



Employment335



SEEKING FORKLIFT operators and warehouse workers for Zero degree warehouse. Employer will provide forklift operator training to qualified applicant. Pre-employment drug test will be required. Apply in person at Smith Frozen Foods, Inc., 101 Depot St. Weston, OR 97886. EOE

Employment335

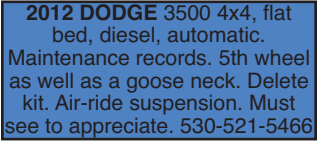


River Point Farms, America's largest grower, packer, shipper and processor of onions has an immediate opening for a Maintenance Technician. The position is located in Hermiston, Oregon at our Processing Facility. This position offers a full benefits package and a starting wage of \$18.25 per hour, DOE. Benefits include medical, dental, vision, 401k, life insurance, flexible spending account, and short and long term disability. Principal Responsibilities: Candidate would be responsible for mechanical repairs and possess working knowledge of electrical fundamentals and ability to troubleshoot and prioritize multiple critical issues under high-stress environments. Successful candidate must have expert knowledge of OSHA regulations and fabrication and design experience. Qualifications and Skills: * High School diploma *Math skills to include addition, subtraction, multiplication and division *Fabrication and design experience *Food processing knowledge is mandatory (Food grade lubricants, Kosher knowledge, and food safety/sanitation). *Bilingual in English/Spanish Preferred *Well-organized, able to function well under pressure & with high volumes *Above average torch and welding skills EOE - Please email resume to jamie.cimmiyotti@riverpointfarms.com

Legal Notices

Legal Notices

Vehicles705



2012 DODGE 3500 4x4, flat bed, diesel, automatic. Maintenance records. 5th wheel as well as a goose neck. Delete kit. Air-ride suspension. Must see to appreciate. 530-521-5466

Business/Service Directory355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: www.hirealicensedcontractor.com

BUY IT! SELL IT! FIND IT! East Oregonian Classified 1-800-962-2819

Legal Notices

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EO-8272
NOTICE to proposers All solicitations shall be:
· Submitted to Athena-Weston School District #29RJ in a sealed envelope and delivered to:
Athena-Weston School District #29RJ
Attn: Paula Reich, Business Manager
375 S. 5th Street / Athena, OR 97813
· Sealed proposals will be received until: **June 16, 2016 at 2 PM Pacific Time**
· The outside of the envelope shall be clearly marked:
“RFP 001-2016 Architectural Services”
· All proposals shall be clearly and distinctly typed or written with ink. No erasures are permitted.
· Mistakes shall be crossed out and correction typewritten or written in ink adjacent thereto and initialed in ink by the party signing the proposal or a confirmed authorized representative.
· If a response is not legible, Athena-Weston School District #29RJ may determine that the proposal is non-responsive.
· **A Mandatory pre-proposal conference call will be held at 10 AM on May 26, 2016; to register for this mandatory pre-proposal conference call, contact the District’s Business Manager, Paula Reich, at paula.reich@athwest.k12.or.us**
· All proposals shall be in the format requested and/or furnished by Athena-Weston School District #29RJ, herein after referred to as District, or they may be rejected by the District.
· It shall be the proposer’s responsibility to ensure that the proposal is delivered to the District at the specified address above before the time and date set for proposal closing as noted in the solicitation.
· District will not be responsible for proposals delivered to any location other than the address listed above. Proposals delivered to another address will be considered non-responsive.
· Each proposal package will consist of:
1.Schedule, Scope of Work and Specifications 3.Proposal Forms and Attachments
2.Proposal Terms and Conditions 4. Vendor Checklist
· Proposal documents may be obtained via an email request to Paula Reich, Business Manager, paula.reich@athwest.k12.or.us or on the District’s website <http://www.athwest.k12.or.us/>
Interested firms shall have no unauthorized contact with District staff or Board Members during the selection process. All questions shall be directed in via email to the District’s Business Manager, Paula Reich at paula.reich@athwest.k12.or.us
May 20, 2016

EO-8269
NOTICE OF SUPPLEMENTAL BUDGET HEARING
A public hearing on a proposed supplemental budget for the City of Umatilla for the current fiscal year will be held at 700 6th Street, Umatilla, Oregon. The hearing will take place on June 2, 2015 at 7:00 PM. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after May 20, 2016 at Umatilla City Hall 700 6th Street, Umatilla, Oregon, between the hours of 8:00 Am and 5:00 PM.
SUMMARY OF PROPOSED BUDGET CHANGES
AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED

Resource	Amount	Expenditure	Amount
1. Fines, Forfeitures & Bail	\$135,000	1 STATE AND COUNTY ASSESSMENTS	\$125,000
2.		2 COURT RECORDS	\$10,000
Revised Total Fund Resources	\$135,000	Revised Total Fund Requirements	\$135,000

Comments:
COLLECTIONS OF COURT FINES ARE UP IN THE CURRENT FISCAL YEAR. THE INCREASED REVENUES PASS THROUGH TO THE STATE ABD COUNTY. THE INCREASE IN COLLECTIONS ALSO RESULTED IN HIGHER THAN PROJECTED REFUNDS.
May 20, 2016
EO-8268
NOTICE OF SUPPLEMENTAL BUDGET HEARING
A public meeting of the Umatilla City Council will be held on June 7, 2016 at 7:00 p.m. at 700 6th Street, Umatilla, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Umatilla City Hall, 700 6th Street, Umatilla, Oregon between the hours of 8:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. Major changes, if any, and their effect on the budget, are explained below.
Contact: Telephone: E-mail:
M. Ince 541-922-3226 melissa@umatilla-city.org
FINANCIAL SUMMARY - RESOURCES

Total of all Funds	Actual Amounts 2014-2015	Adoptd Budget This year 2015-2016	Approved Budget Next Year 2016-2017
1. Beginning Fund Balance/Net Working Capital	4,052,020	4,125,009	4,443,705
2. Fees, Licenses, Permits, Fines, Assmts & Other Svs Charges	5,164,242	5,535,721	5,706,855
3. Federal, State & all Other Grants, Gifts, Allocations & Donations	796,137	1,283,685	1,346,862
4. Revenue from Bonds & Other Debt			
5. Interfund Transfers/Internal Service Requirements	556,098	741,747	923,460
6. All Other Resources Except Property Taxes	39,804	37,133	34,980
7. Property Taxes Estimated to be Received	536,418	555,705	563,646
8. Total Resources	11,144,719	12,279,000	13,008,508

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

9. Personnel Services	2,638,481	2,974,575	3,226,622
10. Materials and Services	2,718,678	4,032,125	3,625,105
11. Capital Outlay	217,410	897,563	978,293
12. Debt Service	625,564	446,834	447,284
13. Interfund Transfers	556,098	741,747	923,460
14. Contingencies		116,000	321,000
15. Special Payments		0	0
16. Unappropriated Ending Balance & Reserved for Future Expense	4,388,488	3,070,156	3,486,744
17. Total Requirements	11,144,719	12,279,000	13,008,508

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM

Name of Organizational Unit or Program	FTE for Unit or Program			
Administration	71,662	111,180	152,308	
FTE	0.25	0.25	0.25	
Planning	161,370	128,027	137,960	
FTE	1.15	1.15	0.85	
Court	435,933	451,196	523,455	
FTE	0.60	0.60	0.60	
Parks	89,993	123,466	154,446	
FTE	0.90	1.00	1.20	
Marina and RV Park	257,670	291,851	304,237	
FTE				
Police	1,153,823	1,368,731	1,423,490	
FTE	13075	14.75	14.75	
Water	1,002,711	1,064,160	1,098,637	
FTE	5.33	5.73	5.38	
Sewer	1,208,303	1,504,944	1,746,656	
FTE	7.23	7.48	6.78	
Streets	361,475	1,419,182	1,522,159	
FTE	2.80	3.15	3.80	
Library	171,687	231,986	247,267	
FTE	4.00	3.00	3.00	
Building	0	0	613,600	
FTE			0.40	
Non-Departmental/Non-Program	6,230,092	5,584,277	5,081,293	
FTE				
Total Requirements	11,144,719	12,279,000	13,008,508	
Total FTE	36	36	37	

PROPERTY TAX LEVIES

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Imposed
Permanent Rate Levy (Rate Limit 2.919 Per \$1000)	2.919	2.9191	2.9191
Local Option Levy			
Levy for General Obligation Bonds	30,086	35,047	40,626

STATEMENT OF INDEBTEDNESS

	Estimated Debt Outstanding on July 1	Estimated Debt Authorization but not incurred on July 1
General Bonds	1,710,000	
Other Bonds	134,856	
Other Borrowings	808,267	
TOTAL	2,653,123	

May 20, 2016