

Employment 335

EASTERN OREGON University is seeking a Tutor Coordinator! For further details and to apply, visit, <http://eou.peopleadmin.com/postings/1005>.

Morrow County Health District is recruiting for a **part-time Quality Coordinator** at Pioneer Memorial Hospital in Heppner. Position is approximately 20 hours per week and has pro-rated benefits. This position is responsible for abstracting and reporting criteria from all departments that report quality audit data, and for performing data submission to various agencies. Works closely with all department managers, physicians and Administration. Requires advanced degree: in nursing - RN, Respiratory Therapy, Physical Therapy/Assistant, Radiology Technologist, Lab Technologist, possibly others with a minimum of Associates of Science degree for a clinical position. Two years clinical experience required. Willing to train qualified applicant on Quality programs. For more information or an application, contact Patti Allstott, 541-676-2949. Applications are also available online at www.morrowcountyhealthdistrict.org, or in person at the hospital's Patient Business Office. Pre-employment background check and drug screen required. EEOE.

MORROW COUNTY Health District is recruiting for a **full-time Director of Nursing Services** at Pioneer Memorial Hospital in Heppner. This position plans and coordinates nursing services with members of the Health District's medical and administrative systems. Also participates as a member of the District's Management Team. The DNS is responsible for patient care, staff management, resource management, fiscal management and Nursing quality assurance. Requires a minimum of an Associates of Applied Science degree in Nursing, Bachelor of Science Nursing preferred, 2-5 years DNS experience or demonstrated progressive supervisory experience, current Oregon RN license, ACLS/PALS certifications. Competitive wage and excellent benefits. For more information contact Patti Allstott, 541-676-2949. Applications are available online at www.morrowcountyhealthdistrict.org, or in person at the hospital's Patient Business Office, or by calling the above phone number. Pre-employment background check and drug screen required. EEOE.

MORROW COUNTY Public Works is now accepting applications for a full time General Maintenance Associate. Associate Degree in Vocational Technology or a related field or equivalent plus two years of experience in a position requiring multiple maintenance or fabrication skills, background in light carpentry and plumbing as well as some minor electrical work. Wage range is \$3,418 - \$4,363 per month depending on experience plus excellent benefits. Application may be downloaded at www.morrowcountyoregon.com or contact Morrow County Human Resources, P.O. Box 788, Heppner OR 97836, or 541-676-5620, or kwloff@co.morrow.or.us. Open until filled, first review June 3, 2016. EOE.

SEEKING A Caregiver for a 94 year old woman. M-TH four hours a day, starting time and pay is negotiable. Please contact Roesch@541-377-0412



Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:
Amanda Jacobs
211 SE Byers Ave., Pendleton, Or 97801
legals@eastoregonian.com

SOLUTION:

9	8	3	2	1	6	4	5	7
7	2	6	3	5	4	8	1	9
1	5	4	9	8	7	3	6	2
3	4	8	5	9	1	7	2	6
6	7	1	4	3	2	5	9	8
5	9	2	7	6	8	1	4	3
2	6	5	1	7	3	9	8	4
8	3	9	6	4	5	2	7	1
4	1	7	8	2	9	6	3	5

Employment 335

PART-TIME ACCOUNTING TECHNICIAN, CITY OF HERMISTON, OR: Starting salary \$15.00 - \$16.88/hour. The Part-Time Accounting Technician position, performs a variety of accounting, budgeting, and financial reporting functions. Assists with preparing budgets, reviews budget to actual reports, makes recommendations for corrections, and distributes monthly reports. Organizes and maintains filing systems and prepares routine reports and memos. Minimum qualifications High school graduation or equivalency and five years of progressively responsible technical accounting experience, preferably in governmental agency or any equivalent combination of experience and training which demonstrates the knowledge, skills and abilities to perform the above described duties. Post high school training in bookkeeping, accounting, automated financial management systems or related field is desirable. Applicant must be proficient in Microsoft Word and Excel. Interested candidates must submit a resume and application, including verifiable work experience to the City of Hermiston, 180 NE 2nd Street, Hermiston, OR 97838 or via email to: cinners@hermiston.or.us no later than 5:00pm, Friday, May 27, 2016. Application and full job description can be found online at www.hermiston.or.us EOE

ADMINISTRATIVE/EVENT ASSISTANT, EASTERN OREGON TRADE AND EVENT CENTER, HERMISTON, OR: Starting salary \$15.00/hour. The Administrative/Event Assistant is a Full-Time, non-benefited position, general hours are 9am - 5pm Monday-Friday, with some evenings and weekends. Applicant must have the ability to work independently, have exceptional customer service skills and be flexible with daily work requirements. Work requirements include, but are not limited to, receptionist duties, event set-up and tear down (ability to lift 50 lbs.), client relations, handling of daily cash transactions, data entry, sales and marketing. Applicant must have advanced knowledge of Microsoft Office, including Excel, Word, Publisher and Power Point, be fluent with Social Media (Facebook, Twitter, Instagram), and be familiar with website development and updates.

Minimum qualifications High school graduation or equivalent and five years of verifiable work experience or any equivalent combination of experience and training which demonstrates the knowledge, skills and abilities to perform the above described duties. Interested candidates must submit an application and resume, including a descriptive work history which identifies your abilities and successes for this position as well as verifiable work experience, to the Eastern Oregon Trade and Event Center, PO Box 912, Hermiston, OR 97838 or via email to: hcannell@eotechermiston.com no later than 5:00pm, Friday, May 27, 2016. Application and full job announcement can be found online at <http://www.eotechermiston.com/> EOE

ATTENTION DRIVERS
Would you like to:
Be home almost every night?
Stay in a room paid for by the Company when you can't be home?
Be paid by the hour?
Get paid vacation and holidays?
Have your lunch paid for every day?
We offer all this plus cash bonuses, excellent benefits and a company paid retirement plan.
Les Schwab has a reputation of excellent customer service, with over 450 stores and 7,000 employees in the western United States. Please go to www.lesschwab.com/careers for more information and to apply. You'll find the Regional Truck Driver application under "Operations".
Les Schwab is proud to be an equal opportunity employer.

River Point Farms, America's largest grower, packer, shipper and processor of onions has an immediate opening for a Mechanic A. The position is located in Hermiston, Oregon at our Processing Plant.
This position offers a full benefits package and a starting wage of \$14.18-\$18.81 per hour DOE. Benefits include medical, dental, vision, 401k, life insurance, flexible spending account, and short and long term disability.
Principal Responsibilities:
Perform work to keep machines and mechanical equipment for a processing plant in repair
* Responsible for repairs and preventative maintenance on all varieties and types of processing equipment.
* Must learn correct operating procedures for all assigned equipment.
* Must be able to communicate with management for daily assignments.
* Diagnose problems and repair equipment as requested and assigned.
* Prioritize multiple critical issues while understanding how these issues will affect production forecasting, planning, safety, food safety and scheduling.
* Communicate with Management and provide professional opinion/assist in making critical production decisions specific to equipment reliability and product risk issues.
* Perform preventive/predictive maintenance tasks, including cleaning, inspection, tightening, lubrication, and performance checks on all production and facilities equipment. Other duties may include sharpening, smoothing, adjusting, and regulating cutting tools, machinery, hand tools, forklifts, plumbing, welding and other duties as assigned.
* Maintain records on Preventive/Predictive Maintenance Programs, such as logs for compressors, plumbing, and refrigeration units.
* Perform general cleaning, painting, and structural repair/upkeep of plant offices and other company property and grounds.
* Follow all company safety policies and procedures
* Other duties as assigned.
Qualifications and Skills:
* Basic math skills including multiplications, division, adding and subtracting.
* Expert knowledge of OSHA regulations, lock-out/tag-out, confined space entry, PPE, fall-prevention, and other standard safety-related programs. Knowledge of electrical safety preferred.
* Fabrication and design experience
* Basic motor, gearbox, pump, bearing and belt replacement skills necessary.
* Food processing knowledge is mandatory. (Food grade lubricants, Kosher knowledge, and food safety/sanitation).
* Ability to operate forklift, electric or gas powered..
* Bi-lingual is a plus
* Above average torch and welding skills
* Meet all requirements of Maintenance 3.
* Ability to work in an extremely fast paced environment
* High school diploma or GED
EOE - Please email resume to jamie.cimmiyotti@riverpointfarms.com

Legal Notices

EO-8224 NOTICE OF SHERIFF'S SALE
On June 1, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 784 and 790 Diagonal Blvd., Hermiston, OR 97838. The court case number is CV150112 where OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, Assignee of Banner Bank, is plaintiff, and DOE 1 and DOE 2, being the occupants of or parties in possession or claiming any right to possession of the Real Property commonly known as 784 and 790 Diagonal Blvd., Hermiston, OR 97838; DOE 3 through DOE 7, being the unknown heirs and devisees of Barbara E. McKenzie and also all other persons or parties unknown claiming any right, title, lien, or interest in the property described in the Complaint herein; STATE OF OREGON, DEPARTMENT OF HUMAN SERVICES; STATE OF OREGON, DEPARTMENT OF HUMAN SERVICES, ESTATE ADMINISTRATION UNIT; J. GLENN NULL, as Personal Representative of the Estate of Barbara E. McKenzie; ROCKY COBLE; DEBBIE COBLE; CHERYL COBLE nka CHERYL HAM; ANTHONY ZUMWALT; LINDA ZUMWALT; DIANE DEUDE; LORI CORRALL; BARBARA COBLE; BILLY COBLE; ROBERT COBLE; GARY TODD; JEFFREY TODD; JANICE MacELHANNA; JUDY WEGANT; STEVEN COBLE; DENNIS COBLE; RICKY COBLE, DON COBLE; JANET BREEDING; BEVERLY CULLERS; DERA TINSLEY; SCOTT AALBERS; JENNIFER AALBERS, BILL AALBERS; DEENA AALBERS; WILLY NELSON; LONNIE DAWSON; BONNIE DAWSON; and RONNIE DAWSON; is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 3, 10, 17, 24, 2016

Employment 335

SEEKING SHIFT Lead
2 yrs management experience preferred, Must pass background check and UA
Apply in person
2012 NW Carden Ave
State of the art modern fresh pack onion facility has immediate opening for a maintenance technician/mechanic. Skills needed include: welding, three phase electrical, troubleshooting ability, & ability to react positively to rapidly changing priorities. Must be safety minded & have a strong work ethic. Salary dependent on experience.
Apply in person @
Columbia Basin Onion
78727 Westland Rd
Hermiston, OR 97838
or call @ 541-667-9472

CLASSIFIEDS HAVE IT!

Legal Notices

Employment 335

EASTERN OREGON University located in La Grande, OR, is seeking an Equipment Systems Specialist in their Information Technology Department! For further details and to apply, visit <http://eou.peopleadmin.com/postings/1008>.

Miscellaneous 485

Household 490

For Sale
48 inch color TV
541-276-4303
LEATHER RECLINER
Like New - \$225
Mission Coffee Table - \$75
\$300 for Both
541-278-9536
Ask For Mary

CLASSIFIEDS HAVE IT!

Legal Notices

Vehicles 705

2012 DODGE 3500 4x4, flat bed, diesel, automatic. Maintenance records. 5th wheel as well as a goose neck. Delete kit. Air-ride suspension. Must see to appreciate. 530-521-5466

Business/Service Directory 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:
www.hirelicensedcontractor.com

Legal Notices

EO-8214 NOTICE OF SHERIFF'S SALE

Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, by virtue of order APRIL 8, 2016, by the County Commissioners of Umatilla County, Oregon, will on the 7th day of June, 2016, at the hour of 10:00 a.m., sell to the highest bidder in Room 114 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.

The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGE, or OTHER LIENS which may qualify as defects in the title of the interest.

All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the deed to the property.

The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALE TO BE FREE OF DEFECT OR INCUMBRANCE. BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION, AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF ACCESS, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids.

ECHO AREA:
1. 05-01, 3N2916DA TL#600, ACCT #106768; RMV \$2,250; MINIMUM BID \$337.50; LOCATED ADJACENT TO NEELY LN, IN THE CITY OF ECHO; LOT SIZE IS APPROXIMATELY .04 ACRES; ZONED R-1.

HERMISTON AREA:
1. 08-01, 4N2811BB TL#1700, ACCT #125910; RMV \$68,220; MINIMUM BID \$68,220; LOCATED AT 211 E CHERRY AVE IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .14 ACRES; ZONED R-2.
2. 08-01, 4N2811BB TL#6800, ACCT #126099; RMV \$80,600; MINIMUM BID \$12,090; LOCATED AT 220 E BEEBE AVE, IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .22 ACRES; ZONED R-2.

MEACHAM AREA:
1. 16-02, 1S3503DB TL#2900, ACCT #116873; RMV \$26,390; MINIMUM BID \$26,390; LOCATED AT 64161 & 64169 OLD OREGON TRAIL RD, IN THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .91 ACRES; ZONED U-C.
2. 16-02, 1S3503DB TL#2800, ACCT #116872; RMV \$7,540; MINIMUM BID \$7,540; LOCATED ADJACENT TO 64161 & 64169 OLD OREGON TRAIL RD, IN THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY 1.13 ACRES; ZONED U-C.
3. 16-02, 1S3528DD TL#1400, ACCT #103746; RMV \$93,940; MINIMUM BID \$93,940; LOCATED AT 52832 KAMELA LOOP, NEAR THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .88 ACRES; ZONED FR.
4. 16-02, 1S3523 TL#1402, ACCT #103712; RMV \$22,800; MINIMUM BID \$22,800; LOCATED ADJACENT TO 52832 KAMELA LOOP, NEAR THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .86 ACRES; ZONED FR.

MILTON FREEWATER AREA:
1. 07-02, 5N3501BC TL#2900, ACCT #109541; RMV \$97,680; MINIMUM BID \$97,680; LOCATED AT 408 N ELIZABETH ST, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED C-2.

PENDLETON AREA:
1. 16-01, 2N3203DA TL#15000, ACCT #156954; RMV \$25,700; MINIMUM BID \$3,855; LOCATED AT 618 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED R-4.
2. 16-01, 2N3203DA TL#15100, ACCT #158933; RMV \$12,850; MINIMUM BID \$1,927.50; LOCATED AT 624 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .19 ACRES; ZONED R-4.
3. 16-01, 2N3203DA TL#15200, ACCT #158934; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 628 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .18 ACRES; ZONED R-1.
4. 16-01, 2N3203DA TL#15300, ACCT #158935; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 704 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .16 ACRES; ZONED R-1.
5. 16-01, 2N3203DA TL#15400, ACCT #158936; RMV \$21,340; MINIMUM BID \$3,201; LOCATED AT 708 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .23 ACRES; ZONED R-1.
6. 16-01, 2N3203DA TL#15600, ACCT #158938; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 722 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R-1.
7. 16-01, 2N3203DA TL#15800, ACCT #158940; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 732 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R-1.
8. 16-01, 2N3203DA TL#15900, ACCT #158941; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 736 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-1.
9. 16-01, 2N3203DA TL#16000, ACCT #158942; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 740 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R-4.
10. 16-01, 2N3203DA TL#16100, ACCT #158943; RMV \$19,470; MINIMUM BID \$2,920.50; LOCATED AT 744 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED R-1.
11. 16-01, 2N3203DA TL#16200, ACCT #158944; RMV \$12,850; MINIMUM BID \$1,927.50; LOCATED AT 802 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-4.
12. 16-01, 2N3203DA TL#16300, ACCT #158945; RMV \$12,850; MINIMUM BID \$1,927.50; LOCATED AT 806 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .14 ACRES; ZONED R-4.
13. 16-01, 2N3210CD TL#700, ACCT #109888; RMV \$110,510; MINIMUM BID \$110,510; LOCATED AT 1800 SW GOODWIN PL, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-2.
14. 16-01, 2N3210DA TL#12200, ACCT #110232; RMV \$55,680; MINIMUM BID \$55,680; LOCATED AT 810 SW 6TH ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED R-2.
15. 16-08, 2N3211BB TL#8300, ACCT #111660; RMV \$90,780; MINIMUM BID \$90,780; LOCATED AT 342 & 344 SE 3RD ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED C-1.

UKIAH AREA:
1. 80-02, 5S3114DB TL#200, ACCT #117572; RMV \$13,630; MINIMUM BID \$13,630; LOCATED AT MILL ST AND MAIN ST, IN THE CITY OF UKIAH; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED RC.

UMATILLA AREA:
1. 06-03, 5N28C TL#1401A1, ACCT #142548; RMV \$28,190; MINIMUM BID IS \$337.50; LOCATED ADJACENT TO POWERLINE ROAD NEAR THE CITY OF UMATILLA; RADIO TOWER; IMPROVEMENT ONLY.
2. 06-01, 5N2815AC TL#5500, ACCT #143843; RMV \$41,810; MINIMUM BID \$41,810; LOCATED AT 71 GINGER CT, IN THE CITY OF UMATILLA; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED R-2. DOES NOT INCLUDE THE PERSONAL PROPERTY MANUFACTURED STRUCTURE LOCATED ON SITE.
3. 06-01, 5N2815AC TL#9000, ACCT #143878; RMV \$37,090; MINIMUM BID \$37,090; LOCATED AT 19 CEDAR CT, IN THE CITY OF UMATILLA; LOT SIZE IS APPROXIMATELY .09 ACRES; ZONED R-2. INCLUDES A PERSONAL PROPERTY MANUFACTURED STRUCTURE.

WESTON AREA
1. 29-08, 4N3515 TL#900, ACCT #125280; RMV \$27,100; MINIMUM BID \$27,100; LOCATED ADJACENT TO NORTH WATER ST, NEAR THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY .73 ACRES; ZONED R-SUB.
2. 29-08, 4N3515CD TL#100, ACCT #125290; RMV \$65,660; MINIMUM BID \$65,660; LOCATED ADJACENT TO NORTH WATER ST, NEAR THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY .214 ACRES; ZONED R-SUB.
3. 29-08, 4N3515CD TL#200, ACCT #125292; RMV \$49,250; MINIMUM BID \$49,250; LOCATED ADJACENT TO NORTH WATER ST, NEAR THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY 1.48 ACRES; ZONED R-SUB.
4. 29-08, 4N3522AC TL#6600, ACCT #125633; RMV \$32,220; MINIMUM BID \$32,220; LOCATED AT 105 S FRANKLIN ST, IN THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY .09 ACRES; ZONED R-COM.
Terry Rowan
Umatilla County Sheriff
By:
Sterrin Holcomb
Umatilla County Deputy Sheriff
May 10, 17, 24, 31, 2016