

Garage Sales
Pendleton 530

GARAGE SALE
720 SE 10th. ST.
Pendleton
Fri. & Sat. 8-2pm
Furniture, clothing, new scrubs
and misc. items!

MOVING SALE!
Saturday, June 4! 8 am-3 pm
Exit 216, turn right, right again on
Lloyd Road, right on Brahma's
Way, house on Charolais.
#71660.

MULTI-FAMILY SALE
Friday & Saturday 8-2
3336 SW Kirk
Tablesaw, computer desk, king
bedframe, treadmill, toys,
bicycles, desk, fabric, kids/adult
clothing, X-Box, misc.

PLANTS/YARD SALE
Saturday Only from 9-?
720 SE 9th
Pendleton
Plants at \$4.00 a pot
Treadmill
Glass desk
yard carts
large cedar chest
Stand mixer

SATURDAY 6/4
9am-5pm
15 SE 11th St.
Tools, furniture, misc.
ONE DAY ONLY

Saturday only! 8 am - 2:30 pm
1518 SW Godwin Pace
Lots of items: tools, household,
reloading equipment, gun parts,
military items, clothes, restaurant
equipment.

Yard Sale
Fri-Sun 8-3
Indian Tacos served on Sat!
Clothing furniture toys shoes
books DVD's and household
items.
73566 McKay Ln

YARD SALE/ESTATE SALE
Lots of books and
miscellaneous household items.
4105 SW Perkins Ave. Saturday
only 8 am - 2 pm

Garage Sales
Hermiston Area 540

SUNDAY ONLY, 9am to ? 1105
SW 17th near W. Alleluia Ave.,
Hermiston. Put Our Junk In Your
Trunk. Cash Only! No Earlies,
Please.

Garage Sales
Athena/Weston 545
Yard Sale
418 Mills ST
Weston, Ore

boys clothing and toys, womens
clothing, household, camping
supplies, blankets and sheets,
and baked goods.
Sat Sun 8-4

Garage Sales
Other Areas 555

YARD SALE in Milton-Freewater,
so much to list I'm not even
going to try. We have two nice
BBQs, craft supplies, some
kitchen ware, ladies small
clothes, bath towels, some
dishes. Tool box or storage box
you decide. It has to go so just
make any reasonable offer and
load it up. 1208 Lamb St. Take
the driveway next to the Hudson
Bay Canal Bridge. We are in the
back house. 541-626-1804
June 3, 4, 5, 9:00 till 3:00 ??

BUY IT! SELL IT!
FIND IT!
East Oregonian Classified
1-800-962-2819

Legal Notices

Sporting Goods 610

CENTRAL OREGON'S LARGEST GUN & KNIFE SHOW
June 4th & 5th
Saturday 9am-5pm
Sunday 9am-3pm
Adm. \$7
Deschutes County Expo Center
Redmond,
Oregon
Info. (503)363-9564
wesknodel
gunshows.com

Business/Service Directory 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:
www.hirealicensedcontractor.com



REQUEST FOR Qualifications for Architectural Services for Echo School District June 13, 2016
REQUEST FOR QUALIFICATIONS ARCHITECTURAL DESIGN SERVICES

The Echo School District requests statements of qualifications from qualified architectural firms to provide qualified Architectural Design Services. Responders must meet the following minimum requirements: A minimum of 10 (ten) years in providing architectural services to K-12 school districts. Resumes of key individuals. Positive references from not fewer than four K-12 districts. The District will select a firm from statements of qualification or, if appropriate, conduct interviews to arrive at its selection decision. Selection of the successful consultant will be entirely at the subjective discretion of the Echo School District. The District reserves the right to reject all applicants or suspend the process at its discretion. In the event negotiation of the Professional Services Contract with the selected consultant is not successful, the District reserves the right to negotiate with the next most qualified applicant.

There will be a **MANDATORY** Pre-Proposal Conference conducted at 1:00 p.m. on June 7, 2016 at the Project Site.

Statements of qualification are limited to 20 (twenty) pages in length, not counting the cover, cover letter, table of contents

Legal Notices

Legal Notices

and section tabs. Submit 5 (five) copies of statements of qualification not later than 5:00 p.m. on June 13, 2016

Echo School District
600 Gerone St.
Echo, OR 97826

Direct all questions to :
Superintendent Raymon Smith at (541)376-8436 or raymon.smith@echo.k12.or.us
Full listin og submission requirements is published on the district website. www.echo.k12.or.us
Proposals received after the time specified will not be considered. Echo School District reserves the right to postpone the time for receipt of proposals.
This solicition does not commit the Echo School District to pay any costs incurred in the preparation, presentation, or return of submittal, including interview time, or to select any Consultant who responds. The Echo School District reserves the right to reject any or all proposals and to waive any informalities of irregularities in the RFQ process or suspend the process at its discretion.
June 1st, 7th 2016

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:
Amanda Jacobs
211 SE Byers Ave., Pendleton, Or 97801
legals@eastoregonian.com

EO-8322 INVITATION TO BID
City of Pendleton

Sealed bids for **2016 Street Overlay Project** will be received by the City of Pendleton c/o Tim Simons, Community Development Director, City of Pendleton, 500 SW Dorion Avenue, Pendleton, Oregon 97801 until 2:00 pm local time Thursday, June 23, 2016, plainly marked "2016 Street Overlay Project". All bidders must be prequalified and all prequalifications must be submitted to the City by 1:00 pm the day before the bid opening. Bids will be publicly opened at 2:00 pm Thursday, June 23, 2016, in the Community Development Department Conference Room, same address as above. A copy of the proposal documents may be obtained until 5:00 pm, June 17, 2016, for a **non-refundable fee of \$25.00** from the Community Development Director's office or by calling (541)966-0203. The proposal documents are also available online at www.pendleton.or.us under **Invitations to Bid**.
June 2, 4, 2016

View all state wide legal notices online at;
www.publicnoticheads.com

Legal Notices

Legal Notices

EO-8319 NOTICE OF BUDGET HEARING
A meeting of the Morrow County Health District Board of Directors will be held on June 13, 2016, 7:00 pm, at the Irrigon Medical Clinic, Irrigon, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016, as proposed by the Morrow County Health District Board. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at MCHD Administration Office, 564 E. Pioneer Dr, Heppner, Oregon, between the hours of 8:00 am and 5:00 pm or by calling 541-676-2925. This budget was prepared on a basis of accounting that is consistent with the preceding year. This budget is for an annual period and has only one fund.

Anticipated Requirements	FINANCIAL SUMMARY	
	Adopted Budget This Year 2015-2016	Proposed Budget Next Year 2016-2017
1. Total Personal Services	\$7,085,957	\$7,571,308
2. Total Materials and Supplies	2,806,355	2,972,789
3. Total Capital Outlay	374,400	491,494
4. Total Debt Service	261,997	323,167
5. Total Contingencies	0	0
6. Total All Other Expenditures and Requirements	1,116,988	1,142,369
7. Unappropriated Amount Reserved for Future Use	191,377	108,904
8. Total Requirements - add lines 1 - 7	\$11,837,074	\$12,610,031
Anticipated Resources		
9. Total Resources Except Property Taxes	\$10,419,319	\$10,825,479
10. Total Property Taxes Estimated To Be Received	1,417,755	1,784,552
11. Amount Used From Prior Year Cash Reserve	0	0
12. Total Resources - add lines 9 - 11	\$11,837,074	\$12,610,031
Estimated Ad Valorem Property Taxes		
13. Total Property Taxes Estimated To Be Received	\$1,417,755	\$1,784,552
14. Plus: Estimated Property Taxes Not to be Received		
A. Loss Due to Constitutional Limits		
B. Discounts Allowed, Other Uncollected Amounts		
15. Total Tax Levied - add lines 13, 14A & 14B	\$1,678,386	\$2,152,565
Tax Levies By Type		
16. Permanent Rate Limit Levy (\$/1,000)	.6050	.6050
17. Local Option Taxes (\$/1,000)	.3900	.3900
18. Levy for Bonded Debt or Obligations	0	0

June 4, 2016

EO-8326 PUBLIC NOTICE OF ABANDONMENT OR DESTRUCTION

1. NOTICE:
Public notice 027-2016-0614 is hereby given by the Umatilla National Forest for the purpose of initiating abandonment or destruction procedures for the following surplus Government property located at the U.S. Forest Service-Dale Compound in Dale, Oregon.
This is for salvage rights only. **NO LAND INCLUDED**. All items associated with the building purchase, excluding foundation or concrete portions, **MUST** be removed from the site. **NO LAND INCLUDED**, this is for salvage rights only:
#1002: Single story, single residence, 1,830 sq. ft., 3-bedroom wood framed house built in 1960.
#1052: Single story, single residence 896 sq. ft. 2-bedroom wood framed house built in 1950.
#1057: 2 story, wood framed duplex totaling 2,552 sq. ft. Each unit has two bedrooms and attached garage built in 1966.
#1060: 2 story, wood framed duplex totaling 2,752 sq. ft. Each unit has two bedrooms and attached garage built in 1965.
#1074: Single story with day light basement, single residence with attached garage, 1,008 sq. ft., 2-bedroom, wood framed house built in 1969.
#1075: Single story with day light basement, single residence with attached garage, 1,008 sq. ft., 2-bedroom, wood framed house built in 1969
#1076: Single story with day light basement, single residence with attached garage, 1,008 sq. ft., 2-bedroom, wood framed house built in 1969.
#1082: Single story with day light basement, single residence with attached garage, 1,008 sq. ft., 2-bedroom, wood framed house built in 1969.
#1083: Single story with day light basement, single residence with attached garage, 1,008 sq. ft., 2-bedroom, wood framed house built in 1969.
#1098: Single story, single residence, 1,344 sq. ft., 3-bedroom modular home placed on site in 1974.
#1500: 360 sq. ft. wood framed garage built in 1933. It sits on a slab and stem wall.
#2002: Two story, wood framed office building totaling 3,536 sq. ft. built in 1960.

Additional information on building descriptions, inclusions, and disclosures are available on the Umatilla National Forest website at: www.fs.usda.gov/umatilla/.

2. SALE:
Bids will be accepted beginning June 10 through 2:30 pm June 30, 2016 in person or by mail to the:
North Fork John Day Ranger District
Attn: Sissy Green
P.O. Box 158, Highway 244
Ukiah, Oregon 97880

As long as the property is available, the Government will consider the sale of all or any portion of this property salvage rights to any or all interested parties on a first-come, first-served basis. The sale is for salvage rights only. No land included.

All bids must include a detailed property disposal plan that outlines the bidder's strategy to remove all components of the property, excluding foundations and heating oil tanks.

Successful bidders will be required to provide a performance bond of \$1,000.00 (per applicant, not per building) in the form of a certified check, cashier's check, or bank/postal money order. Personal or company checks will not be accepted.

All structures and associated material must be removed from the site by the purchaser no later than 60 days after the successful bidder is notified.

3. INSPECTION:
Buildings are located on Hwy 395, in Dale, Oregon. (Lat/Long.: 44 59' 41.27" N, 118 56' 24.77" W) Buildings are available for inspection by appointment only during the following viewing dates: June 13 and June 17. Building descriptions are to the best knowledge of the government; bidders are responsible for verifying characteristics and condition of buildings prior to bidding. Please contact Sissy Green, Support Service Supervisor for the North Fork John Day Ranger District, at 541-427-5310.
June 4, 2016

EO-8305 NOTICE OF BUDGET HEARING

A public meeting of the Umatilla County School District 8R (Hermiston) will be held on June 13, 2016 at 6:30 p.m. at Hermiston School District Office Boardroom at 305 SW 11th St., Hermiston, OR 97838. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Hermiston School District 8R Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 305 SW 11th St., between the hours of 7:30 a.m. and 4:30 p.m., or online at <http://hermiston.k12.or.us/wp-content/uploads/hsd/2016/05/16.17-Approved-Budget.pdf>. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.
Contact: Katie Saul, Business Manager Telephone: (541) 667-6000 Email: katie.saul@hermiston.k12.or.us

FINANCIAL SUMMARY - RESOURCES

TOTAL OF ALL FUNDS	Actual Amount Last Year 2014-15	Adopted Budget This Year 2015-16	Approved Budget Next Year 2016-17
Beginning Fund Balance	\$10,309,254	\$9,888,539	\$12,140,000
Current Year Property Taxes, other than Local Option Taxes	14,730,182	15,129,183	15,660,977
Other Revenue from Local Sources	4,437,268	4,820,634	4,944,670
Revenue from Intermediate Sources	101,527	1,952,000	2,116,393
Revenue from State Sources	36,154,542	38,167,969	40,589,276
Revenue from Federal Sources	4,005,066	5,235,768	5,211,457
Interfund Transfers	54,893	798,000	299,000
All Other Budget Resources	19,757,839	355,000	355,000
Total Resources	\$89,550,571	\$76,347,093	\$81,316,773

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

Salaries	\$23,333,786	\$26,363,985	\$27,961,881
Other Associated Payroll Costs	15,147,551	16,736,691	17,140,714
Purchased Services	6,405,557	9,154,122	10,476,169
Supplies & Materials	3,846,597	5,693,192	6,681,214
Capital Outlay	1,549,628	1,323,311	1,309,800
Other Objects (except debt service & interfund transfers)	409,467	451,641	474,355
Debt Service*	29,083,769	9,624,173	9,917,407
Interfund Transfers*	172,893	798,000	299,000
Operating Contingency	0	1,200,000	1,000,000
Unappropriated Ending Fund Balance & Reserves	0	5,001,978	6,056,233
Total Requirements	\$79,949,248	\$76,347,093	\$81,316,773

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY FUNCTION

1000 Instruction	\$31,035,013	\$35,632,665	\$37,947,822
FTE	363	372.25	380.9375
2000 Support Services	16,379,188	20,725,655	22,583,671
FTE	134.75	149,3125	153.5
3000 Enterprise & Community Service	2,192,549	2,564,622	2,612,640
FTE	1	1	1
4000 Facility Acquisition & Construction	1,085,836	800,000	900,000
FTE	0	0	0
5000 Other Uses			
5100 Debt Service*	29,083,769	9,624,173	9,917,407
5200 Interfund Transfers*	172,892	798,000	299,000
6000 Contingency	0	1,200,000	1,000,000
7000 Unappropriated Ending Fund Balance	0	5,001,978	6,056,233
Total Requirements	\$79,949,247	\$76,347,093	\$81,316,773
Total FTE	498.75	522.5625	535.4375

* not included in total 5000 Other Uses. To be appropriated separately from other 5000 expenditures.

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING
The 2016-2017 approved budget totals \$81,316,773, which represents an increase of \$4.86M over the current year. Included in these figures is the General Fund budgeted at \$55.8M, which has increased 7.3% over the prior year. The General Fund increase stems primarily from projected growth in Weighted Average Daily Membership (ADMw), and the additional funding the legislature directed to the state school fund specifically for the second year of the biennium, creating the 49.2%/50.8% funding split.

PROPERTY TAX LEVIES

Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (Rate Limit \$4.8877 per \$1,000)	4.8877	4.8877
Local option Levy	0	0
Levy For General Obligation Bonds	\$7,673,200	\$7,940,396

STATEMENT OF INDEBTEDNESS

Estimated Debt Outstanding July 1	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$0
PERS UAL Bonds	\$0
Other Borrowings	\$0
Total	\$0

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