Methodists try to avoid split over gay rights

AP Religion Writer

Struggling to avoid a split over gay rights, the top policy-making body of the United Methodist Church on Wednesday narrowly approved a full review of all church law on sexuality, amid an emotional meeting roiled by talk of schism

Delegates at the Methodist General Conference, meeting in Portland, Oregon, voted 428-405 to delay all consideration of LGBT-related proposals. Instead, the delegates created a commission that will spend at least two years reviewing policy on the subject, contained in the Methodist Book of Discipline, with the goal of developing a plan to address their differences.

The denomination has 12.7 million members worldwide and is the thirdlargest faith group in the U.S.

We are at a precipice," said Lonnie Chafin, a delegate from the Northern Illinois Annual Conference, or church district, speaking in favor of forming the commission. "There is urgency before us. The church might divide.

While other mainline Protestant groups, including the Episcopal Church and the Presbyterian Church (U.S.A.), have approved same-sex marriage, the Methodists have upheld a policy they adopted in 1972, calling same-gender relationships "incompatible with Christian teaching.

As gay rights gained acceptance in broader society and in other churches, Methodist LGBT advocates stepped up pressure for the denomination to lift prohibitions on ordination for people with same-sex partners, along with a ban on gay weddings. However, the denomination is on a more conservative path, with its greatest growth in the U.S. South and overseas, regions where conservative views predominate. Of the 864 delegates at the Oregon meeting, 30 percent are from Africa.

A recent survey by the church found about 54 percent of U.S. pastors and lay people in leadership roles agreed with the church restrictions on gays and lesbians, although only 41 percent of congregants held the same view. The Rev. Adam Hamilton, who leads

BRIEFLY

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Psarris, visit www.creationastronomy.com.

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the universe is inconsistent with random evolutionary models and is consistent with

Biblical creation. Psarris is the author/

Aren't Being Told About Astronomy.'

producer of the DVD series "What You

program, will speak at Calvary Chapel of

Former NASA engineer

speaks Friday

Pendleton.



Attendees and LGBT advocates gather to confer during a break in the United Methodist Church conference in Portland on Wednesday.

Church of the Resurrection in Leawood, Kansas, estimates two-thirds of Methodists are centrists who could live with those differences. But Methodist conservatives and liberals have become even more polarized over the years, raising questions about how they can stay in the same church.

Matt Berryman, head of Reconciling Ministries Network, a Methodist LGBT advocacy group, said the commission plan "signals hope." The Rev. Rob Renfroe, president of Good News, a caucus of evangelical Methodists, said the plan has "some potential to resolve our differences" but is "fraught with peril," depending partly on whether conservative views will be heard.

Clergy who support gay rights have been increasingly defiant, conducting same-sex marriages or coming out as gay and lesbian from the pulpit. Doing so risked penalties, including permanent loss of clergy credentials. Conservatives have stepped up demands for punishment of such actions. Separately Wednesday, the Judicial Council, or top church court, ruled that mandatory penalties, which conservatives had sought, were unconstitutional.

At the meeting, which began last week, buzz about a potential breakup grew as some bishops and leaders of different streams within Methodism, including conservatives and LGBT advocates, met privately on whether the

church could stay unified.

The group discussed a proposed division of the church into conservative, centrist and liberal wings — a split that would have been the most dramatic realignment over homosexuality in American Protestantism. The church began in 1784 and has property and investments worth billions of dollars.

The rumors intensified to the point that the president of the Council of Bishops, Bishop Bruce Ough, was compelled to stand before the full conference Tuesday to address them. He said no plan would be advanced to break up the denomination, but he acknowledged bishops were divided and struggling to find a way to move forward.

"I have a broken heart in that collectively we have a broken heart," Ough told the delegates. "Our heart breaks over the pain, distrust, anger, anxiety and disunity" evident at the conference.

As committees rejected appeals to lift LGBT prohibitions, gay rights advocates staged multiple protests, standing on the perimeter of one session with rainbow-colored duct tape over their mouths and lying on the floor with their hands and feet bound.

People are walking down the street in tears saying, 'This is not the United Methodist Church that I joined," said Dorothee Benz, an LGBT rights advocate from the New York.

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Beginnings and bondings

lot of stuff going on. In a few days time I am invited to give a baccalaureate address to the wise children of Boardman June 1, as they prepare for one of the most significant transitions in their lives. The majority of them are Catholic, and in preparation for the wide world, a

Lutheran pastor (that's me) is going to speak with them about the next steps in the larger picture. I know one of the children

already, a young lady who serves me breakfast at the Sunrise Café on Saturdays, who plans to start training as a nurse at Mt. Hood Community College in Gresham. What an honor to be asked to help prepare her by words, a young saint in training. You can hear the call in her, reverberating to the purity of that sound. Many of the youngsters, of course, will still be listening for their own call. Dietrich Bonhoeffer, the Lutheran theologian, said that God's will is not just one thing, it can be many and our job is then to examine them all, trying to discern which ours is for right now. This, I

think, is wisdom. Since I went to a Baptist church in my pre-teen years, was baptized a Catholic and migrated to being a Lutheran due to accidentally moving next to a Lutheran church while listening to and reading the works of Garrison Keillor about the mythical Minnesotan town of Lake Wobegon, it seemed likely that I might find myself as a presenter to this lively group. In those days, Keillor was Plymouth Brethren and managed to convert himself into a Lutheran while in the process of telling his understated story gems about life in the minus-20 degree temperatures of that northern state.

In this spirit of beginnings, examination and discernment, I am also preparing for wedding my son Matthew to his true love, Kylene, and doing it carefully without disturbing the balance of things, without scaring them, but focusing a laser-like solemnity of purpose to the occasion while blessing them with God's joy. To my delight



COLIN

Brown

Comment

God in it!" By golly, that's what she will get — she came to the right man in her future father-in-law (I hope). Both of them will realize the holy nature of the wedding bond, its purpose that lasts in a world outside our own and that will take the couple to a deeper understanding of the community, the family of

Kylene said to me: "I want

God where they are to be placed as man and wife. Matthew's old school friend,

Rachel, is also getting married to the equally biblically named Adam. I am performing their service too. Adam is like a large pixie, grinning perpetually as if plotting a mischief, while Rachel's soulful Madonna eyes gaze at her man with adoration and longing. It seems like marrying them will be like tying together starlight to a hay bale — such astonishing and perfectly matched opposites.

These wonderful conjunctions all come following Pentecost, the celebration of the birthday of the church when the Holy Spirit entered and spoke, opening up the treasure chamber of spiritual gifts. In those early days the Spirit melded languages while sharing understanding. On Sunday I sat with my flock, in their red feathers, in a shaded sanctuary to share our stories of the Holy Spirit — still active in our lives after all these years. Stories came out faster and faster as people revealed their stories about how the supernatural touch of the Spirit embraced them and protected them, or bent their lives in new directions. Had we stayed there until the next day the stories would have still flowed out, because as we reflected we realized that God has never left us alone and never will. Miracles of the Holy Spirit are gifted us every day. Amen.

Pastor Colin Brown from Good Shepherd Lutheran Church on Locust Road in Boardman invites you to join us at 11 a.m. on Sunday morning with coffee and tea afterwards.

The public is invited to hear the

spring event will feature Christian author Francine Rivers.

BAKER CITY — A faith-based women's

bestselling author, who will speak Tuesday from 7-8:30 p.m. at the Baker City Christian Church, 675 Highway 7, Baker City. A pre-event, which features an author meetand-greet and book signing, is from 6-7 p.m. Afterwards there will be refreshments, books for sale and additional time to have Rivers sign her books. The event is free.

Rivers received a degree in English and journalism from the University of Nevada-Reno. She initially embarked on a writing career from 1976-1985. She received numerous awards and acclaim. In 1986, after becoming a born-again Christian, Rivers wrote "Redeeming Love" as her statement of faith. Since that time, she has penned more than 20 novels with Christian themes.

For more about the event, contact

bakercitychristian.com. For more about

Rivers, visit www.francinerivers.com.

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SUBMIT FAITH NEWS

Friday's faith page features local, national and international faith-related news. Send information about local faith-related news and events, including concerts, special speakers and activities to community@eastoregonian.com or drop off to the attention of Tammy Malgesini at 333 E. Main St., Hermiston or Renee Struthers at 211 S.E. Byers Ave., Pendleton. Call 541-564-4539 or 541-966-0818 with questions.