

Employment 335

TONYA'S HOUSE has 3 positions open; 2 FT & 1 PT

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Employment 335

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Pets 445



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JB is a 3 year old male Domestic Shorthair

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PEACHES is a 6 month old female Domestic Shorthair

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Pets 445

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SOLUTION:

7	9	1	3	4	8	6	2	5
4	2	3	6	1	5	8	7	9
8	6	5	2	9	7	3	4	1
9	4	2	1	5	6	7	3	8
1	8	7	9	2	3	5	6	4
5	3	6	8	7	4	9	1	2
6	1	9	5	3	2	4	8	7
2	7	8	4	6	9	1	5	3
3	5	4	7	8	1	2	9	6

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Legal Notices

EO-8636
NOTICE OF SHERIFF'S SALE
On January 18, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 390 E WILSHIRE AVENUE, HERMISTON, OR 97838. The court case number is CV151306 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and MARCUS PRESTON HOPKINS AKA MARCUS HOPKINS AKA MARCUS P. HOPKINS; TERESA MARIE HOPKINS; CREDITS, INCORPORATED; OCCUPANTS OF THE PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org
December 14, 21, 28, 2016
January 4, 2017

EO-8643
NOTICE TO INTERESTED PERSONS
In the Circuit Court of the State of Oregon
For the County of Umatilla
Case No. 16PB08310

In the Matter of the Estate of:)
Harold Tice Burns,)
Deceased.)

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Harold Tice Burns, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St., Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on December 16, 2016.
/s/ Jessica Burns, Personal Representative
c/o Cameron Bendixsen, Attorney for personal representative
Bendixsen Law, P.C.
245 E. Main St., Suite E
Hermiston, OR 97838
541-567-5564
December 21, 28, 2016,
January 4, 2017



EO-8680
REQUEST FOR PROPOSALS

The Echo Rural Fire District is accepting proposals for a truck mounted diesel driven pump. The diesel engine shall have a minimum horsepower rating of 30hp and shall be properly sized for the pump supplied by manufacturer. The pump shall have a minimum output suitable for supplying water of at least 150gpm at 150psi. The pump curve shall be submitted at time of proposal. Echo RFD is also accepting proposals for a truck mounted low profile water tank of at least 1750 gallons up to 2000 gallons. The proposal shall include size and thickness of materials used in construction, baffling and include mounting hardware and standard DOT mounting brackets for lighting. The proposal shall also include mounting brackets for additional lighting, consisting of 4 rotary beacon lights, 4 work lights and 8 additional marker lights. Tank shall include three (3) 4" threaded suction outlets. If submitting for both requests, submit individually, not combined. Contact Delbert @ 541-571-2747 for more information. Interested firms are encouraged to submit proposals to Echo Fire Department, PO Box 59, Echo OR 97826. Proposals must be submitted by January 18th 2017, 7:00pm. Echo RFD reserves the right to refuse any and all bids.
December 30, 2016, January 4, 2017

Legal Notices

EO-8635
NOTICE OF SHERIFF'S SALE
On January 18, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1323 SW 33RD STREET, PENDLETON, OREGON 97801. The court case number is CV151420 where WELLS FARGO BANK, NA, is plaintiff, and NANCY E. RICHARDS; UNKNOWN HEIRS AND DEVISEES OF NANCY E. RICHARDS; JUSTIN M. RICHARDS, INDIVIDUALLY AND AS CONSERVATOR FOR JOHN S. RICHARDS; ERIKA ETHEL NEAL; CITIFINANCIAL SERVICING, LLC; OCCUPANTS OF THE PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org
December 14, 21, 28, 2016
January 4, 2017

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:
Terri Briggs or Dayle Stinson
211 SE Byers Ave.
Pendleton, Or 97801
legals@eastoregonian.com

View all state wide legal notices online at;
www.publicnoticeads.com

EO-8682
PUBLIC NOTICE
MORROW COUNTY LAND USE HEARING

THE MORROW COUNTY PLANNING COMMISSION will hold the following hearings of public interest on Tuesday, January 24, 2017 at 6:00 p.m. at the Bartholomew Building, Heppner, Oregon.

Land Partition LP-N-455 and Replat R-N-044-16: Mario Pacheco Mendoza, applicant and owner. The property is described as tax lot 1800 of Assessor's Map 4N 25 14. The property is zoned Farm Residential and located south of Wilson Lane at the Rippee Road intersection. Request is to partition a 20.17-acre parcel to create three parcels. Criteria for approval includes the Morrow County Subdivision Ordinance (MCSO) Article 5 Land Partitioning. This is the second of at least two public hearings.

Replat R-N-045-17: Robert and Carlene Schriever, applicants and owners. The properties are described as tax lots 807 and 808 of Assessor's Map 5N 26 23B. The property is zoned Rural Residential and located at the intersection of West Seventh and Montana Lane near Irrigon. Request is to combine two lots into one. Criteria for approval includes the MCSO Article 5 Land Partitioning.

Variance V-N-029-17: Gabino Montez, applicant and owner. The property is described as Tax Lot 600 of Assessor's Map 5N 27 21B. The property is located on Highway 730 one mile east of Irrigon and is zoned Rural Residential. Request is to site a double wide manufactured home older than 10 years. Criteria for approval include Morrow County Zoning Ordinance (MCZO) Article 7 Variances.

Conditional Use Request CUP-S-325 Peter and Terri Jacobsen, applicants and owners. The property is described as tax lot 915 of Assessor's Map 4S 28 11. The property is located in the Blake Ranch Subdivision in the Forest Use Zone. Request is to allow a forest template dwelling on the property. Criteria for approval include MCZO Article 3 and Article 6.

Opportunity to voice support or opposition to the above proposal or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after January 13, 2017 For more information, please contact Stephanie Loving at 541-922-4624 or 541-676-9061, extension 5506.

DATED this 4th day of January 2017.
MORROW COUNTY PLANNING DEPARTMENT
Published: January 4, 2017

EO-8649
NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Umatilla Planning Commission will meet on Tuesday, January 24, 2017 beginning at 7:00 p.m. to consider the following request and will make a recommendation to the city council to approve or deny the request. The Umatilla City Council will then conduct a public hearing as part of its regular agenda on February 7, 2017 in the city council chambers with the meeting starting at 7:00 p.m. to consider the planning commission's recommendation and will make the final decision to approve or deny the request at that time, or at a later date and time as specified if the hearing is continued.

ANX-1-2016: A request to annex property into the city limits that is currently in the City of Umatilla's urban growth area and located within the Port of Umatilla near the intersection of U.S. Highway 730 and Beach Access Road. The property is a portion of Tax lot 2400 in Section 14, Township 5 North, Range 28 East, W. M. Vadata, Inc., applicant and property owner. The specific substantive criteria and procedures relied upon by the City in rendering a decision on the annexation request are listed in Umatilla Municipal Code Title 10, Chapter 13 Section 10-13-4, and Chapter 14.

Comments and concerns will be heard at the hearing. Written testimony may be submitted to the Planning Department, 700 Sixth Street, PO Box 130, Umatilla, Oregon 97882 prior to 5:00 p.m. on the date of the hearing, or at the hearing. Please submit written comments at least 10 days prior to the hearing if you wish to have your comments included in the staff report that will be presented to the Planning Commission. Written or oral comments or concerns must address how the applicant does or does not comply with the criteria on which the Planning Commission and City Council must base their decisions.

A copy of the application, and all documents and evidence submitted by or on behalf of the applicant, and applicable criteria are available for inspection at no cost, and a copy will be provided upon request at reasonable cost. A copy of the staff report will be available for inspection at no cost at least seven days prior to the hearing. A copy will be provided upon request at reasonable cost.

Failure of an issue to be raised in a hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals (LUBA) on that issue.

If you have any questions about this application, please contact Bill Searles, Umatilla City Planner, at (541) 922-3226.
January 4, 2017

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