy of the determination is available from the office identified in the **FOR FURTHER INFORMATION** section of this notice. Any party who wishes to seek judicial review of this decision must first exhaust administrative remedies under 25 CFR Part 2. The decision may be appealed to the Northwest Regional Office, Regional Director in accordance with the regulations in 25 CFR Part 2. Your notice of appeal must be filed in the Superintendent's office at the address listed in the **FOR FURTHER INFORMATION CONTACT** section above within 30 days of the date of publication of this notice. The date of filing your notice of appeal is the date it is postmarked or the date it is personally delivered to the Superintendent's office. Your notice of appeal must include your name, address, and telephone number and it should clearly identify the decision being appealed. If possible, attach a copy of the decision. The notice and the envelope in which it is mailed should be clearly labeled "Notice of Appeal." Your notice of appeal must list the names and addresses of the interested parties known to you and certify that you have sent them copies of the notice. You must also send a copy of your notice of appeal to the Regional Director at: Bureau of Indian Affairs, Northwest Regional Office, 911 N. E. 11th Avenue, Portland, OR 97232. If you are an Indian or Indian Tribe and are not represented by an attorney, you may request assistance from this office in the preparation of your appeal.

You may include a statement of reasons with your notice of appeal, explaining why you believe the decision being appealed is in error. If you do not include your statement of reasons with your notice of appeal, you must mail or deliver it to the Superintendent's office within 30 days after you file your notice of appeal. The statement of reasons and the envelope in which it is mailed should be clearly labeled "Statement of Reasons." It must be accompanied by or otherwise incorporate all supporting documents. You must send copies of you statement of reasons to all interested parties and the Regional Director.

If no appeal is timely filed, this decision will become final for the Department of the Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.
March 31, 2017