

Employment 335

CALL TERRI AT THE EO OR HERALD NEWSPAPERS TODAY !!!
541-278-2678

We can now put highlighting in your ad in 6 different colors!! Blue, Cyan, Green, Magenta, Red & Yellow!!
Call TERRI @ 541-278 2678 to place your classified ad TODAY!

Morrow County Health District is recruiting for a **part-time Quality Coordinator** at Pioneer Memorial Hospital in Heppner. Position is approximately 20 hours per week and has pro-rated benefits. This position is responsible for abstracting and reporting criteria from all departments that report quality audit data, and for performing data submission to various agencies. Works closely with all department managers, physicians and Administration. Requires advanced degree: in nursing - RN, Respiratory Therapy, Physical Therapy/Assistant, Radiology Technologist, Lab Technologist, possibly others with a minimum of Associates of Science degree for a clinical position. Two years clinical experience required. Willing to train qualified applicant on Quality programs. For more information or an application, contact Patti Allstott, 541-676-2949. Applications are also available online at www.morrowcountyhealthdistrict.org, or in person at the hospital's Patient Business Office. Pre-employment background check and drug screen required. EEOE.

MORROW COUNTY Public Works is now accepting applications for a full time General Maintenance Associate. Associate Degree in Vocational Technology or a related field or equivalent plus two years of experience in a position requiring multiple maintenance or fabrication skills, background in light carpentry and plumbing as well as some minor electrical work. Wage range is \$3,418 - \$4,363 per month depending on experience plus excellent benefits. Application may be downloaded at www.morrowcountyoregon.com or contact Morrow County Human Resources, P.O. Box 788, Heppner OR 97836, or 541-676-5620, or kwolff@co.morrow.or.us. Open until filled, first review June 3, 2016. EOE.

Legal Notices

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Amanda Jacobs
211 SE Byers Ave., Pendleton, Or 97801
legals@eastoregonian.com

View all state wide legal notices online at www.publicnoticeads.com/

Reach the buyer you're looking for with a low cost, effective classified ad.

Employment 335

ADMINISTRATIVE/EVENT ASSISTANT, EASTERN OREGON TRADE AND EVENT CENTER, HERMISTON, OR: Starting salary \$15.00/hour. The Administrative/Event Assistant is a Full-Time, non-benefited position, general hours are 9am – 5pm Monday-Friday, with some evenings and weekends. Applicant must have the ability to work independently, have exceptional customer service skills and be flexible with daily work requirements. Work requirements include, but are not limited to, receptionist duties, event set-up and tear down (ability to lift 50 lbs.), client relations, handling of daily cash transactions, data entry, sales and marketing. Applicant must have advanced knowledge of Microsoft Office, including Excel, Word, Publisher and Power Point, be fluent with Social Media (Facebook, Twitter, Instagram), and be familiar with website development and updates.

Minimum qualifications High school graduation or equivalent and five years of verifiable work experience or any equivalent combination of experience and training which demonstrates the knowledge, skills and abilities to perform the above described duties. Interested candidates must submit an application and resume, including a descriptive work history which identifies your abilities and successes for this position as well as verifiable work experience, to the Eastern Oregon Trade and Event Center, PO Box 912, Hermiston, OR 97838 or via email to: hcannell@eotechermiston.com no later than 5:00pm, Friday, May 27, 2016. Application and full job announcement can be found online at <http://www.eotechermiston.com/> EOE

Legal Notices

Employment 335

EASTERN OREGON University is seeking a Tutor Coordinator! For further details and to apply, visit, <http://eou.peopleadmin.com/postings/1005>.

BUY IT! SELL IT! FIND IT!
East Oregonian Classified
1-800-962-2819

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PUBLIC WORKS UTILITY Worker/Skilled Worker DOQ
The City of Boardman is seeking applicants for a Public Works Utility Worker/Skilled Worker DOQ. Job Description and application can be found at www.cityofboardman.com. This is a represented position. Applications must be received by June 2, 2016@ 5p.m.

State of the art modern fresh pack onion facility has immediate opening for a maintenance technician/mechanic. Skills needed include: welding, three phase electrical, troubleshooting ability, & ability to react positively to rapidly changing priorities. Must be safety minded & have a strong work ethic. Salary dependent on experience. Apply in person @ Columbia Basin Onion 78727 Westland Rd Hermiston, OR 97838
or call@ 541-667-9472

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Legal Notices

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SEEKING SHIFT Lead
2 yrs management experience preferred, Must pass background check and UA
Apply in person
2012 NW Garden Ave

EASTERN OREGON University located in La Grande, OR, is seeking an Equipment Systems Specialist in their Information Technology Department! For further details and to apply, visit <http://eou.peopleadmin.com/postings/1008>.

Garage Sales Pendleton 530

GSM ANNUAL
Yard Sale
May 20th & 21st
Friday & Saturday 9am-2pm
At the Good Samaritan Ministries office, 21 SW Frazer Ave. Bowman building lobby. 541-276-6671

MULTI-FAMILY SALE
Saturday 9-2
14 SE 16th
Womens, girls and boys clothes, toys, misc. Household items, AC & much more
Dont miss it

MULTI-FAMILY YARD Sale
1238 NW Horn Ave
8 am-?
Saturday, 5/21
Household items, art, women's items, chain saws, tools, fireplace doors, hunting, reloading, collectables, clothing, jewelry, and purses

MULTIFAMILY DO-OVER sale
Saturday 21 from 8am to 2pm
395 S Left on McKay Drive R at 43578
patio bar set
vintage glass ware and toys, western wear, chairs, kitchenware, sprinklers barn wood frames, electronics, yard art.

Yard Sale
May 21st, 8-2
May 22nd, 8 -noon
Italian pottery, clothing, childrens items, and so much more!
701 NW 23rd
Pendleton

Legal Notices

Garage Sales Pendleton 530

YARD SALE
Sunday Only 9-3
Household, Hunting, Camping, Automotive, Books.
2917 SW Ladow Ave

Garage Sales Hermiston Area 540

Moving Sale, May 21 8 to 4, 835 West Division, Hermiston. Downsizing: furniture, tools, household items, ping pong table, refrigerator, lots more. Cash only.

Garage Sales Other Areas 555

CAR TRAILER
Racecar and tires, Upright freezers, Refrigerator, Christmas Items, Crafts, Furniture, Tools, Books and Glassware.
318 NW Clumbia Ave Boardman.
Friday and Saturday 9am-6pm

TREASURES OF all kinds. Annual City Wide Yard Sale Athena.
Saturday May 21st 8am-? 20 plus sales
Pick up your map at either of the grocery stores
Come and join the fun!

Vehicles 705

2012 DODGE 3500 4x4, flat bed, diesel, automatic. Maintenance records. 5th wheel as well as a goose neck. Delete kit. Air-ride suspension. Must see to appreciate. 530-521-5466

Business/Service Directory 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:
www.hirealicensedcontractor.com

Reach the buyer you're looking for with a low cost, effective classified ad.

Legal Notices

EO-8280 NOTICE OF PROPOSED RATE INCREASE

Sanitary Disposal Transfer Station, Franchised by Umatilla County, proposes to INCREASE its rates July 1, 2016. Current rates versus proposed rates are below.

CURRENT RATES

Retail Fees:
\$5.40 Minimum Fee
Loose and Compacted Solid Waste:
Up to five tons: \$5.40 per cu. yd. or \$59.40 per ton whichever is greater

| | |
|------------------------------|------------------|
| Five tons up to six tons: | \$51.85 per ton. |
| Six tons up to seven tons: | \$48.60 per ton. |
| Seven tons up to eight tons: | \$46.30 per ton. |
| Eight tons up to nine tons: | \$44.55 per ton. |
| Nine tons up to ten tons: | \$43.20 per ton. |
| Ten tons or greater: | \$42.10 per ton. |

(Tires are accepted at the up to five tons rate)

Wholesale Fees:
Loose and compacted solid waste:
Up to five tons: \$4.75 per cu. yd. or \$52.27 per ton whichever is greater

| | |
|------------------------------|------------------|
| Five tons up to six tons: | \$45.62 per ton. |
| Six tons up to seven tons: | \$42.77 per ton. |
| Seven tons up to eight tons: | \$40.73 per ton. |
| Eight tons up to nine tons: | \$39.20 per ton. |
| Nine tons up to ten tons: | \$38.02 per ton. |
| Ten tons or greater: | \$37.01 per ton. |

Materials Requiring Special Handling:
See section 9.01 (k) of the Solid Waste Ordinance No. 90-07.

PROPOSED RATES

Retail Fees:
\$5.60 Minimum Fee
Loose and Compacted Solid Waste:
Up to five tons: \$5.60 per cu. yd. or \$61.60 per ton whichever is greater

| | |
|------------------------------|------------------|
| Five tons up to six tons: | \$53.54 per ton. |
| Six tons up to seven tons: | \$50.18 per ton. |
| Seven tons up to eight tons: | \$47.80 per ton. |
| Eight tons up to nine tons: | \$46.00 per ton. |
| Nine tons up to ten tons: | \$44.60 per ton. |
| Ten tons or greater: | \$43.47 per ton. |

(Tires are accepted at the up to five tons rate)

Wholesale Fees:
Loose and compacted solid waste:
Up to five tons: \$4.90 per cu. yd. or \$53.90 per ton whichever is greater

| | |
|------------------------------|------------------|
| Five tons up to six tons: | \$47.11 per ton. |
| Six tons up to seven tons: | \$44.16 per ton. |
| Seven tons up to eight tons: | \$42.06 per ton. |
| Eight tons up to nine tons: | \$40.48 per ton. |
| Nine tons up to ten tons: | \$39.26 per ton. |
| Ten tons or greater: | \$38.21 per ton. |

Materials Requiring Special Handling:
See section 9.01 (k) of the Solid Waste Ordinance No. 90-07

Objections to the proposed rate increase must be made by filing written comments to: Umatilla County Solid Waste Committee, 216 SE Fourth Street, Pendleton, OR, 97801. Questions regarding the increase may be directed to Mike Jewett at 541-567-8842. **OBJECTIONS MUST BE RECEIVED IN WRITING BY 5 P.M. ON MONDAY JUNE 6, 2016.**
May 21, 2016

EO-8276 NOTICE OF BUDGET HEARING

A public meeting of the Stanfield City Council will be held on June 7, 2016 at 7:00 pm at Stanfield Council Chambers, 150 W. Coe Avenue, Stanfield, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Stanfield Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 160 South Main, Stanfield, OR, between the hours of 8:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year.

Contact: Blair Larsen, City Manager Telephone: 541-449-3831 Email: citymanager@cityofstanfield.com

| TOTAL OF ALL FUNDS | FINANCIAL SUMMARY - RESOURCES | |
|---|-------------------------------|--|
| | Actual Amount 2014-15 | Adopted Budget 2015-16 / Approved Budget 2016-17 |
| Beginning Fund Balance/Net Working Capital | 990,951 | 844,850,1,021,550 |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges | 1,276,034 | 1,239,500,1,252,530 |
| Federal, State and All Other Grants, Gifts, Allocations and Donations | 308,088 | 247,900,252,300 |
| Revenue from Bonds and Other Debt | 199,142 | 0 |
| Interfund Transfers / Internal Service Reimbursements | 42,150 | 65,000,66,000 |
| All Other Resources Except Property Taxes | 284,731 | 2,60,325 |
| Property Taxes Estimated to be Received | 180,522 | 175,554 |
| 180,300 | | |

| CLASSIFICATION | FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT | |
|---|--|----------------------------|
| | 2014-15 | 2015-16 / 2016-17 |
| Personnel Services | 814,807 | 940,580,979,270 |
| Materials and Services | 795,973 | 982,795,1,146,620 |
| Capital Outlay | 375,962 | 109,900,114,400 |
| Debt Service | 188,476 | 300,514,295,450 |
| Interfund Transfers | 41,500 | 65,000,78,560 |
| Contingencies | 0 | 206,120,215,680 |
| Special Payment | 0 | 0 |
| Unappropriated Ending Balance and Reserved for Future Expenditure | 1,064,900 | 228,220,206,520 |
| Total Requirements | 3,281,618 | 2,833,129,3,036,500 |

| PROGRAM | FINANCIAL SUMMARY - REQUIREMENTS BY ORGANIZATIONAL UNIT OR | |
|---------------------------|--|----------------------------|
| | 2014-15 | 2015-16 / 2016-17 |
| General Administration | 186,677 | 129,989,246,270 |
| FTE | 2.25 | 2,252.25 |
| Police Department | 399,250 | 499,915,483,940 |
| FTE | 4.50 | 4,504.50 |
| Public Works | 1,501,817 | 1,803,795,1,927,870 |
| FTE | 3.75 | 3,753.75 |
| Municipal Court | 44,466 | 61,560,56,050 |
| FTE | 0.80 | 0,800.80 |
| Library | 84,508 | 109,650,115,850 |
| FTE | 1.25 | 1,251.25 |
| Total Requirements | 2,216,718 | 2,604,909,2,829,980 |
| Total FTE | 12.55 | 12,5512.55 |

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *
There are no changes in activities or financing anticipated for fiscal year 2016-17.

| PROPERTY TAX LEVIES | Rate or Amount Imposed | | Rate or | |
|---|------------------------|---------|---------|---------|
| | Rate or Amount Imposed | Rate or | Rate or | Rate or |
| Amount Approved | | | | |
| Permanent Rate Levy (rate limit 2.5894 per \$1,000) | 2.5894 | | 2.5894 | 2.5894 |
| Local Option Levy | 0 | | 0 | 0 |
| Levy For General Obligation Bonds | 4143 | | 3194 | 0 |

| LONG TERM DEBT | STATEMENT OF INDEBTEDNESS | |
|--------------------------|---------------------------|------------|
| | Amount | Rate |
| General Obligation Bonds | \$0 | \$0 |
| Other Bonds | \$0 | \$0 |
| Other Borrowings | \$2,546,911 | \$0 |
| Total | \$2,546,911 | \$0 |

Legal Notices

EO-8282 PUBLIC NOTICE
The **Confederated Tribes of the Umatilla Indian Reservations** final draft Environmental Assessment for the Wallula to McNary 230-Kilovolt Transmission line project is available for a 30-day review and comment period at the following location:

Bureau of Indian Affairs
Umatilla Indian Agency
46807 B Street
Pendleton, OR -7801
(541) 278.3786

Your comments are welcome; the deadline is June 18, 2016. Comments and questions may be directed to:

Carrie Konkol
CH2M Hill Engineers, Inc (CH2M)
2020 SW 4th Avenue
Portland, OR 97201
(503) 872.4734

May 21, 2016

EO-8248 NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for Umatilla County In the Matter of the Estate of JOHN WILLIAM HERTEL, deceased.
Case No. PR160071
Notice is hereby given that the undersigned has been appointed personal representative of the Estate of John William Hertel. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or Robert W. Collins, Jr., OSB #810458, of attorneys for the personal representative. Dated and first published May 7, 2016. William Andrus, Personal Representative, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320.
May 7, 14, 21, 2016

EO-8247 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA

Case No.: CV151923
SUMMONS BY PUBLICATION
CITIMORTGAGE, INC.,
Plaintiff,
vs.
THE UNKNOWN HEIRS AND DEVISEES OF GEORGE CORLISS; THE UNKNOWN HEIRS AND DEVISEES OF IRENE CORLISS; JOSEPH B. CORLISS; CAROLYN IRENE STIEFEL; JACQUELYN FAY LUCAS; MARILYN PATRICA SHILHANEK; LORI CORLISS; STATE OF OREGON; OCCUPANTS OF THE PROPERTY,
Defendants.

To: THE UNKNOWN HEIRS AND DEVISEES OF GEORGE CORLISS; THE UNKNOWN HEIRS AND DEVISEES OF IRENE CORLISS; and OCCUPANTS OF THE PROPERTY
You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint.

NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." **The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee.** It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.
If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636.

The relief sought in the Complaint is the foreclosure of the property located at 465 Glendining Street, Stanfield, OR 97875.

Date of First Publication: May 7, 2016
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Of Attorneys for Plaintiff