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**Petsforsale 445**

**BERNIE IS** an 11 month old male Domestic Shorthair mix.

Available for adoption at PAWS  
517 SE 3rd St.

Sponsored by Pupcakes



**KODA IS** a 2 year old male German Shepherd mix.

Available for adoption at PAWS  
517 SE 3rd St.

Sponsored by Pupcakes



**Petsforsale 445**

**KY IS** a 3 year old male Himalayan mix.

Available for adoption at PAWS  
517 SE 3rd St.

Sponsored by Pupcakes



**LUCY IS** a 10 year old female Chihuahua/ Pomeranian.

Available for adoption at PAWS  
517 SE 3rd St.

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**Business/Service Directory 355**

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:

[www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**LEGAL NOTICES**



**EO-8401**  
**NOTICE OF SHERIFF'S SALE**

On July 28, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon all of the interest which the defendants had, subject to redemption, in the real property commonly known 455 Park Lane, Athena, OR 97813. The court case number is CV142131 where NATIONSTAR MORTGAGE LLC, is plaintiff, and JAMES ELZY KEETON; BANK OF AMERICA, N.A.; STACY SMITH; LANDRIE SMITH; and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 455 PARK LANE, ATHENA, OR 97813, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/> June 30; July 7, 14, 21, 2016

**EO-8402**  
**NOTICE OF SHERIFF'S SALE**

On July 28, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon all of the interest which the defendants had thereafter, subject to redemption, in the real property commonly known 524 E College Street, Athena, OR 97813. The court case number is CV142139 where CARRINGTON MORTGAGE SERVICES, LLC, is plaintiff, and ROBERT W. BRADLEY; BRANDY MARIE BRADLEY AKA BRANDY M. JOHNSON; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/> June 30; July 7, 14, 21, 2016

**EO-8403**  
**NOTICE OF SHERIFF'S SALE**

On July 28, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon all of the interest which the Defendant, EVALD NELSON III AKA BUD NELSON AKA EVALD E. NELSON III had on October 26, 2000, the date of the foreclosed Deed of Trust which was recorded on October 30, 2000, as Instrument No. 2000-3780180 in the official records of the Umatilla County Recorder's Office, and/or all of the interest which Defendants had thereafter, will be sold, subject to redemption, in the real property commonly known 720 NW 10th Street, Pendleton, OR 97801. The court case number is CV130424 where WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 1, A DELAWARE STATUTORY TRUST, its successors in interest and/or assigns, is plaintiff, and EVALD NELSON III AKA BUD NELSON AKA EVALD E.

**Legal Notices**

NELSON III, AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: <http://oregonsheriffssales.org/> June 30; July 7, 14, 21, 2016

**EO-8434**  
**REQUEST FOR QUOTES**  
CITY OF PENDLETON  
Public Works/Community Development Departments  
Color Copiers

The City of Pendleton Public Works/Community Development Departments are requesting quotes for two new or refurbished Canon Imagerunner Advance C5240 color copiers, or approved equal. A copy of the request for quotes may be obtained from the Public Works Director's office located at 500 SW Dorion Avenue, Pendleton,

**Legal Notices**

**EO-8436**  
**Notice of District Board Election**

Notice is hereby given that on November 8, 2016 an election will be conducted for the purpose of electing directors to fill the positions and terms as listed for a new board of directors upon formation.

**AMBULANCE AREA HEALTH DISTRICT**  
East Umatilla County Ambulance Area Health District  
5 positions  
Director, At Large

The election will be conducted by mail. Each candidate for an office listed must file a declaration of candidacy or petition for nomination of district office with Umatilla County Elections office not later than the 61st day before the date of election. **The filing deadline for the November 8, 2016 General Election is August 30, 2016.** Filing forms are available at District offices and Umatilla County Elections office. This legal notice is to be published in the next available edition of the East Oregonian newspaper.

/s/ Kim Lindell  
Umatilla County Election Manager  
July 21, 2016

**Legal Notices**

**EO-8435**  
**NOTICE OF DISTRICT BOARD ELECTION**

Notice is hereby given that the General Election will be held on November 8, 2016, and will be conducted by mail. The following district board positions will expire this year and will be filled by election, on a nonpartisan ballot.

**Umatilla County Soil & Water Conservation District**

Position	Term
Zone 1	4 years
Zone 3	4 years
Zone 4	4 years
At Large	4 years

Information regarding zone boundaries, eligibility requirements and copies of nominating petitions may be obtained at the district office located at 1229 SE 3rd, Pendleton Oregon.

Nominating petitions must be signed by at least ten registered voters residing within the Umatilla County Soil & Water Conservation District and be submitted to the County Elections Office of Umatilla County for verification of signatures before filing. Verified petitions and a Certificate of Candidacy must be filed with Oregon Department of Agriculture, Natural Resources Division no sooner than July 21st and no later than August 30th, 2016, by 5:00 p.m. Mail to Oregon Department of Agriculture, 635 Capitol St NE, Salem, OR 97301.

/s/ Kim Lindell  
Election Manager  
Umatilla County, Oregon  
July 21, 2016

**Press Position**

Press person needed at East Oregonian newspaper. Our operation prints an array of weekly, bi-weekly and monthly publications. To join our team, you'll need web press operation skills, an eye for color, mechanical ability, be a good communicator and work well with others. Must be able to lift 50# and go up/down stairs on a regular basis.

Benefits include Paid Time Off (PTO), insurances and a 401(k)/Roth 401(k) retirement plan. Send resume and letter of interest to EO Media Group, PO Box 2048, Salem, OR 97308-2048, by fax to 503-371-2935 or email [hr@eomediagroup.com](mailto:hr@eomediagroup.com)

Send resume and cover letter stating salary requirements to:  
**EO Media Group**  
PO Box 2048  
Salem, OR 97308-2048  
or fax: (503) 371-2935  
or email: [hr@eomediagroup.com](mailto:hr@eomediagroup.com).

**EAST OREGONIAN**

**Employment 335**

**Employment 335**

**JOIN OUR GROWING YELLOWHAWK TEAM!**  
We are recruiting for the following positions:

- \* Systems of Care - Care Coordinator (PT grant funded)
- \* Mental Health Counselor II
- \* Mental Health Counselor I
- \* Circles of Hope Integrated Care Mental Health Counselor (PT grant funded)
- \* Circles of Hope Youth Outreach Specialist (grant funded)
- \* Circles of Hope Adult Outreach Specialist (grant funded)

To apply please send a cover letter, resume, completed YTHC application (available online at [www.yellowhawk.org](http://www.yellowhawk.org)), copy of licensure/certification/transcripts, and a copy of your enrollment card if applicable. Janyce Quaepts 541.278.7549 or [janycequaepts@yellowhawk.org](mailto:janycequaepts@yellowhawk.org) Open Until Filled. Tribal/Indian Preference Observed.

**CCS CORRECT CARE SOLUTIONS**

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**NOW HIRING!**

We are currently seeking a Registered Nurse for a Full-Time Opening at the Umatilla County Jail in Pendleton, Oregon.

Offering a \$500 Sign-on Bonus to Full-Time RNs!

For more information, visit [jobs.correctcaresolutions.com](http://jobs.correctcaresolutions.com) or contact Jenna at 615-844-5519 or [Jbunch@correctcaresolutions.com](mailto:Jbunch@correctcaresolutions.com)

CCS is and EOE/Minorities/Females/Vet/Disability Employer

**JOIN OUR GROWING YELLOWHAWK TEAM!**  
We are recruiting for the following positions:

- \* Network Systems Security Administrator
- \* Nutritionist
- \* Medical Coder

To apply please send a cover letter, resume, completed YTHC application (available online at [www.yellowhawk.org](http://www.yellowhawk.org)), copy of licensure/certification/transcripts, and a copy of your enrollment card if applicable. Janyce Quaepts 541.278.7549 or [janycequaepts@yellowhawk.org](mailto:janycequaepts@yellowhawk.org) Open Until Filled. Tribal/Indian Preference Observed.

**JOIN OUR GROWING YELLOWHAWK TEAM!**  
We are recruiting for the following positions:

- \* Coder
- \* Provider (MD/DO)
- \* Nurse Practitioner (NP)
- \* Manager of Clinical Services
- \* Pharmacy Billing & Inventory Technician (June Screening)

To apply please send a cover letter, resume, completed YTHC application (available online at [www.yellowhawk.org](http://www.yellowhawk.org)), copy of licensure/certification/transcripts, and a copy of your enrollment card if applicable. Janyce Quaepts 541.278.7549 or [janycequaepts@yellowhawk.org](mailto:janycequaepts@yellowhawk.org) Open Until Filled. Tribal/Indian Preference Observed.

**ECHO SCHOOL DISTRICT** is accepting applications for the following:

**HS Math Instructor**  
• 4 Day Week, Full-Time  
**Custodial Position**  
• 5-6 hours per day, 4 day week  
• School year hours during evenings  
• Summer hours during day  
**Coaching Positions**  
• Head Varsity Boys Basketball  
• JV Boys Basketball  
• Head Softball  
• Assistant JH Volleyball

Applications and full job announcement available on district website [www.echo.k12.or.us](http://www.echo.k12.or.us) or at District Office, 600 Gerone Street, Echo. Phone 541-376-8436, Fax 541-376-8473

**first community credit union**

WE ARE excited to announce an available position for a full-time Teller in Pendleton, Oregon.

Salary Range: \$ 11.00 - \$20.00. For more details please apply online: [www.myfirstccu.org](http://www.myfirstccu.org)

Equal opportunity employer, including protected Veterans and individuals with disabilities.

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9	3	6	5	1	8	2	4	7
7	2	8	6	9	4	3	5	1
1	4	5	3	2	7	8	9	6
5	8	7	9	6	3	4	1	2
3	1	9	4	7	2	6	8	5
2	6	4	8	5	1	7	3	9

**BUSINESS DIRECTORY**

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