

**Employment 335**

**USDA BUSY GOVERNMENT** office in Pendleton, OR has an opening for a full time permanent office **Program Technician** position. Duties include general office activities supporting FSA programs administered at the field office level. Successful applicant must be reliable, have professional attitude, and enjoy working with the public. Individuals interested in applying need to apply online at <https://www.usajobs.gov/GetJob/ViewDetails/457334000/>. The deadline to apply is December 12, 2016. FSA is an Equal Opportunity Employer.

**IMMEDIATE OPENINGS**

**HORIZON PROJECT, Inc.** is hiring!!

Our Hermiston & Milton-Freewater locations are recruiting **Direct Support Professionals** & our Pendleton location is recruiting **Direct Support Professionals & Job Coaches**

Various day, swing & night shifts available.

To learn more, visit us online at: [www.horizonprojectinc.com](http://www.horizonprojectinc.com) or visit one of our local offices at 223 SW Court in Pendleton, 608 N. Russell in Milton-Freewater, or 408 E Main St. Suite B in Hermiston to apply.

**ON-CALL/ RELIEF DRIVER** EAST OREGONIAN

needed to deliver *East Oregonian* publications. Must be able to lift up to 50 pounds, have a valid driver's license and a good driving record. Hours and shifts will vary. Drug test, driving record and criminal background checks will be completed before hire. Send resume and letter of interest to

EO Media Group  
PO Box 2048  
Salem, OR 97308-2048

by fax to 503-371-2935 or e-mail [hr@eomediagroup.com](mailto:hr@eomediagroup.com)

or pick up an application at 211 SE Byers, Pendleton.

**Assistant Watermaster**

Please visit [www.umatillacounty.net](http://www.umatillacounty.net) for a complete job description and application instructions or

Umatilla County, 216 SE 4th St.  
Pendleton, OR 97801  
tel:541-278-6282 Closes 12/13/16

**Parole & Probation Officer I or II**

Please visit [www.umatillacounty.net](http://www.umatillacounty.net) for a complete job description and application instructions or

Umatilla County, 216 SE 4th St.  
Pendleton, OR 97801  
tel:541-278-6282 Closes 12/10/16

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The East Oregonian Classified

**1-800-962-2819**

**Employment 335**

**THE ASSOCIATION** of Oregon Counties is recruiting for a **LPSCC COORDINATOR** to work in Umatilla and Morrow Counties. This is a temporary full-time, exempt position, with a starting salary of \$47,476.00. This position is funded from January 1, 2017 to September 30, 2019. Interested applicants should visit [www.lgpi.org](http://www.lgpi.org) (job postings) for additional information and application instructions.

**THE CITY** of Boardman is seeking applicants for a **Code Compliance/ Animal Control Officer/ Public Works Assistant**

This is a full-time position. Starting wage is \$2689.31. Job Description and application can be found at [www.cityofboardman.com](http://www.cityofboardman.com) This is a represented position. Applications must be received by December 5, 2016.

**Pets 445**

  
**CHARLIE** is a 2 year old male Domestic Shorthair Mix


Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

  
**LARS** is a 6 month old male Domestic Shorthair Mix

Available for adoption at PAWS 517 SE 3rd St.

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**NINJA** is a 1.5 year old male Border Collie Mix

Available for adoption at PAWS 517 SE 3rd St.

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**PRETTY LADY** is a 2.5 year old female Chi/Pom Mix

Available for adoption at PAWS 517 SE 3rd St.

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**SOCKS** is a 9 month old male Domestic Shorthair Mix

Available for adoption at PAWS 517 SE 3rd St.

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East Oregonian Classified

**1-800-962-2819**

**Household Items 490**

**BEAUTIFUL, CHERRYWOOD** dining table. 6 chairs, 2 additional leafs with removable class cover. Excellent condition! Must sell. \$1,600.00 541-571-3235

**Garage Sales Pendleton 530**

**BIG MOVING Sale.**  
Dec. 3, 8am-3pm  
Dec. 4, 10am-1pm  
1689 SW 18th St.  
Mostly furniture. 2 dining sets. Drexel Heritage loveseat. Sectional couch. Chairs. Coffee tables. Outdoor dining set. Free-standing porch swing. Dresser. 2 desks. Refer. Freezer. Lots more!  
Cash only and Buyer transports.

**Business/Service 355**

**SAVE MONEY**

Coupon Books at **RICK'S CAR WASH**

620 E. Main, Hermiston

Make Great Gifts!

Locally owned for 35 years  
We appreciate your business!

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: [www.hirelicensedcontractor.com](http://www.hirelicensedcontractor.com)

**You Can Find Your Dream Home**

Check out our Real Estate listings in Classified!

**1-800-962-2819**

**LEGAL NOTICES**

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to: Terri Briggs or Dayle Stinson 211 SE Byers Ave. Pendleton, Or 97801 [legals@eastoregonian.com](mailto:legals@eastoregonian.com)

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The Hermiston Herald will accept responsibility for printing errors on the first publication only. Submit to: Terri Briggs or Dayle Stinson 211 SE Byers Ave., Pendleton, Or 97801 [legals@eastoregonian.com](mailto:legals@eastoregonian.com)

View all state wide legal notices online at; [www.publicnoticeads.com](http://www.publicnoticeads.com)

**Legal Notices**

**EO-8604**  
**COMMENTS INVITED ON JUDGE REAPPOINTMENT**

On September 28, 2017, the current term of office of U.S. Magistrate Judge Patricia Sullivan will expire. The U.S. District Court for the District of Oregon is required by law to establish a panel of citizens to consider the reappointment of Magistrate Judge Sullivan to a new four-year term.

A full public notice for the magistrate judge position is posted in the Office of the Clerk, Mark O. Hatfield U.S. Courthouse at the address below, and on the Internet at [ord.uscourts.gov](http://ord.uscourts.gov).

Comments from members of the bar and public are invited as to whether United States Magistrate Judge Sullivan should be recommended by the panel for reappointment to the Court. Comments must be received by 4:30 p.m. on January 31, 2017, and should be addressed to: Office of the Clerk, Human Resources Division, U.S. District Court, District of Oregon, 1000 S.W. Third Avenue, Suite 740, Portland, Oregon 97204. December 3, 2016, January 7, 2017

**CLASSIFIEDS ARE** a true resource!

**EO-8627**  
**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA**  
No. 16PB07964  
**NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of Dorothy A. Reese, )  
)  
) Deceased. )  
)

**NOTICE IS HEREBY GIVEN** that Ryan Reese has been appointed personal representatives of the above-referenced estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at MAUTZ & O'HANLON, PO Box 628, Pendleton OR 97801, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Timothy J. O'Hanlon.

Dated and first published on December 3, 2016.  
By: */s/Ryan Reese*  
Personal Representative  
December 3, 10, 17, 2016

**EO-8628**  
**NOTICE OF PUBLIC HEARINGS**  
UMATILLA COUNTY PLANNING COMMISSION  
And UMATILLA COUNTY BOARD OF COMMISSIONERS

YOU ARE HEREBY NOTIFIED of a Public Hearing to be held before the Umatilla County Planning Commission on **Thursday, December 15, 2016 at 6:30 PM** in the Justice Center Media Room, 4700 NW Pioneer Place, Pendleton, OR. A subsequent Public Hearing before the Umatilla County Board of Commissioners is scheduled for **Wednesday, January 18, 2017 at 10:00 AM** in Room 130 of the Umatilla County Courthouse 216 SE Fourth Street, Pendleton, OR.

**NEW HEARING: TEXT AMENDMENT, #T-16-068, PLAN AMENDMENT #P-117-16, and ZONE MAP AMENDMENT, #Z-309-16 application submitted by the OREGON DEPARTMENT OF TRANSPORTATION.** The applicant requests to add an expansion of an existing quarry (Meacham Quarry) to the Umatilla County Comprehensive Plan list of Goal 5 protected Significant Sites and apply the Aggregate Resource (AR) Overlay Zone to the entire quarry site. The proposed expansion would add approximately 19 acres to the existing Goal 5 protected site. The property is located off the west side of the Old Oregon Trail Highway, described as Township 1 North, Range 35 East, Section 34, Tax Lots 800, 900, and 1000, and Township 1 South, Range 35 East, Section 03AB, Tax Lot 100. The existing quarry is zoned Grazing Forest (GF) with Aggregate Resource overlay (AR). The proposed expansion area is currently zoned GF and Forest Residential (FR). The criteria of approval are found in Oregon Administrative Rule 660-023-040-050, 660-023-0180 (3), (5) and (7), and Umatilla County Development Code 152.487 - 488.

For further information concerning the above proposal, please contact Bob Waldher, Senior Planner, at the Umatilla County Planning Department, 216 SE 4th Street, Courthouse, Pendleton, Oregon 97801; telephone (541) 278-6251; email [robert.waldher@umatillacounty.net](mailto:robert.waldher@umatillacounty.net).

**NEW HEARING: TEXT AMENDMENT, #T-16-070, co-adopt City of Weston Transportation System Plan.** The city of Weston requests the county co-adopt their existing Transportation System Plan (TSP) and TSP update. The TSP will apply to development within the Weston Urban Growth Area. The criteria of approval are found in Umatilla County Development Code 152.750-152.754 and the Joint Management Agreement between the City and County.

**NEW HEARING: TEXT AMENDMENT, #T-16-071, co-adopt City of Pilot Rock Transportation System Plan.** The city of Pilot Rock requests the county co-adopt their existing Transportation System Plan (TSP). The TSP will apply to development within the Pilot Rock Urban Growth Area. The criteria of approval are found in Umatilla County Development Code 152.750-152.754 and the Joint Management Agreement between the City and County.

For further information concerning the above proposals, please contact Brandon Seitz, Assistant Planner, at the Umatilla County Planning Department, 216 SE 4th Street, Courthouse, Pendleton, Oregon 97801; telephone (541) 278-6249; email [brandon.seitz@umatillacounty.net](mailto:brandon.seitz@umatillacounty.net).

Opportunity to voice support or opposition to the above proposals, or to ask questions, will be provided. Failure to raise an issue in a hearing, either in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to that issue, precludes appeal to the Land Use Board of Appeals based on that issue. Copies of applications, documents and evidence pertaining to the hearings listed above, and all relevant criteria are available for inspection at no cost and will be duplicated at printing cost. A copy of the staff report will be available for inspection or duplicated at least seven days before the hearing. Hearings shall be governed by Section 152.772 of the Umatilla County Land Development Code.

Copies of applications, documents and evidence pertaining to the hearing listed above, and all relevant criteria are available for inspection at no cost and will be duplicated at printing cost. A copy of the staff report will be available for inspection or duplicated at least seven days before the hearing. Hearings shall be governed by Section 152.772 of the Umatilla County Land Development Code.

DATED THIS 3RD DAY OF DECEMBER 2016  
UMATILLA COUNTY DEPARTMENT OF LAND USE PLANNING  
December 3, 2016

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