

Employment 335

OPENINGS WITH
Horizon Project in Pendleton providing support for adults having developmental or intellectual disabilities.
Hiring all shifts, part time and full time with PTO.
223 SW Court for application.



PUBLIC WORKS UTILITY Worker/Skilled Worker DOQ
The City of Boardman is seeking applicants for a Public Works Utility Worker/Skilled Worker DOQ. Job Description and application can be found at www.cityofboardman.com. This is a represented position. Applications must be received by June 2, 2016 @ 5p.m.

SEEKING A Caregiver for a 94 year old woman. M-TH four hours a day, starting time and pay is negotiable. Please contact Roesch@541-377-0412

SHOP LABORER - Hermiston, OR
Responsible for shop cleanliness, use of basic hand tools for routine equipment maintenance, driving a company vehicle for courier as needed. Must have good communication skills. Must possess a valid drivers license and clean DMV record. Wage DOE. EOE. Submit resume to employmentsubmittal@gmail.com

State of the art modern fresh pack onion facility has immediate opening for a maintenance technician/mechanic. Skills needed include: welding, three phase electrical, troubleshooting ability, & ability to react positively to rapidly changing priorities. Must be safety minded & have a strong work ethic. Salary dependent on experience. Apply in person @ Columbia Basin Onion 78727 Westland Rd Hermiston, OR 97838
or call @ 541-667-9472

THE HELIX Fire Board is looking for a Fire Chief. For a complete job description, visit our website at: helixrpd.weebly.com. Closing date for this will be June 20, 2016. Send resumes to Helix Fire Board, P.O. Box 442, Helix, OR 97835

Employment 335



River Point Farms, America's largest grower, packer, shipper and processor of onions has an immediate opening for a Mechanic A. The position is located in Hermiston, Oregon at our Processing Plant.

This position offers a full benefits package and a starting wage of \$14.18-\$18.81 per hour DOE. Benefits include medical, dental, vision, 401k, life insurance, flexible spending account, and short and long term disability.

Principal Responsibilities:

- Perform work to keep machines and mechanical equipment for a processing plant in repair
- * Responsible for repairs and preventative maintenance on all varieties and types of processing equipment.
- *Must learn correct operating procedures for all assigned equipment.
- *Must be able to communicate with management for daily assignments.
- *Diagnose problems and repair equipment as requested and assigned.
- *Prioritize multiple critical issues while understanding how these issues will affect production forecasting, planning, safety, food safety and scheduling.
- *Communicate with Management and provide professional opinion/assist in making critical production decisions specific to equipment reliability and product risk issues.
- *Perform preventive/predictive maintenance tasks, including cleaning, inspection, tightening, lubrication, and performance checks on all production and facilities equipment. Other duties may include sharpening, smoothing, adjusting, and regulating cutting tools, machinery, hand tools, forklifts, plumbing, welding and other duties as assigned.
- *Maintain records on Preventive/Predictive Maintenance Programs, such as logs for compressors, plumbing, and refrigeration units.
- *Perform general cleaning, painting, and structural repair/upkeep of plant offices and other company property and grounds.
- *Follow all company safety policies and procedures
- *Other duties as assigned.

Qualifications and Skills:

- *Basic math skills including multiplications, division, adding and subtracting.
- *Expert knowledge of OSHA regulations, lock-out/tag-out, confined space entry, PPE, fall-prevention, and other standard safety-related programs. Knowledge of electrical safety preferred.
- *Fabrication and design experience
- *Basic motor, gearbox, pump, bearing and belt replacement skills necessary.
- *Food processing knowledge is mandatory. (Food grade lubricants, Kosher knowledge, and food safety/sanitation).
- *Ability to operate forklift, electric or gas powered..
- *Bi-lingual is a plus
- *Above average torch and welding skills
- *Meet all requirements of Maintenance 3.
- *Ability to work in an extremely fast paced environment
- *High school diploma or GED

EOE - Please email resume to jamie.cimmiyotti@riverpointfarms.com

MORROW COUNTY Public Works is now accepting applications for a temporary, six months, full time OHV Park Ranger. High School diploma or equivalent plus two years of experience in all forms of general maintenance and trail maintenance. Class A CDL or the ability to obtain one is required. Prior supervisory experience preferred. Wage is \$15.45 per hour. Application may be downloaded at www.morrowcountyoregon.com or contact Morrow County Human Resources, P.O. Box 788, Heppner OR 97836, or 541-676-5620, or kwloff@co.morrow.or.us. Open until filled, first review June 3, 2016. EOE.



EASTERN OREGON University is seeking an Assistant Men's & Women's Wrestling Coach! To apply and for further details, visit <http://eou.peopleadmin.com/postings/1011>.

Legal Notices

Legal Notices

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EO-8296
2016 CITY COUNCIL ELECTION

At the 2016 General Election on November 4th, three Councilor positions will appear on the ballot. The filing period for interested candidates begins on June 1, 2016 and all filing requirements must be completed by 5:00 p.m. on August 24, 2016.

Open City of Pilot Rock Positions

- | | | |
|-----------|---|----------------|
| Councilor | Currently held by Ray Corwin | Four Year Term |
| Councilor | Currently held by Raymond Doherty | Four Year Term |
| Councilor | Currently held by Morgan (Deacon) Perkins | Four Year Term |
- * All positions are non-partisan.
 - * Council positions are elected at large- meaning candidates may reside in any area of the community.
 - * All terms will begin on January 1, 2017, and shall take office at the first regular Council meeting following the election.
 - * All positions are volunteer/non-paid.

Qualifications and Residency Requirements

To qualify as a candidate for Mayor or City Councilor, you must be:
* A qualified elector under the State law and a registered voter.
* A resident of the City of Pilot Rock who has resided continuously in the City during the 12 month immediately preceding the election they are filing for.

The Pilot Rock City Recorder, Teri Porter is the Elections filing Officer for the City of Pilot Rock elections. Please contact Mrs. Porter at (541) 443-2811 or via email at teri.porter@cityofpilotrock.org for additional information or for an election information packet. May 31, 2016

EO-8214
NOTICE OF SHERIFF'S SALE

Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, by virtue of order APRIL 8, 2016, by the County Commissioners of Umatilla County, Oregon, will on the 7th day of June, 2016, at the hour of 10:00 a.m., sell to the highest bidder in Room 114 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.

The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGE, or OTHER LIENS which may qualify as defects in the title of the interest.

All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the deed to the property.

The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALE TO BE FREE OF DEFECT OR INCUMBRANCE. BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION, AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF ACCESS, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids.

ECHO AREA:

1. 05-01, 3N2916DA TL#600, ACCT #106768; RMV \$2,250; MINIMUM BID \$337.50; LOCATED ADJACENT TO NEELY LN, IN THE CITY OF ECHO; LOT SIZE IS APPROXIMATELY .04 ACRES; ZONED R-1.

HERMISTON AREA:
1. 08-01, 4N2811BB TL#1700, ACCT #125910; RMV \$68,220; MINIMUM BID \$68,220; LOCATED AT 211 E CHERRY AVE IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .14 ACRES; ZONED R-2.

2. 08-01, 4N2811BB TL#6800, ACCT #126099; RMV \$80,600; MINIMUM BID \$12,090; LOCATED AT 220 E BEEBE AVE, IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .22 ACRES; ZONED R-2.

MEACHAM AREA:

1. 16-02, 1S3503DB TL#2900, ACCT #116873; RMV \$26,390; MINIMUM BID \$26,390; LOCATED AT 64161 & 64169 OLD OREGON TRAIL RD, IN THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .91 ACRES; ZONED U-C.

2. 16-02, 1S3503DB TL#2800, ACCT #116872; RMV \$7,540; MINIMUM BID \$7,540; LOCATED ADJACENT TO 64161 & 64169 OLD OREGON TRAIL RD, IN THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY 1.13 ACRES; ZONED U-C.

3. 16-02, 1S3528DD TL#1400, ACCT #103746; RMV \$93,940; MINIMUM BID \$93,940; LOCATED AT 52832 KAMELA LOOP, NEAR THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .88 ACRES; ZONED FR.

4. 16-02, 1S3523 TL#1402, ACCT #103712; RMV \$22,800; MINIMUM BID \$22,800; LOCATED ADJACENT TO 52832 KAMELA LOOP, NEAR THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .86 ACRES; ZONED FR.

MILTON FREEWATER AREA:

1. 07-02, 5N3501BC TL#2900, ACCT #109541; RMV \$97,680; MINIMUM BID \$97,680; LOCATED AT 408 N ELIZABETH ST, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED C-2.

PENDLETON AREA:

1. 16-01, 2N3203DA TL#15000, ACCT #156954; RMV \$25,700; MINIMUM BID \$3,855; LOCATED AT 618 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED R-4.

2. 16-01, 2N3203DA TL#15100, ACCT #158933; RMV \$12,850; MINIMUM BID \$1,927.50; LOCATED AT 624 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .19 ACRES; ZONED R-4.

3. 16-01, 2N3203DA TL#15200, ACCT #158934; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 628 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .18 ACRES; ZONED R-1.

4. 16-01, 2N3203DA TL#15300, ACCT #158935; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 704 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .16 ACRES; ZONED R-1.

5. 16-01, 2N3203DA TL#15400, ACCT #158936; RMV \$21,340; MINIMUM BID \$3,201; LOCATED AT 708 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .23 ACRES; ZONED R-1.

6. 16-01, 2N3203DA TL#15600, ACCT #158938; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 722 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R-1.

7. 16-01, 2N3203DA TL#15800, ACCT #158940; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 732 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R-1.

8. 16-01, 2N3203DA TL#15900, ACCT #158941; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 736 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-1.

9. 16-01, 2N3203DA TL#16000, ACCT #158942; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 740 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R-4.

10. 16-01, 2N3203DA TL#16100, ACCT #158943; RMV \$19,470; MINIMUM BID \$2,920.50; LOCATED AT 744 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED R-1.

11. 16-01, 2N3203DA TL#16200, ACCT #158944; RMV \$12,850; MINIMUM BID \$1,927.50; LOCATED AT 802 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-4.

12. 16-01, 2N3203DA TL#16300, ACCT #158945; RMV \$12,850; MINIMUM BID \$1,927.50; LOCATED AT 806 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .14 ACRES; ZONED R-4.

13. 16-01, 2N3210CD TL#700, ACCT #109888; RMV \$110,510; MINIMUM BID \$110,510; LOCATED AT 1800 SW GOODWIN PL, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-2.

14. 16-01, 2N3210DA TL#12200, ACCT #110232; RMV \$55,680; MINIMUM BID \$55,680; LOCATED AT 810 SW 6TH ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED R-2.

15. 16-08, 2N3211BB TL#8300, ACCT #111660; RMV \$90,780; MINIMUM BID \$90,780; LOCATED AT 342 & 344 SE 3RD ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED C-1.

UKIAH AREA:

1. 80-02, 5S3114DB TL#200, ACCT #117572; RMV \$13,630; MINIMUM BID \$13,630; LOCATED AT MILL ST AND MAIN ST, IN THE CITY OF UKIAH; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED RC.

UMATILLA AREA:

1. 06-03, 5N28C TL#1401A1, ACCT #142548; RMV \$28,190; MINIMUM BID IS \$337.50; LOCATED ADJACENT TO POWERLINE ROAD NEAR THE CITY OF UMATILLA; RADIO TOWER; IMPROVEMENT ONLY.

2. 06-01, 5N2815AC TL#5500, ACCT #143843; RMV \$41,810; MINIMUM BID \$41,810; LOCATED AT 71 GINGER CT, IN THE CITY OF UMATILLA; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED R-2. DOES NOT INCLUDE THE PERSONAL PROPERTY MANUFACTURED STRUCTURE LOCATED ON SITE.

3. 06-01, 5N2815AC TL#9000, ACCT #143878; RMV \$37,090; MINIMUM BID \$37,090; LOCATED AT 19 CEDAR CT, IN THE CITY OF UMATILLA; LOT SIZE IS APPROXIMATELY .09 ACRES; ZONED R-2. INCLUDES A PERSONAL PROPERTY MANUFACTURED STRUCTURE.

WESTON AREA

1. 29-08, 4N3515 TL#900, ACCT #125280; RMV \$27,100; MINIMUM BID \$27,100; LOCATED ADJACENT TO NORTH WATER ST, NEAR THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY .73 ACRES; ZONED R-SUB.

2. 29-08, 4N3515CD TL#100, ACCT #125290; RMV \$65,660; MINIMUM BID \$65,660; LOCATED ADJACENT TO NORTH WATER ST, NEAR THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY .214 ACRES; ZONED R-SUB.

3. 29-08, 4N3515CD TL#200, ACCT #125292; RMV \$49,250; MINIMUM BID \$49,250; LOCATED ADJACENT TO NORTH WATER ST, NEAR THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY 1.48 ACRES; ZONED R-SUB.

4. 29-08, 4N3522AC TL#6600, ACCT #125633; RMV \$32,220; MINIMUM BID \$32,220; LOCATED AT 105 S FRANKLIN ST, IN THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY .09 ACRES; ZONED R-COM.

Terry Rowan
Umatilla County Sheriff
By:
Sterrin Holcomb
Umatilla County Deputy Sheriff
May 10, 17, 24, 31, 2016

CLASSIFIEDS HAVE IT!

Universal Crossword

Edited by Fred Piscop May 31, 2016

ACROSS

- 1 Easy infield catch
- 6 Inner-city blight
- 10 Did 100, say
- 14 Tummy trouble
- 15 Galileo's birthplace
- 16 Message runner
- 17 LANCE
- 19 Leeds' river
- 20 Sen. Cruz
- 21 Forest females
- 22 One bringing home the bacon
- 24 Successful solver's cry
- 25 "Gigi" novelist
- 26 Covered with smudges
- 29 Honda model
- 30 Shire of "Rocky" movies
- 31 Sank, as a putt
- 32 Grapefruit serving
- 36 Hebrew for "skyward"
- 37 Mars vehicle
- 38 Ice cream thickener
- 39 Flavorful, as a grape
- 40 In charge of
- 41 Lawn figure
- 42 Paul McCartney's given first name

DOWN

- 44 Made "it," on the playground
- 45 Isolated, as a people
- 48 Trig function
- 49 Doubles team member
- 50 NASA beverage
- 51 Six-sided gaming piece
- 54 Needling remark
- 55 RELAY
- 58 Bibliography abbr.
- 59 Knee-slapper
- 60 Trunk in a museum
- 61 Info, informally
- 62 Pseudo-cultured
- 63 Playwright Chekhov
- 1 NAFTA, e.g.
- 2 Wolfish look
- 3 Parti-colored
- 4 Hagen of stage and screen
- 5 Box opener of myth
- 6 Mall binge
- 7 Baloney
- 8 Spring-steen's birthplace, in song
- 9 Total transformation
- 10 SPEAR
- 11 Work in a loft, maybe

- 12 "Snowy" bird
- 13 Farm machinery pioneer
- 18 Way too thin
- 23 Dethroner of Foreman
- 24 LYDIA
- 25 Hard drink, maybe
- 26 Goulash, e.g.
- 27 French Sudan, today
- 28 Pizzazz
- 29 Gives in under pressure
- 31 Man with a van, perhaps
- 33 Bug-eyed
- 34 Poor, as excuses go
- 35 Actor/ politician Thompson
- 37 Time until about 410 AD, in Britain
- 41 Urban rap genre
- 43 In the style of
- 44 Pint-sized
- 45 Sacked out
- 46 "Groovy!"
- 47 Shoulder bag feature
- 48 Full of cusswords
- 50 Pull a sulky, say
- 51 Gossip fodder
- 52 "Assuming that's true ..."
- 53 Prince William attended it
- 56 It's mostly nitrogen
- 57 Sweetie

N	O	I	N	V	A	L	R	E	D	O	D
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5/31

SCRAMBLERS By Fred Piscop

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