Employment 335

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We can now put highlighting in your ad in 6 different colors!! Blue, Cyan Green, Magenta, Red & Yellow!!

Call Terri @ 541-278 2678 or Dayle @ 541-278-2670 to place your classified ad TODAY!

PUMP AND Pipe Tech AgriNorthwest, a local agricultural operation, has an immediate opening for a fulltime Pump & Pipe Tech to be located in Boardman, OR. Desired candidate will need to repair and maintain water distribution system components to operate in a manner which will prevent and avoid damage. This position requires the ability to fit and weld

pipe of all sizes. Salary is commensurate with experience. Full-time employees receive excellent benefits including: Medical, Dental, Group Term Life, Disability, Retirement Plus Plan, 401k, Flex-Spending, and other miscellaneous value-added benefits. Qualified applicants who are interested need to send a resume to

careers.agn@agrinw.com with the job title in the subject line or apply in person at AgriNorthwest 174906 S Plymouth Rd, Plymouth, WA 99346. Questions can call at (509) 734-5074 Ext. 5252/5253.

Equal Opportunity Employer Drug Free Workplace



SCHOOL BUS DRIVER NEEDED

Generous Pay and Benefits Candidates must possess a CDL and a current Oregon School **Bus Certificate** For more details and to apply online visit www.ocdc.net or apply in person at: OCDC Human Resources 403 Peabody St. Milton Freewater, OR 97862 EQUAL OPPORTUNITY

EMPLOYER



SITE COORDINATOR

Seeking a Site Coordinator in to provide management support to our Head Start programs FT, Competitive Pay, Excellent Benefits

Apply online at <u>www.ocdc.net</u> or in person at OCDC Human Resources, 403 Peabody St. Milton Freewater, OR 97862 **EQUAL OPPORTUNITY** EMPLOYER

Miscellaneous 485

JOIN DR. Marcea Wiggins & Exhale Day Spa for а informational learning experience for the only FDA approved non-surgical face lift

Exhale Day Spa 601 N Main St Joseph, OR 97846

A NATURAL APPROACH TO ANTI AGING Our first session will be Monday, August 1st starting at 12:00 noon, and a second session at 2:00 p.m. There will be a representative from Ultherapy going over the natural approach to anti-aging using ULTHERAPY and time for questions and answers as well as a live demo. Dr. Wiggins will also be available schedule aesthetic consultations for injectables Intense Pulsed Light Therapy to reduce brown spots and redness.

Looking for well endowed rich young lady that owns a brewrey. Has a good fishing boat and a good hunting rig. Please drop off a picture of the brewery, boat and rig to Mr. Bill at Anson Wright

EO Media Group

PO Box 2048

Salem, OR 97308-2048

Automobiles 705

1985 NISSAN 300 ZX. Rare, low mileage. \$6,000 or trade. Call 541-429-4814.

WHITE, 2000 Dodge SLT 3500 one ton, dually. Diesel. Good rubber, A/C, new transmission, brakes, starter, battery. Needs Inline fuel pump. Approx 237,000 miles - engine just broke in! Extended cab. First \$5,000 takes it. (Retail/dealer value is \$10 -\$13,000.) Call 541-310-257 or 541-310-2110.

Business/Service Directory 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the CCB contractor's license through the CCB Consumer

> www.hirealicensed contractor.com



EO-8389 **NOTICE OF SHERIFF'S SALE**

On July 28, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon all of interest that Defendants Claudia Addington and Edgar Granger had on the 25th day of July 2007, the date of the Mortgage, and also all of the interest that Defendants had thereafter, will be sold, subject to redemption, in the real property commonly known as 129 S. Main St, Milton-Freewater, OR 97862. case number CV151024 where VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC, TRUSTEE, a limited liability company, is plaintiff, and CLAUDIA ADDINGTON, individual; **EDGAR** individual; GRANGER, an OREGON DEPARTMENT OF REVENUE, a government UNITED STATES agency; DEPARTMENT **TREASURY** INTERNAL SERVICE, government agency; DOES 1 through 10, inclusive and ROES 1 through 10, inclusive, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's For more information Office. this sale http://oregonsheriffssales.org/

June 29, July 6, 13, 20, 2016 EO-8390 **NOTICE OF SHERIFF'S SALE**

July 28, 2016 at the hour 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, all the interest that the Defendant had on or about 6/4/2009, the date of the Deed of Trust, and also the interest the Defendant thereafter, will be sold, subject to redemption, in the real property commonly known as 304 Cowlitz Avenue, Umatilla, OR 97882. The court case number is CV151080 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and MICHAEL QUINTÁNA; **OREGON AFFORDABLE** HOUSING **ASSISTANCE** CORPORATION;

OCCUPANTS OF PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information this sale on go http://oregonsheriffssales.org/ June 29, July 6, 13, 20, 2016

Press Position

Press person needed at East Oregonian newspaper. Our operation prints an array of weekly, bi-weekly and monthly publications. To

join our team, you'll need web press operation skills, an eye for color, mechanical ability, be a good communicator and work well with others. Must be able to lift 50# and go up/down

stairs on a regular basis.

Benefits include Paid Time Off (PTO), insurances and a 401(k)/Roth 401(k) retirement plan. Send resume and letter of interest to EO Media Group., PO Box 2048, Salem, OR 97308-2048, by fax to 503-371-2935 or email hr@eomediagroup.com

AST ()REGONIAN

Legal Notices

EO-8391 NOTICE TO INTERESTED **PERSONS**

In the Circuit Court of the State of Oregon for the County of Umatilla No. 16PB04033

Estate of: **NEIL PARKER READ** Deceased

Notice is hereby given that the person named below has been personal appointed representative of the estate. persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings obtain additional may information from the records of court, the personal representative or the attorney. Dated and first published June 22, 2016

Lonnie Read Pers. Rep. 215 SE Dorion Ave Pendleton, OR 97801

Timothy P. O'Rourke Corey Byler & Rew, LLP 222 SE Dorion Ave Pendleton, OR 97801 541-276-3331 June 22, 29, July 6, 2016

EO-8392 **NOTICE OF SHERIFF'S SALE**

On July 28, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, all the interest that the Defendant had on or about 9/10/2010, the date of the Deed of Trust, and also the interest that the Defendant had thereafter, will be sold, subject to redemption, in the real property commonly known as 808 NW 5th Street, Pendleton, Oregon. The court case number is CV151602 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and JAMES A. BAUNE NKA TRACI ANN BAUNE; **OCCUPANTS** OF PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to:

http://oregonsheriffssales.org/ June 29, July 6, 13, 20, 2016

EO-8393 **NOTICE OF SHERIFF'S SALE**

On July 28, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, all the interest that the Defendant had, will be sold, subject to redemption, in the real property commonly known as 1530 Walnut Street, Milton-Freewater, OR 97862. The case number CV151378 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and JEFFERY FITE; OCCUPANTS THE PROPERTY, defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale

http://oregonsheriffssales.org/ June 29, July 6, 13, 20, 2016

EO-8395 **NOTICE OF SHERIFF'S SALE**

On July 28, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, all of the interest which the defendants had on November 2011, the date of the foreclosed Deed of Trust, and also all of the interest which the defendants had thereafter, be sold, subject to redemption, in the real property commonly known Truman Avenue, Umatilla, OR 97882. The court case number is CV130988 where WELLS FARGO BANK, NA, successors in interest and/or assigns, is plaintiff, and JEFFREY M. WHEELER; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information this go to: http://oregonsheriffssales.org/ June 29; July 6, 13, 20, 2016

Turn those unwanted items around the house into CASH with a Classified Ad!

SOLUTION

2	3	4	8	7	5	6	9	1	7/6
8	1	7	4	6	9	3	2	5	
9	5	6	2	1	3	7	8	4	
4	9	5	7	8	2	1	6	3	
1	2	8	6	3	4	5	7	9	
6	7	3	9	5	1	2	4	8	
7	6	1	5	4	8	9	3	2	Lietale
3	8	2	1	9	7	4	5	6	20046 Hoppopular Hopping
5	4	9	3	2	6	8	1	7	0 100 0

Legal Notices

CLASSIFIEDS

EO-8397 **NOTICE OF SHERIFF'S SALE**

On July 28, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, all the interest which the defendants had on November 29, 2011, the date of the deed of trust, and also all of the interest which the defendants acquired thereafter, will be sold, subject to redemption, in the real property commonly known as 3332 SW Kirk Avenue, Pendleton, OR 97801. The court case number is CV151653 where JPMORGAN BANK, NATIONAL CHASE ASSOCIATION, is plaintiff, and KIMBERLY GOODHUE; WALTER S. COX; STATE OF ASHLEY OREGON; SELLER: **PARTIES** IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/ June 29, July 6, 13, 20, 2016

EO-8418 **PUBLIC NOTICE** MORROW COUNTY LAND **USE HEARING**

MORROW COUNTY THE PLANNING COMMISSION will hold the following hearing of public interest on July 26, 2016, at 7:00 p.m. at the Port of Morrow Riverfront Center in Boardman, Oregon.

Land Partition LP-S-452 and R-S-040-16: Replat Kvle Robinson, applicant and The property owner. described as tax lot 106 of Assessor's Map 2S 26 35. A portion of the property is Úrban within located the Growth Boundary of Heppner zoned Suburban Residential. Another portion of the property is outside the Urban Growth Boundary and is zoned Exclusive Farm Use. The property is located south of Highway 74, on Horizon Lane. Request is to partition a 74.54-acre parcel to create Criteria three parcels. County approval includes the Morrow County Subdivision Ordinance Article 5 Land Partitioning.

Opportunity to voice support or opposition to the above proposal or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues. Copies of the staff report and all relevant documents will be available after July 15, 2016. For more information, please Planning contact the Department at 541-922-4624 541-676-9061, extension

DATED this 6th day of July, **MORROW** COUNTY PLANNING DEPARTMENT July 6, 2016

Legal Notices

THE

EO-8419 PUBLIC NOTICE MORROW COUNTY PUBLIC

MORROW

MEETING

COURT will hold a public

COUNTY

hearing on Wednesday, July 27, 2016, at 9:00 a.m at the Bartholomew Building Heppner, Oregon. Plan Comprehensive and Zoning Amendments AC-102-16, AZ-103-16 and AZM- 104-PROffutt Limited Partership, Applicant, and City of Boardman, Owner. The request to rezone approximately 66 acres of land located on Tower Road and take an exception to Statewide Planning Goal 11 to allow delivery of waste water services to the subject site for the proposed development of farm worker housing units; to change the Comprehensive Plan text removing the subject property from the discussion concerning the Space Age industrial and removing the Goal 3 exception; and change the zoning of the subject property from Space Industrial (SAI) Exclusive Farm Use (EFU). Criteria for approval are found the Morrow County Comprehensive Plan Review and Revision Process and in County Zoning the Morrow Ordinance Article Amendments. This is the third

Opportunity to voice support or opposition to the above action or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision an opportunity respond to the issue precludes appeal to the Land Use Board Appeals based on those issues.

least three

hearings

Copies of the staff report and all relevant documents will be available after July 15, 2016. For more information, please the Department at 541-922-4624 or 541- 676-9061, extension DATED this 6th day of July

MORROW COUNTY 2016 PLANNING DEPARTMENT July 6, 2016

Reach the buyer you're looking for with a low cost, effective classified ad.

Legal Notices

EO-8412 NOTICE OF HEARING ON THE PROPOSED **FORMATION OF EAST UMATILLA COUNTY** AMBULANCE AREA HEALTH DISTRICT

accordance with ORS In 198.835, on July 27, 2016 at 9:00 a.m. in Room 130, Umatilla County Courthouse, 216 SE 4th Street, Pendleton, Oregon, the Umatilla County Board of Commissioners will conduct a public hearing on the proposed formation of the East Umatilla County Ambulance Area Health District. The Board of Commissioners has entered an order declaring its intention to initiate formation of the district. The purpose of the district will be to provide ambulance services to the Athena, Adams, Helix and Weston areas. The boundaries of the proposed district will be the boundaries of the Umatilla County Ambulance Service Area-5, excluding properties on the Umatilla Indian Reservation

All interested persons may appear at the hearing and be heard on the formation of the

June 29, July 6, 2016

EO-8421 ADVERTISEMENT FOR BIDS

The City of Pendleton is selling a 1953 Pettibone Boad Grader Bids will be in a sealed envelope and clearly marked "Airport Grader". Bids shall be returned to the Eastern Oregon Regional Airport c/o Erica Stewart, 2016 Airport Road, Pendleton, OR 97801 by 10:00 am on 07/14/16. For more information, contact

Erica Stewart at 541-276-7754 erica.stewart@ci.pendleton.or.us

July 6, 12, 2016

Notices under this classification are required by law to run in a newspaper general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment.

Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Terri Briggs or Dayle Stinson 211 SE Byers Ave., Pendleton, Or

legals@eastoregonian.com

View all state wide legal notices online at;

www.publicnoticeads.com

Legal Notices

Legal Notices

EO-8388 **NOTICE OF SHERIFF'S SALE**

On July 28, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon all of the interest which the defendants had on February 9, 2009, the date of the deed of trust, and also all of the interest which the defendants acquired thereafter, will be sold, subject to redemption, in the real property commonly known as3137 SW Hailey Ave, Pendleton, OR 97801. The court case number is CV130877 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATON, is plaintiff, and DAVID A. GALLE; GALLE: UMATILLA COUNTY FEDERAL UNION; OTHER PERSONS OR PARTIES, INCLUDING OCCUPANTS, UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/ June 29, July 6, 13, 20, 2016

EO-8404

TRUSTEE'S NOTICE OF SALE

Reference is made to that certain Deed of Trust made by BROOKE L. GRIFFIN, as Grantor, to The State Director of the Rural Housing Service or its successor agency, as Trustee, in favor of the Jnited States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture, as Beneficiary, dated June 10, 2005, recorded June 13, 2005, as Document No. 2005-4830424, Records of Umatilla County, OR, covering the following described eal property situated in Umatilla County, OR, to-wit:

ot 2, Block 2, JEFFERIS ADDITION to the City of Milton-Freewater, Umatilla County, Oregon, as shown on the recorded Plat thereof filed July 14, 1977 in Book 11, Page 19, Umatilla County Plat Records.

Commonly referred to as: 1806 Oak Street, Milton-Freewater, OR 97862.

Alan N. Stewart of Hurley Re, P.C., 747 SW Mill View Way, Bend, OR 97702, was appointed

Successor Trustee by the Beneficiary on April 21, 2016. Both the Beneficiary and Trustee have elected to sell the said real property to satisfy the obligations secured by said Deed of Trust and a Notice of Default has been recorded pursuant to Oregon Revised Statutes 86.752(3); the default for which the foreclosure is made is Grantor's failure to pay when due the following sums:

As of April 20, 2016, pursuant to the Promissory Note dated June 10, 2005, the amount of \$8,733.07, plus late charges in the amount of \$68.40 and fees due in the amount of \$895.84, for a total delinquency of \$9,697.31.

By reason of the default, the Beneficiary has declared all sums owing on the obligation secured by the Deed of Trust immediately due and payable, those sums being the following, to-wit:

As of April 20, 2016, unpaid principal in the amount of \$96,035.28, accrued interest in the amoun of \$4,972.80, subsidy recapture in the amount of \$32,607.64, assessed fees in the amount of \$891.66, and interest on fees in the amount of \$148.00, for a total amount of \$134,655.38, plus interest continuing to accrue at the rate of \$14.800 per day, including daily interest on fees at the rate of \$0.1374, until paid, plus any unpaid property taxes, attorney's fees, foreclosure costs, and sums advanced by the beneficiary pursuant to the terms of said Deed of Trust.

WHEREFORE, notice is hereby given that the undersigned Trustee will on October 5, 2016, at the hour of 11:00 o'clock, A.M., in accord with the standard of time established by ORS 187.110, at the following place: on the front steps of the Umatilla County Courthouse, 216 SE 4th Street, in the City of Pendleton, County of Umatilla, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the Grantor has or had power to convey at the time of the execution by Grantor of the said Deed of Trust, together with any interest which the obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the Trustee. Notice is further given that any person named in ORS 86.778 has the right at any time prior to five (5) days before the date last set for the sale, to have this foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the Beneficiary of the entire amount then due (other than such portion of the principal and interest as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or Deed of Trust, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust together with Trustee's and attorney's fees not exceeding the amounts provided by said ORS

In accordance with the Fair Debt Collection Practices Act, this is an attempt to collect a debt, and any information obtained will be used for that purpose. This communication is from a debt

In construing this Notice, the singular includes the plural, the word "Grantor" includes any successor in interest to the Grantor as well as any other person owing an obligation, the performance of which is secured by said Deed of Trust, and the words "Trustee" and "Beneficiary include its respective successors in interest, if any.

DATED: May 11, 2016. ALAN N. STEWART, Successor Trustee Hurley Re, P.C. 747 SW Mill View Way Bend, OR 97702

Telephone: 541-317-5505 July 6, 13, 20, 27, 2016