

**Boardman Rural Fire Protection District
November 2016 Fire Calls- 10**

<u>Location</u>	<u>Type</u>
Patterson Ferry Road	Controlled Burn/Out of District
220 Main Street	Motor Vehicle Accident
I-84 Mile Post 155 East Bound	Motor Vehicle Accident
Bombing Range Road Mile Post 2	Motor Vehicle Accident
72600 Lewis and Clark Drive	Fire Alarm Activation
450 SW Tatone Street	Assist Boardman Ambulance
70850 Marine Dr. NE	False Alarm
730 Columbia Ave.	Water Flow Alarm
705 Paul Smith Rd. Space 101	Fire Alarm Activation
I-84 Mile Post 162 East Bound	Motor Vehicle Accident

Since January 1, 2016 we have responded to 192 emergency calls.

Administration

- Board Meeting Preparation Trainings and Classes
- Thursday Night Training Drill

Inspections

No Report

Health and Pub Ed Classes

- Fire Extinguisher Class 6 classes held
- CPR First/ Aid Class (3 Attendees)

Volunteer Participation Stats

Six volunteers contributed 13.75 hours of response time and 7 Volunteers contributed 26.25 hours of training to the community for the month of November.



The upcoming winter storm season is near and Morrow County Road dept. would like to remind all motorists there is **NO** winter maintenance on Coalmine hill (USFS route 53) towards Ukiah. For the rest of the County winter maintenance practices include applying deicing agent, plowing and sanding. The combination of practices used at each site may vary to accommodate the different climate, traffic, and storm conditions encountered. Morrow County's goal is to provide a safe roadway. However, it is always up to the motorist to drive according to conditions. Please use extreme caution and common sense. They will do their best and would appreciate your patience. For your convenience the road department would like to direct your attention to a towing service in the area if needed. **South end of County A-1 Martin's Towing 541-571-4260. North end of the County; Action Towing and Auto Repair, 541-481-3357; A-1 Towing 541-481-2003. Again be prepared and be safe. Questions or concerns may be addressed 541-989-9500.**

Whether you're planning for next year's working capital, expansion, or equipment... now is the time to come visit BEO.

Happy Holidays from our family to yours.



Jill Parker

VP/Loan Officer

Boardman & Irrigon



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Greenfield Grange Breakfast

Saturday, December 17th * 7 - 10 am

Adults - \$5.00 Under 10 - \$2.50

Call Jessie for carry out breakfast at 541-720-7267

