GOP, Dems clash over religious freedom bill's impact on gays

By SARAH GRACE TAYLOR Associated Press

WASHINGTON Congressional Republicans and Democrats clashed Tuesday over legislation the GOP described as upholding religious freedom and Democrats insisted was discriminatory, with no sign

of consensus. The House Committee on Oversight and Government Reform held a three-hour hearing to consider the First Amendment Defense Act, a measure to "prohibit the federal government from taking discriminatory action" against a person whose religious beliefs or moral convictions define marriage as a union between a man and a woman.

The legislation has 171 co-sponsors in the House, but faces opposition from Democrats and outside groups who argue it will result in more discrimination against members of the lesbian, gay, bisexual and transgender community as well as single-parent fami-

"Protecting the sacred right to freely exercise your religion is the First Amendment ... for a reason."

- Rep. Jason Chaffetz, D-Utah

"Protecting the sacred right to freely exercise your religion is the First Amendment to the Constitution for a reason — it has been and still is fundamental to the foundation of our nation," said Rep. Jason Chaffetz, R-Utah, chairman of the committee.

Foes of the bill bemoaned the timing of the hearing on the one-month anniversary of the shooting at the Pulse nightclub in Orlando, Florida, that left 49 people dead and injured 53.

"With everything going on in this country right now, these horrific shootings of gay people, black people, police officers, what we should be doing is coming together as a nation, not tearing each other apart, which is exactly what this

bill does," said Rep. Elijah Cummings of Maryland, top Democrat on the committee. "To say this hearing is politically tone-deaf is the understatement of the year."

Jim Obergefell, the lead plaintiff in the 2015 Supreme Court ruling to legalize same-sex marriage in all 50 states, testified as a witness opposing the bill and asked, "What could ever justify such a discriminatory act?"

"As important as it is that same-sex couples like John (his late partner) and I have the right to obtain a civil marriage license in any state of the country, Obergefell said, "it is also critically important that this constitutional right is not undermined by proposals like this legislation that subject loving couples like me and John, and other

LGBT people to discrimination.'

Former Chief of the Atlanta Fire Department Cochran, who was terminated from his position because of his opposition to same-sex marriage, advocated for the bill, saying it would have protected his job.

"Equal rights, true tolerance means that, regardless of your position on marriage, you should be able to peacefully live out your beliefs and not suffer discrimination at the hands of the government," Cochran said.

Despite the ideological disagreements, the main focus of the hearing became the language used in the legislation and whether or not the bill would undermine the Fair Housing Act, the Civil Rights Act or other pre-existing equality acts.

"We have had very robust conversations that disagree. What my concern is is that we are at times missing each other on misinformation," Mark Meadows, Rep. R-N.C., said.





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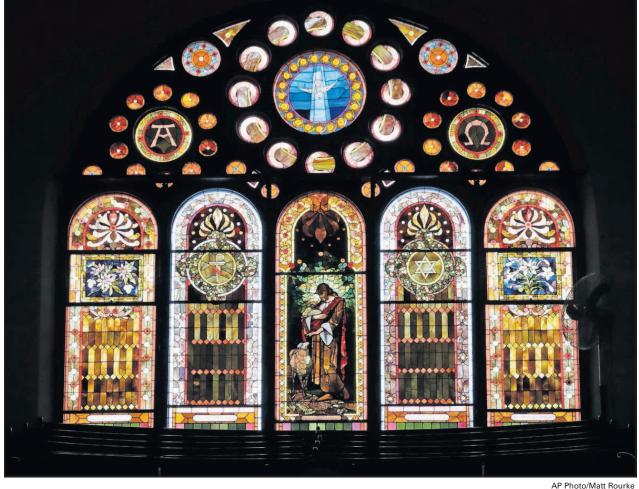
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AP Photo/Matt Rourke

Philadelphia church's 200th anniversary

A stained glass window adorns Mother Bethel African Methodist Episcopal Church in Philadelphia on July 6. The church marks its 200th anniversary in the city where it was founded by a former slave.

BOARDMAN'S LIMEY PASTOR

Mary and Martha

Colin

Brown

gospel text is from Luke, Chapter 10 about the two good sisters, Mary and Martha, who demonstrate with painful clarity the tension of the opposing poles of the Christian faith. Martha is the busy do-gooder,

Faith making sure that all is right in terms of readiness for the visit of Jesus — a totally essential role. Her sister, Mary, quietly sits at the feet of the Lord Jesus and just listens and listens to the most amazingly personal sermon. Martha grumbles at Jesus about her sister, saying, "Lord, do you not care that my sister has left me to serve alone? Tell her then to

help me." Two roles, two essential roles but only one that cannot be repeated. Both roles are claiming priority, but the moment with Jesus is fleeting. Jesus softly tells Martha that Mary has chosen the good portion which will not be taken away from her. I can't imagine how Martha felt, with her gift of effort being sidestepped. But it certainly wasn't refused. It

must have hurt. When my fellow Lutheran travelers and students were roaming in Israel, the true Bible Belt, we found ourselves in front of the Lutheran pastor and peacemaker Mitri Raheb in Bethlehem. He saw our roadweary faces and our eager aspect, and said to us: "I see what you are here for. You are here to run where Jesus walked." We laughed.

It was true. We had not entered

the contemplative dimension, which is the only way to really enter the reality of the Holy Land. Our Western sense of having to do something — to make notes, take photographs and roll up time into little boxes for future sermons — is always attempting to steal the amazing presence of Jesus in all corners in this place and make his words some form of project.

From time to time, here in Oregon and in Minnesota, I try to find that effervescence of silence. I sneak off to a monastery, a Benedictine or Carmelite monastery, and sit in darkness, listening to the same gentle sermon that Mary heard and relearn again the art of prayer and enter God's silence. Jesus always

It's really my job in the church to be the doorman, not the huckster who sells. I know that last week my spirit was not quiet and I felt fraudulent, being so inwardly noisy and restless when the living silence was all around me trying to get in. What use is an agitated pastor?

This weekend I am going to join Mary in spirit, in the Holy Spirit, and allow myself to rest in those quiet words. I hope to visit the Holy Land in 2017 and the next time do the slow dance of rejoicing with the Master of our Hearts. May the Lord bless you and

keep you, dear friends. Make his

face to shine upon you and give

you peace, wonderful, wonderful

Colin Brown of Boardman's Good Shepherd Lutheran Church on Locust Road.

BRIEFLY

Cave Quest in Pendleton shines light on Jesus

PENDLETON — Kids ages 5-12 are invited to learn what it means to follow Jesus and shine his light during vacation Bible school at the Pendleton Seventh-day Adventist

With a theme of Cave Quest: Following Jesus the Light of the World, organizers promise an over-the-top underground adventure. The event is Monday, July 18 through Friday, July 22 from 6-8 p.m. at 1401 S.W. Goodwin Place, Pendleton. Children don't have to attend the church to participate.

Cave Quest features team-building games, Bible songs and tasty treats keep everyone on the move. In addition, they will discover practical ways to follow Jesus.

Parents can register their kids in advance at www.groupvbspro.com/vbs/ez/ PendletonSDA. Walk-in registrations also are

For more information, call 541-276-0882.

Echo church sets Bible school

ECHO — Singing, games, Bible stories and skits are featured during vacation Bible school in Echo.

Open to ages 3-12, the event is Monday, July 25 through Friday, July 29 from 6:30-8:30 p.m. at the Echo Community Church, 21 N. Bonanza St. Participants also will receive

The free event is open to children of any

faith. For more information, call Donna at 541-376-8664.

Pro-life group seeks help with fair booth HERMISTON — Plans for manning a

at 541-667-8537.

pro-life booth during the Umatilla County Fair is on the agenda of the West Umatilla County Right to Life organizational meeting. Anyone interested in the cause is invited

to attend. The meeting is Monday, July 25 at 6:30 p.m. at The Arc building, 215 W. Orchard Ave., Hermiston. For more information, call Deanna Leonard