Scanning software deciphers ancient scroll

By DANIEL ESTRIN Associated Press

JERUSALEM The charred lump of a 2,000-year-old scroll sat in an Israeli archaeologist's storeroom for decades, too brittle to open. Now, new imaging technology has revealed what was written inside: the earliest evidence of a biblical text in its standardized form.

The passages from the Book of Leviticus, scholars say, offer the first physical evidence of what has long been believed: that the version of the Hebrew Bible used today goes back 2,000

The discovery, announced a Science Advances journal article by researchers in Kentucky and Jerusalem on Wednesday, was made using "virtual unwrapping," a 3D digital analysis of an X-ray scan. Researchers say it is the first time they have been able to read the text of an ancient scroll without having to physically open it.

'You can't imagine the joy in the lab," said Pnina Shor of the Israel Antiquities Authority, who participated in the study.

The digital technology, funded by Google and the U.S. National Science Foundation, is slated to be released to the public as open source software by the end of

Researchers hope to use the technology to peek inside other ancient documents too fragile to unwrap, like some of the Dead Sea Scrolls and papyrus scrolls carbonized in the Mt. Vesuvius volcano eruption in 79 CE. Researchers believe the technology could also be applied to the fields of forensics, intelligence, and antiquities conservation.

The biblical scroll examined in the study was first discovered by archaeologists in 1970 at Ein Gedi, the site of an ancient Jewish community near the Dead Sea. Inside



Israel Antiquities Authority via AP

This undated photo released by the Israel Antiquities Authority shows an ancient charred scroll destroyed in a fire centuries ago. The 3D analysis is the first time experts say they have been able to read the text of an ancient scroll without having to physically open it.

the ancient synagogue's ark, archaeologists found lumps of scroll fragments.

The synagogue destroyed in an ancient fire, charring the scrolls. The dry climate of the area kept them preserved, but when archaeologists touched them, the scrolls would begin to disintegrate. So the charred logs were shelved for nearly half a century, with no one knowing what was written inside. Last year, Yosef Porath.

archaeologist who excavated at Ein Gedi in 1970, walked into the Israel Antiquities Authority's Dead Sea Scrolls preservation lab in Jerusalem with boxes of the charcoal chunks. The lab has been creating hi-resolution images of the Dead Sea Scrolls, the earliest copies of biblical texts ever discovered, and he asked researchers to scan the burned scrolls.

"I looked at him and said, you must be joking," Shor, who heads the lab.

She agreed, and a number of burned scrolls were scanned using X-ray-based micro-computed tomography, a 3D version of the CT scans hospitals use to create images of internal body parts. The images were then sent to William Brent Seales, a researcher in the computer science department of the University of Kentucky. Only one of the scrolls could be deciphered.

Using the "virtual unwrapping" technology, he and his team painstakingly captured the three-dimensional shape of the scroll's layers, using a digital triangulated surface mesh to make a virtual rendering of the parts they suspected contained text. They then searched for pixels that could signify ink made with a dense material like iron or lead. The researchers then used computer modeling to virtually flatten the scroll, to be able to read a few columns of text inside.

"Not only were you seeing writing, but it was readable,' said Seales. "At that point we were absolutely jubilant.'

The researchers say it is the first time a biblical scroll has been discovered in an ancient synagogue's holy ark, where it would have been stored for prayers, and not in desert caves like the Dead Sea Scrolls.

The discovery holds great significance for scholars' understanding of the development of the Hebrew Bible, researchers say.

In ancient times, many versions of the Hebrew Bible circulated. The Dead Sea Scrolls, dating to as early as the 3rd century B.C., featured versions of the text that are radically different than today's Hebrew Bible.

Scholars have believed the Hebrew Bible in its standard form first came about some 2,000 years ago, but never had physical proof, until now, according to the study. Previously the oldest known fragments of the modern biblical text dated back to the 8th century.

The text discovered in the charred Ein Gedi scroll is "100 percent identical" to the version of the Book of Leviticus that has been in use for centuries, said Dead Sea Scroll scholar Emmanuel Tov from the Hebrew University of Jerusalem, who participated in the study.

"This is quite amazing for us," he said. "In 2,000 years, this text has not changed."

Noam Mizrahi, a Dead Sea Scrolls expert at Tel Aviv University who did not participate in the study, called it a "very, very nice find." He said the imaging technology holds great potential for more readings of unopened Dead Sea Scrolls.

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BOARDMAN'S LIMEY PASTOR

Norwegians, Norwegians

t was a God moment early in the morning this last Sunday; a tingle down the spine, a shortcut to blessing I opened the door of my car, and Peggy the Innkeeper came toward me.

'You're a pastor, a Lutheran pastor?" she asked.

"Yes," I said, "I am." "There are Norwegians here — and they want to go to church today!" she said. She pointed to some very tall people who also looked quite rugged behind her.

For a Lutheran pastor in Boardman, this was an amazing thing. Until just recently Lutheranism was the state religion of Norway and Norway's royal family had to be Lutheran by law. Lutheranism had provided the soul formation of pretty much everyone in their population. You can't get



Colin Brown Faith

Lutheran than a Norwegian. It was a delight and an honor to meet these

far-traveling faithful. I didn't think that the Norwegians were members of the royals, here visiting in the land of windmills and

potatoes, and they weren't. They were two married couples, and one son, Johannes. They were farming families who had obviously recognized the agrarian flavor of Boardman traveling through and felt the call of a Lutheran church that must be hiding on of a

slope on Locust Road. I felt very gifted to have these guests show up at our church. Their English was pretty good — 1,000 percent better than our flock's Norwegian — but I slowed my sermon down when I saw their brows furrow. I

repressed any Viking jokes that came to mind, as jokes can be taken the wrong way in translation. They seemed to like the service. They said that in their culture many more people participated in the actions, standing up and reading texts, and playing roles in the service. It appears more casual there than we are used to.

Afterwards, we had Church Council. There was a discussion about the assisted living development on our land I discussed in this column last week. It was agreed to move forward with discussions with the city, which has an interest in this idea. It is like watching a photograph develop. Slowly things begin to move, much like God moves nature, first to shed seeds, then to begin developing tiny roots in the soil. The need for such a thing, the demand of that need that calls from the future is God's way of

working. A teacher of mine said that it is a future baby's need to enter existence that pulls a couple together, a God's eye way of looking at things with the dream and the promise being the foreshadowing of the spirit's movement into the world. Joe Taylor, our treasurer

and port commissioner who happens to be a farmer himself, was ecstatic to meet the Norwegian farmers. He took them away to see his farm and show them the city, creating a future international relationship, planting a seed.

I remembered Paul's verse in Hebrews 2:

"Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it." (NIV)

Colin Brown is the pastor of Boardman's Good Shepherd Lutheran Church.

BRIEFLY

Free concert features gospel

singer IRRIGON — A country gospel singer from Joplin, Missouri, will perform at Columbia View Community Church in Irrigon.

Eldon Potts will sing Saturday at 7 p.m. at 1230 Highway 730, Irrigon. There's no admission charge and everyone is welcome.

The musician is said to present a unique style of country gospel, which appeals to everyone. Potts, who has a degree from Ozark Bible College, shares in word and song. Potts and his wife, Sue, have worked with Christ To The Nations Ministries, mainly in the Philippines.

For more information, call the church at 541-922-

Catholic church to serve Polish dinner

HERMISTON — In

recognition of Saint John Paul II and to raise money for the building fund, Our Lady of Angels Catholic Church will host a traditional Polish dinner.

The menu includes Polish sausage, appetizers, soup, cucumber salad, tossed salad, dumplings, meatballs and traditional Polish desserts. Open to adults only, the dinner is Saturday, Oct. 1 with the doors opening at 7 p.m. in the church's parish hall, 565 W. Hermiston Ave., Hermiston. Tickets are \$15.

Tickets will only be sold in advance. For more information, stop by the church office or call 541-567-5812.

Peace Lutheran hosts animal blessing

PENDLETON — In celebration of the Feast Day of St. Francis, people are invited to have their animals

Sunday, Oct. 2 from 6-7 St. Francis of Assisi is the p.m. at 1350 S. Highway

patron of animals, merchants and ecology. Known for his kindness to all people and creatures, his life is commemorated by Catholics and others each year in

A Blessing of the Animals is planned Sunday, Oct. 2 at 3 p.m. on the lawn at Peace Lutheran Church, 210 N.W. Ninth St., Pendleton. Everyone is invited to bring a pet on a leash, in a cage, carrier or trailer. For those that can't transport their pet, bring a photo or plush version for the blessing.

For more information, visit www.facebook.com/ events/1302764383081713.

Hermiston church plans Hymnspiration

HERMISTON — A time of singing with old an new friends is planned at New Hope Community Church. The Hymnspiration is

invited to attend. For more information, call 541-567-8441.

M-F church

embarks on Biblical journey MILTON-FREEWATER

- A Milton-Freewater church plans to take a Biblical journey in learning more about God's word. Using "The Story,"

a Zondervan best seller, readers can better understand the Bible from Genesis to Revelation. Rev. Steve Lyons said some people are intimidated by the scope and size of the Bible and "The Story" provides a simpler way to learn more about God. The 31-week program

begins Sunday at 10:45 a.m. at the church, 518 S. Main St., Milton-Freewater. For more information, call 541-938-3854 or visit www. miltonfreewatercc.com.

395, Hermiston. Everyone is