Community

BAPTIST CHURCH prbconline.blogspot.com

Pilot Rock, Sunday School: 9:30 am

Worship Service: 10:45 am

Kids' Club: 6:00 pm

Wednesday Services:

Youth Group: 7:00 pm

## U.S. Jews grapple with electionyear eruption of anti-Semitism

AP Religion Writer

NEW YORK — American Jews gathered Thursday to wrestle with how they should confront an election-year surge in anti-Semitism, a level of bias not seen in the U.S. for decades.

At a national meeting of the Anti-Defamation League, the Jewish civil rights group, about 1,000 people listened to talks expressing shock at the hatred expressed during the presidential campaign and questioned what they thought was a high-level of acceptance by other Ameri-

"I'm struggling right now in this American moment," said Yehuda Kurtzer, president of the Shalom Hartman Institute of North America, an education and research organization, in his talk at the event. "I wonder whether I have been — and I think the answer is probably yes - a little bit naive."

During this past year, anti-Semitic imagery proliferated on social media, Jewish journalists were targeted and longstanding anti-Jewish conspiracy theories got a fresh airing. Much of the bias originated with the alt-right, or alternative right, a loose group espousing a provocative and reactionary strain of conservatism. It's often associated with far right efforts to preserve "white identity," oppose multiculturalism and defend 'Western values.'

In addition to the online intimidation, reports of anti-Semitic vandalism and other attacks have risen. Last week, the day after the election, a Philadelphia storefront was sprayed with a swastika and the words "Sieg Heil 2016," which means "Hail Victory," a common Nazi chant, and the word "Trump," with a swastika replacing the "T."

These developments have stunned U.S. Jewish leaders, who in recent years had been more focused on anti-Semitism in Europe and on addressing complaints of anti-Jewish bias on college campuses amid the debate over the boycott, divestment and sanctions movement



In this June 2015 file photo, Jonathan Greenblatt, left, incoming national director for the Anti-Defamation League, talks with Abe Foxman, outgoing director of the ADL, in New York. On Thursday, American Jews gathered to wrestle with how they should confront an election-year surge in anti-Semitism, a level of bias not seen in the U.S. for decades.

Israeli policies against toward the Palestinians.

In a sign of the depth of American Jewish anxiety about anti-Semitism, ADL officials said donations to their organization increased 50-fold in the days immediately after the election and a large majority of the money came from first-time donors. Every one of their regional offices reported an uptick in calls from people wanting to donate or volunteer, the ADL said.

"We must not be silent, we must raise our voices, we must act, and to act we must understand what we are up against," said Jonathan Greenblatt, chief executive officer of ADL, opening the meeting in Manhattan.

As the presidential race intensified, Jews started seeing their names bracketed with a series of parentheses in harassing tweets, signaling that the person had been identified as a Jew. The image became known as the Jewish cowbell and its source was traced to neo-Nazis and white nationalists.

The ADL investigated the harassment and found more than 800 journalists had suffered anti-Semitic attacks on Twitter during the election, mostly from anonymous Twitter accounts, although some belonged to white supremacists. In a common example of the reporters' experiences, Jane Eisner, editor-in-chief of the Forward, an influential Jewish newspaper that extensively covered the election, said she received an email the morning after the second presidential debate with an image of a Nazi solder pointing a gun at her head, which was Photoshopped onto a concentration camp uniform.

Donald Trump's campaign came under scrutiny since much of the harassment came from accounts tied to his supporters.

direct Trump drew criticism last July when he tweeted an image of Hillary Clinton's face with a six-pointed star, a pile of hundred dollar bills and the words "most corrupt candidate ever." The star was in the shape of the Jewish Star of David and was widely condemned as anti-Semitic. Trump's campaign said it was a sheriff's badge.

Last month, Trump gave a speech in West Palm Beach, Florida, in which he accused Clinton of holding secret meetings with bankers in a conspiracy to undermine U.S. sovereignty. The ADL said that whether intentional or not, Trump had reflected a classic anti-Semitic theme of Jewish control of banks.

president-elect's The daughter Ivanka, and her husband, Jared Kushner, who is now one of his top advisers, are Orthodox Jews. Kushner has defended Trump against allegations of bias.

"We must not be silent, we must raise our voices, we must act, and to act we must understand what we are up against."

- Jonathan Greenblatt, national director of the Anti-Defamation League

The issue erupted anew when Trump announced far-right publishing executive Stephen Bannon as his top White House Strategist. Bannon led the Breitbart website, considered by many to be the alt-right's platform that has been widely condemned as racist, sexist and anti-Semitic. Trump campaign manager Kellyanne Conway called the accusations against Bannon "very unfair."

Some Jewish groups have defended Bannon, including the hawkish Zionist Organization of America. Bernie Marcus, a founder of The Home Depot Inc. and board member of the Republican Jewish Coalition, said in a statement that Bannon was "a passionate Zionist and supporter of Israel." Marcus called the condemnations of Bannon an attempt to undermine the incoming administration. Seventy-one percent of Jews voted for Hillary Clinton, according to exit polls. Greenblatt worked in the Obama administration.

Still, Jonathan Sarna, a Brandeis University professor and historian of American Judaism, said it would be wrong to attribute the criticisms of Trump appointments or his supporters to partisanship. "I don't know anybody who is looking at this in a serious way who says nothing has changed," in regard to the level of anti-Semitism, Sarna said.

"American Jews assumed that anti-Semitism had largely been overcome,' he said. "And then all of sudden, unexpectedly, anti-Semitism of a virulent kind came roaring back."

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Iom Inch, Pastor Grace and Mercy Lutheran Church, ELCA (First United Methodist Church) 191 E. Gladys Ave. / P.O. Box 1108 Hermiston, Oregon 97838

The Salvation Army

Sunday Worship Service 9:30 - Sunday School

10:30 - Worship Service Wednesday Bible Study

5:30 Family Fellowship Meal 6:00 Bible Study

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#### CHURCH 3202 SW Nye Ave Pendleton, OR 541-276-7590

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MOPS meeting the 1st Thur of the Month 6 PM

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# Giving thanks in a thankful place

**BOARDMAN'S LIMEY PASTOR** 

never had cranberry sauce with meat of any kind — an idea of sweet and sour that was unheard of in my small island nation. It also seemed strange to have such food, which presumably went Faith with the late autumn on

the East Coast, with the climate that I first moved to when I came to the U.S.A. That is to say, Southern California. Palm trees and shorts seem so strange in November.

have a Thanksgiving

until I got here in

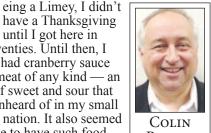
my twenties. Until then, I

This morning it was quite cold, the leaves brown and slushy. Thanksgiving vibes are moving

A few weeks ago the washing machine clonked out, then the microwave bit the dust — and then, for a finale, the refrigerator died, leaving its insides balmy and Californian. I've been paying insurance on these items for the past few years, but only the washing machine has been fixed. The microwave is still moribund and the refrigerator is still as dead as is the food that was freshly piled in it. Modern life is held by such thin threads. We wait for parts to be flown in from the far lands these things are made in.

So, I am reminded of the Grace of God, and remember the fragility of our world. I remember the homeless, the people seen shivering in the streets who have no place to go, the people with pennies who count them out to eat from the dollar menu. We are all a few bills away from dire circumstance.

I am thankful for a country that values its religious expressions and enjoys freedom of thought and discussion, and am thankful



**Brown** 

who care. I remember being on a street in the U.S.A. where a bicyclist was knocked over by a car, and was fully attended by police and ambulance. A woman from Thailand who stood beside me marveled, for in her county, she

to be among a people

said, fallen bicyclists were just covered with cardboard so people wouldn't

have to look at them. There is a wonderful prayer from the Ignatian tradition which helps us come in touch with gratitude and God. It is called the Examen Prayer. It takes about 15 minutes — and if done at the end of the day can light it up like a sunrise at night.

First, ask God to provide you with his eyes to see things as he does. Ask God for light.

Second, give thanks. The day you have just lived is God's gift for you. Be grateful for this gift

Third, review the events of the day you have just lived, and allow the Holy Spirit to show you things in this review. You will see his working in this close reflection. There will be things that you may have missed or that went unnoticed.

Fourth, seek out your shortcomings. Note areas of challenge where steps can be made.

Lastly, look forward to your next day, see if you can review its pattern. Ask God to help you make this review, and ask God to show you where you will need God in this new day to come. Happy Thanksgiving!

Colin Brown is pastor of Boardman's Good Shepherd Lutheran Church on Locust Road.

### **BRIEFLY**

### Presbyterian church holds Advent celebration

PENDLETON — In preparation of the Advent season, the Pendleton First Presbyterian is hosting an event that features making ornaments, decorating a tree and a Mexican potluck.

The Advent Celebration is Sunday from 4-6 p.m. in the church's Rogers Fellowship Room, 201 S.W. Dorion Ave., Pendleton. People are invited to bring main or side dishes — such as tacos, enchiladas, rice,

For more information, contact fpcp@ pendletonpresbyterian.com or 541-276-7681.

### **Grace and Mercy church** to move in Hermiston

beans, salsa, chips — to share.

HERMISTON — Grace and Mercy Lutheran Church will be moving.

Beginning Thursday, Dec. 1, the Hermiston church will share space at the First United Methodist Church, 191 E. Gladys Ave., Hermiston. Sunday services include worship at 8:45 a.m. and Sunday school at 10 a.m. The public is invited to worship with them and enjoy a time of fellowship and refreshments. A nursery is provided.

For more information, contact Rev. Tom Inch at 541-289-4535, marksr@eotnet.net or search Facebook for "Grace and Mercy Lutheran Church ELCA Hermiston.'

### **Community Christmas Concert features local talent**

HERMISTON — Local musician Dallin Puzey, the Hermiston Community Choir and others will kick off the holiday season in

The Community Christmas Concert is Friday, Dec. 2 at 7:30 p.m. at the Church of Jesus Christ of Latter-day Saints, 850 S.W. 11th St., Hermiston. There is no admission For more information, contact ilene.

curtis@alind.com. Send information about local faith-related

news and events, including concerts, special speakers and activities to community@ eastoregonian.com or drop off to the attention of Tammy Malgesini at 333 E. Main St., Hermiston or Renee Struthers at 211 S.E. Byers Ave., Pendleton. Call 541-564-4539 or *541-966-0818 with questions.*