**Vehicles** 

705

**2012 DODGE** 3500 4x4, flat

Maintenance records. 5th whee

as well as a goose neck. Delete kit. Air-ride suspension. Must

355

NOTICE: OREGON STATE law

requires anyone who contracts

for construction work to be

licensed with the Construction

Contractors Board. An active

license means the contractor is

bonded and insured. Verify the

through the CCB Consumer

www.hirealicensed

contractor.com

**BUY IT! SELL IT!** 

FIND IT!

**East Oregonian Classified** 

1-800-962-2819

Legal Notices

CCB

license

**Business/Service** 

**Directory** 

contractor's

Website:

bed, diesel, automatic

**Employment 335 Employment 335** SEEKING FORKLIFT

operators and warehouse workers for Zero degree warehouse. Employer will provide forklift operator training to qualified applicant. Pre-employment drug test will be required. Apply in person at Smith Frozen Foods, Inc., 101 Depot St. Weston, OR 97886. EOE



River Point Farms, America's largest grower, packer, shipper and processor of onions has an immediate opening for a Maintenance Technician. The position is located in Hermiston, Oregon at our Processing Facility This position offers a full benefits package

and a starting wage of \$18.25 per hour, DOE. Benefits include medical, dental, vision, 401k, life insurance, flexible spending account, and short and long term disability.

Principal Responsibilities:

Candidate would be responsible for mechanical repairs and possess

working knowledge of electrical fundamentals and ability to troubleshoot and prioritize multiple critical issues under high-stress environments. Successful candidate must have expert knowledge of OSHA regulations and fabrication and design experience. Qualifications and Skills:

High School diploma

\*Math skills to include addition, subtraction, multiplication and di-

\*Fabrication and design experience

\*Food processing knowledge is mandatory (Food grade lubricants, Kosher knowledge, and food safety/sanitation).
\*Bilingual in English/Spanish Preferred

\*Well-organized, able to function well under pressure & with high

\*Above average torch and welding skills EOE - Please email resume to jamie.cimmiyotti@riverpointfarms.com

**Legal Notices Legal Notices** 

EO-8272

NOTICE to proposers All solicitations shall be:

Submitted to Athena-Weston School District #29RJ in a sealed envelope and delivered to: Athena-Weston School District #29RJ

Attn: Paula Reich, Business Manager 375 S. 5th Street / Athena, OR 97813

Sealed proposals will be received until: June 16, 2016 at 2 PM Pacific Time

· The outside of the envelope shall be clearly marked:

"RFP 001-2016 Architectural Services"

· All proposals shall be clearly and distinctly typed or written with ink. No erasures are permitted. Mistakes shall be crossed out and correction typewritten or written in ink adjacent thereto and initialed in ink by the party signing the proposal or a confirmed authorized representative.

• If a response is not legible, Athena-Weston School District #29RJ may determine that the proposal is non-responsive.

A Mandatory pre-proposal conference call will be held at 10 AM on May 26, 2016; to register for this mandatory pre-proposal conference call, contact the District's Business Manager, Paula Reich, at <a href="mailto:paula.reich@athwest.k12.or.us">paula.reich@athwest.k12.or.us</a> · All proposals shall be in the format requested and/or furnished by Athena-Weston School District

#29RJ, herein after referred to as District, or they may be rejected by the District. · It shall be the proposer's responsibility to ensure that the proposal is delivered to the District at the

specified address above before the time and date set for proposal closing as noted in the · District will not be responsible for proposals delivered to any location other than the address listed

above. Proposals delivered to another address will be considered non-responsive. · Each proposal package will consist of:

1. Schedule, Scope of Work and Specifications 3. Proposal Forms and Attachments 2. Proposal Terms and Conditions Vendor Checklist

Proposal documents may be obtained via an email request to Paula Reich, Business Manager, paula.reich@athwest.k12.or.us or on the District's website http://www.athwest.k12.or.us/ Interested firms shall have no unauthorized contact with District staff or Board Members during the selection process. All questions shall be directed in via email to the District's Business Manager, Paula Reich at paula.reich@athwest.k12.or.us

May 20, 2016

**Legal Notices** 

**Legal Notices** 

EO-8267 **CITY OF UMATILLA** 

STATE REVENUE SHARING PUBLIC HEARING A public hearing will be held at 7:00 p.m. on June 7, 2016 in the Umatilla City Council Chambers, 700 Sixth Street, Umatilla, Oregon. The purpose of the hearing is to discuss proposed uses of State Revenue Sharing Funds. Citizens can provide written and oral comments regarding the relationship between revenue sharing funds and the entire budget.

Melissa Ince Finance Director May 20, 2016

**Legal Notices** 

Notices under this classification are required by law to run in a newspaper general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment.

Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Amanda Jacobs 211 SE Byers Ave., Pendleton, Or 97801 legals@eastoregonian.com

EO-8258

IN THE CIRCUIT COURT OF THE STATE OF OREGON IN AND FOR THE COUNTY OF UMATILLA

The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2007-5,

No. CV160270

VS.

Plaintiff,

E. LAZINKA; ALVIN KEITH JONES, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF LYNN R. JONES; TERESA LYNN JONES, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF LYNN R. JONES; CECIL DALE JONES; SHERRY CURNUTT; UNKNOWN HEIRS OF LYNN R. JONES; STATE OF OREGON; PARTIES IN POSSESSION

Defendants.

TO THE DEFENDANTS: Unknown Heirs of Lynn R. Jones

NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

A lawsuit has been started against you in the above-entitled Court by The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2007-5, Plaintiff. Plaintiff's claim is stated in the written Complaint, a copy of which is on file at the Umatilla County Courthouse. You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

The object of the complaint is to foreclose a deed of trust dated February 14, 2007 and recorded as Instrument No. 2007-5150199 given by Colleen E Lazinka, and Lynn R Jones on property commonly known as 219 NE Cherry Street, Pilot Rock, OR 97868 and legally described as: The South half of Lots 6 and 7, Block 10, in ORANGE AND CONBOY'S ADDITION to the City of Pilot Rock, in the County of Umatilla, State of Oregon.

The complaint seeks to foreclose and terminate all interest of Unknown Heirs of Lynn R. Jones and all other interests in the property.

The "motion" or "answer" (or "reply") must be given to the court clerk or administrator

within 30 days of the date of first publication specified herein along with the required filing fee. The date of first publication of the summons is May 13, 2016.

If you are in the active military service of the United States, or believe that you may be entitled to protection of the SCRA, please contact our office. If you do not contact us, we will report to the court that we do not believe that you are protected under the SCRA

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

> Attorneys for Plaintiff, SHAPIRO & SUTHERLAND, LLC

/s/ Adam R. Hollar Adam R. Hollar # 093870 [ahollar@LOGS.com] 7632 SW Durham Road, Suite 350, Tigard, OR 97224 (360)260-2253; Fax (360)260-2285

May 13, 20, 27; June 3, 2016

**Approved Budget** 

EO-8269 NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing on a proposed supplemental budget for the City of Umatilla for the current fiscal year will be held at 700 6th Street, Umatilla, Oregon. The hearing will take place on June 2, 2015 at 7:00 PM. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after May 20, 2016 at Umatilla City Hall 700 6th Street, Umatilla, Oregon, between the hours of 8:00 Am and 5:00 PM. SUMMARY OF PROPOSED BUDGET CHANGES

AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED

**FUND: GENERAL FUND** Resource

Expenditure **Amount** Amount 1. Fines, Forfeitures & Bail 1 STATE AND COUNTY ASSESSMENTS \$125,000 \$135,000 2 COURT RECORDS \$10,000 **Revised Total Fund Resources** \$135,000 **Revised Total Fund Requirements** \$135,000 Comments:

COLLECTIONS OF COURT FINES ARE UP IN THE CURRENT FISCAL YEAR. THE INCREASED REVENUES PASS THROUGH TO THE STATE ABD COUNTY. THE INCREASE IN COLLECTIONS ALSO RESULTED IN HIGHER THAN PROJECTED REFUNDS.

May 20, 2016

**Total of all Funds** 

NOTICE OF SUPPLEMENTAL BUDGET HEARING A public meeting of the Umatilla City Council will be held on June 7, 2016 at 7:00 p.m. at 700 6th Street, Umatilla, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Umatilla City Hall, 700 6th Street, Umatilla, Oregon between the hours of 8:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. Major changes, if any, and their effect on the budget, are explained below.

**Adoptd Budget** 

FO-8268

Telephone: Contact: E-mail: 541-922-3226 melissa@umatilla-city.org M. Ince **FINANCIAL SUMMARY - RESOURCES** 

**Actual Amounts** 

2014-2015 This year 2015-2016 Next Year 2016-2017 4,052,020 4,443,705 1. Beginning Fund Balance/Net Working Capital 4,125,009 2. Fees, Licenses, Permits, Fines, Assmts & Other Svs Charges 5,164,242 5,535,721 5,706,855 3. Federal, State & all Other Grants, Gifts, Allocations & Donations 796,137 1,283,685 1,346,862 Revenue from Bonds & Other Debt 5. Interfund Transfers/Internal Service Requirements 556,098 741,747 923,460 6. All Other Resources Except Property Taxes 39,804 37,133 34,980 7. Property Taxes Estimated to be Received 536,418 555,705 563,646 12,279,000 8. Total Resources 11,144,719 13,008,508 FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION 2,638,481 9. Personnel Services 2,974,575 3,226,622 10. Materials and Services 2,718,678 4,032,125 3,625,105 11. Capital Outlay 217,410 897,563 978,293 12. Debt Service 625,564 446,834 447,284 13. Interfund Transfers 556,098 741,747 923,460 14. Contingencies 116,000 321,000 15. Special Payments 16. Unappropriated Ending Balance & Reserved for Future Expense 4,388,488 3,070,156 3,486,744 17. Total Requirements 11,144,719 12,279,000 13,008,508

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM

2.9191

STATEMENT OF INDEBTEDNESS

Name of Organizational Unit or Program FTE for Unit or Program

71,662 Administration 111,180 152,308 0.25 0.25 0.25 Planning 161,370 128,027 137,960 FTE 1.15 1.15 0.85 Court 435,933 451,196 523,455 0.60 0.60 0.60 Parks 89,993 123,466 154,446 0.90 291,851 Marina and RV Park 257,670 304,237 FTE Police 1,153,823 1,368,731 1,423,490 FTE 13075 14.75 14.75 Water 1,002,711 1,064,160 1,098,637 5.33 5.73 Sewer 1,208,303 1,504,944 1,746,656 7.23 7.48 Streets 361,475 1,419,182 1,522,159 2.80 3.15 3.80 Library 171,687 231,986 247,267 4.00 3.00 3.00 Building 613,600 Non-Departmental/Non-Program 6,230,092 5,584,277 5,081,293 **Total Requirements** 11,144,719 12,279,000 13,008,508 **Total FTE** 

**PROPERTY TAX LEVIES** Rate or Amount Imposed Rate of Amount Imposed

Permanent Rate Levy (Rate Limit 2.919 Per \$1000) Local Option Levy

Levy for General Obligation Bonds

Long Term Debt

**Estimated Debt** 1,710,000 134,856 808,267 2,653,123

**Estimated Debt Authorization** but not incurred on July 1

Rate or Amount Imposed

2.9191

40.626

Oustanding on July 1

2.919

Other Bonds Other Borrowings **TOTAL** May 20, 2016

General Bonds