contractor's

**Legal Notices** 

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**Business/Service** 

NOTICE: OREGON STATE law requires anyone who contracts

for construction work to be

licensed with the Construction

Contractors Board. An active

license means the contractor is

bonded and insured. Verify the

through the CCB Consumer Website:

www.hirealicensedcontractor.com

Turn those unwanted

items around the house into CASH with

a Classified Ad!

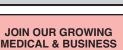
EO-8588/ HH-5568

**Request for Proposals** 

CCB license

#### **Employment**

**Employment** 



OFFICE YELLOWHAWK

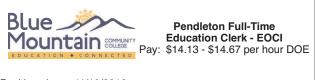
TEAM!

335

- We are recruiting for the following positions:
- **Pharmacist**
- Registered Nurse
- Certified Medical Assistant
- Accounts Receivable Medical Insurance Reimbursement Recovery Specialist
- To apply please send a cover letter, resume, completed YTHC

application (available online at <a href="www.yellowhawk.org">www.yellowhawk.org</a>), copy of licensure/certification/transcripts, and a copy of your enrollment card if applicable. Janyce Quaempts 541.278.7549 or janycequaempts@yellowhawk.org

Open Until Filled. Tribal/Indian Preference Observed.



Position closes 11/10/2016

For more details about the position and how to apply, visit our website at www.bluecc.edu

BMCC is an equal opportunity employer and educator and participates in E-Verify



BMCC seeks a Director of Institutional Effectiveness. For more detailed information about the position and how to apply visit our website: www.bluecc.edu or contact Human Resources at hr@bluecc.edu or 541-278-5837. This position is open until filled, first review Dec. 2nd.

BMCC is an EOE and Educator and participates in E-Verify



**GRANTS & OPERATIONS** FULL-TIME - PENDLETON

BMCC seeks a Grants & Operations Accountant. For more detailed information about the position and how to apply visit our website: www.bluecc.edu or contact Human Resources at hr@bluecc.edu or 541 278-5837. This position closes Nov. 18,

BMCC is an EOE and Educator and participates in E-Verify

**HORIZON PROJECT, Inc.** is hiring!!



Our Hermiston & Milton-Freewater locations are recruiting **Direct Support Professionals** 

& our Pendleton location is recruiting Direct Support Professionals & Job Coaches

Various day, swing & night shifts available



To learn more, visit us online at: www.horizonprojectinc.com or visit one of our local offices at 223 SW Court in Pendleton, 608 N. Russell in Milton-Freewater, or 408 E Main St. Suite B in Hermiston to apply.



COMMUNITY COUNSELING Solutions (CCS), a 501(c)(3) corporation, has a full time salaried position open for a

## **Program Manager**

for the David Romprey Oregon Warmline. The qualified individual will fill a key position in CCS's administrative structure.

Qualified applicants must possess a high school diploma (bachelor's degree a plus), a minimum of 3 years exp working with individuals who have addiction or mental health issues, a minimum of 2 years exp in peer led services, and currently hold a Certification of Intentional Peer Support (IPS) or have the ability to obtain one within 90 days of employment.

Individual is responsible for the day to day oversight of the David Romprey Warmline including coordination of all Warmline providers and related training activities. Individual will represent the David Romprey Warmline at the local, county and state level. Individual must be able to work effectively with individuals who have little or no direct work experience, including assessing individual needs to support them to grow in the work environment. Individual must have excellent computer skills and be able to direct activities to meet the needs of the communities we serve and employees with special needs. Work is performed in various locations around Oregon. Individual must have own transportation, clean driving record, and automobile insurance. transportation, clean driving record, and automobile insurance.

Position requires travel and overnight stays in various locations.

This salaried position is overseen by the Executive Director of Community Counseling Solutions. Wage dependent upon education and experience. Salary range for the position is \$44,800 - \$66,300/yr. Excellent benefit package.

Application are available on our website at www.communitycounselingsolutions.org Position open until filled.

#### **Employment**



**DUMP TRUCK** Drivers Wanted Gresham Transfer is hiring CDL

drivers for their bio-solids division. Fax a resume to 503-

#### OREGON DEPT.

Transportation is seeking a Field Coordinator in LaGrande to administer programs that help minorities, women, lowincome disadvantaged or and people disabilities access economic opportunities through jobs or contracts with ODOT. \$48396 -\$70656/yearly + exc. benefits For more info. and/or apply online at www.odotjobs.com search for OCR. Screening begins 11/14/16. ODOT is an AA/EEO employer.



rls junior high basketball coach boys varsity baseball head coach, and boys varsity basebal assistant coach. Please contact district office at 541-443

#### PRODUCTION FOREMAN

State of the art fresh pack onion facility in Hermiston, OR looking for a motivated energetic person to help rur and operate production line. helpino Responsible for supervise and coordinate product through the line. skills needed Computer (English/Spanish) nighly desirable. Ability to lead teach others, and promote teamwork important.

Send resume to jerrycallahan@ columbiabasinonion or fax to 541-667-8992

#### sykes.com/Milton

**Customer Service Reps** Increased earning potential up to \$11.40/hr



#### TUTOR

**ELEMENTARY** school, earn up to \$460/monthly tax free, must be 55 or more. Personal income limits. Call John Brenne 541-276-4474 or jcbrenne@ outlook.com

Horses & Tack 400

**PENDLETON LEATHER Show** 

All the details at www.pendletonleathershow.com

Instructional Classes on sale NOW!

445 Pets



EDDIE IS a 1 year old male Dachshund, Miniature Smooth Haired Mix

Available for adoption at

PAWS 517 SE 3rd St.

Sponsored by Pupcakes

SOLUTION:

5	2	7	3	4	9	6	1	8	
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#### 445

**Business/Service** 

**SAVE MONEY** 

Coupon Books at

RICK'S CAR WASH

620 E. Main, Hermiston

Make Great Gifts!

Locally owned for 35 years

We appreciate your business!

CLASSIFIEDS - LOOK here first

EO-8597

**BOARD** of Directors Meeting

Pursuant to ORS 545.149, the

Westland Irrigation District

Board of Directors will meet

Monday, November 14, 2016,

1:00 p.m. at the Stafford Hansell Government Center,

915 SE Columbia Drive, in

Hermiston to canvass the

returns of the election for the

position of director to represent

division number three of the

For more information contact

Notices under this classification are

required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided

for all notices. Some notices may require pre-payment.

Deadline for submission is 3pm, three (3) working days prior to required publication date. The Hermiston

Herald will accept responsibility for

printing errors on the first publication

Terri Briggs or Dayle Stinson

211 SE Byers Ave., Pendleton, Or 97801

legals@eastoregonian.com

View all state wide legal notices

www.publicnoticeads.com

Mike Wick at 541-667-2030.

November 8, 2016

Submit to:

online at;

before you buy!

**Legal Notices** 



**CLASSIFIEDS** 

335

EUGENE IS a 3 year old male Domestic Medium Hair mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



KIMI IS a 2 year old female Domestic Shorthair mix

Available for adoption at **PAWS** 517 SE 3rd St.

Sponsored by Pupcakes



OSCAR IS a 2 month old male Dachshund, Miniature Smooth

Available for adoption at **PAWS** 517 SE 3rd St.

Sponsored by Pupcakes



SNOWFLAKE IS a 2 year old

Domestic Longhair mix Available for adoption at

**PAWS** 517 SE 3rd St.

Sponsored by Pupcakes

Miscellaneous

**SEASONED FIREWOOD** Mixed Red Fir & Fir Pine \$170/cord Split 4 cords left. Hermiston 541-571-8499

**Garage Sales Other Areas555** 

#### New Ad!

**ESTATE SALE** 620 Kennedy street Echo, Or. November 11th & !2th

8:00am to 7:00pm

**Recreational Vehicles** 

2011 25' Windriver. Light weight with tip-out. Power tongue lift and awning. Sleeps 6. \$17,900. Call 541-276-9623

**Automobiles** 



2004 GMC Yukon, auto, clean title, 91,123 mi, runs perfect. \$4300. Call/text 317-296-3701

**Legal Notices** 

### NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing on a proposed supplemental budget for the City of Hermiston for the fiscal year July 1 to June 30, 2017 will be held at City Hall, 180 NE 2nd Street, Hermiston, Oregon on November 14, 2016 at or after 7:00 pm. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget may be obtained or inspected on or after November 10, 2016 at City Hall, 180 NE 2nd St., Hermiston, Oregon, between the hours of 8 am and 5 pm.

**SUMMARY OF PROPOSED BUDGET CHANGES** AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED

**FUND: Utility Fund** Resource Amount Expenditure Amount Cash Forward 3.060.20

for engineering costs to monitor the treatment plant, and \$22,220 for pump repair parts. Increase Sewer expense by \$1,420,200. FUND: Reserve

Resource

Cash Forward Revised Total Fund Resource Amount 4,144,408 6,341,140 Expenditure

Amount Capital Outlay 4,037,848 **Revised Total Fund Requirements** 6,341,140

for Sewer Dept. Increase Capital Outlay by \$11,050. November 8, 2016



# Holiday Rate Special 20 words, 5 days • ONLY \$20

**Private Party & For Sale Items Only** 

Call or stop in by December 15th to receive this special holiday rate

**NEED GIFTS?** 

Find'em for less in the Classifieds, in Print and Online!

FAST ()REGONIAN





Dayle Stinson

The Grant County Court is proposals seeking qualified consultants to assist the County in the review and Community Wildfire Protection (CWPP) and the expansion and maintenance of the Firewise Community Program that will assist local communities and homeowners in the fire prevention activities around homes in conjunction with existing state and federal Firewise programs.

This project is being funded Secure under the Schools and Community Self-Determination Act of 2000, as reauthorized by PL 110-343, PL 112-114, and Section 524 PL 114-10. Commonly known as Title III.

For a full copy of the RFP please contact, Laurie Wright, Court Administrative Assistant, Grant County Court, 201 S Humbolt, Suite 280, Canyon City, OR 97820, 541-575-0059 email Laurie wrightl@grantcounty-or.gov. Proposals are due by 4:30 p.m., PST, Wednesday Wednesday

November 30, 2016. EO: November 1, 3, 5, 8, 10, 12, 2016 HH: November 2, 9, 2016

EO-8596 **NOTICE of Public Hearing** 

Potential Amendments to the Stanfield Development Code and Transportation System Plan Stanfield Planning Commission

Tuesday – November 15, 2016 – 7:00 p.m. Stanfield Council Chambers 150 W. Coe Avenue

The Stanfield Planning Commission will hold a public hearing regarding a proposal to amend the Stanfield Development Code and Transportation System Plan. The change would affect properties within the City's Downtown District. The following statement is required by state law; the City of Stanfield and Umatilla County have not made a determination regarding how these amendments would affect the value of your property: "Adoption of these amendments may affect the permissible uses of your property, and other properties in the affected zone, and may change the value of your property." The amendments being considered are available for inspection

at Stanfield City Hall located at 160 South Main Street, Stanfield, OR 97875. Copies of the proposed amendments are available for purchase at a cost of \$0.10 per page. Any interested person may submit written testimony prior to or at the public hearing. Comments may be sent to Stanfield City Hall. Comments received by November 4, 2016 will be included n Planning Commission packets sent to the Planning

Commissioners in advance of the November 15th meeting. The public hearing will be conducted in a manner that permits testimony from those interested. The Planning Commission action will be in the form of a recommendation to the City Council, who will conduct a subsequent hearing on this issue where additional testimony will be accepted.

For additional information, contact Stanfield City Hall at 541-449-3831

Summary The proposed zoning change specifically affects all property within the Downtown District Zone in Stanfield. If enacted, the

changes will affect new development standards, and new paint

colors on existing buildings. November 8, 2016 EO-8595

4,915,715 Sewer 8,731,020 Revised Total Fund Resource **Revised Total Fund Requirements** Comments: Authorize expenditure of \$1,390,100 from cash for draining the sludge lagoon, \$9,880

Comments: Authorize expenditure of \$11,050 from cash fpr additional costs to purchase pick-ups