

Employment 335

CARE GIVER needed for disabled female. Aprox 90 hours per month. Please send resume and references.
jody1@wteclink.us



BOOKKEEPER – Hermiston School District is seeking applicants for a FT Food Services Bookkeeper. Competitive salary w/benefits pkg. For more info and how to apply
www.hermiston.k12.or.us/employment
The Hermiston School District is an Equal Opportunity Employer.



COMMUNITY COUNSELING Solutions, a 501(c)(3) organization, is recruiting for an Office Support Specialist in our John Day office. Qualified applicants must have excellent customer service skills, be computer literate, have the ability to create and understand spreadsheets, utilize word processing programs, and learn clinical software systems. Must be able to communicate well in person, by phone, and in writing. High school diploma or equivalent G.E.D. certificate required. Hourly wage is \$13.61-\$18.80, DOE. This 40 hour per week position is eligible for benefits. Applicants who meet the minimum qualifications are encouraged to complete the online application and upload resume at www.communitycounselingsolutions.org. Position open until filled. EEO.

EASTERN OREGON University is seeking a Tutor Coordinator! For further details and to apply, visit, <http://eou.peopleadmin.com/postings/1005>.

EASTERN OREGON University located in La Grande, OR, is seeking an Equipment Systems Specialist in their Information Technology Department! For further details and to apply, visit <http://eou.peopleadmin.com/postings/1008>.

PART-TIME HELP, all shifts, all positions. Must be at least 16 years old with transportation. A&W located at Space Age Travel Center, Hermiston. Pick up applications at 77522 S Hwy 207. Questions? Call 541-564-6969



STAFF NEEDED to provide job coaching for developmentally disabled adults in training or placement sites to help them learn a skill, task or job. Requires ability to recognize vocational strengths while providing supports for individual Success. Full time, \$12-14 HR with PTO Applications from Stephanie@horizonprojectinc.com

UMATILLA COUNTY Soil and Water Conservation District is seeking a qualified/experienced person to fill our District Manager position. Responsibilities will include administration of the district, supervision of employees, financial and grant writing. Send resume to: Umatilla SWCD at 1 SW Nye Ave., Suite 130, Pendleton. Complete job description available at the district office. Deadline for resume - May 20, 2016

UMATILLA POLICE DEPARTMENT

The Umatilla Police Department is accepting applications for the position of Police Officer. Salary range \$3850-\$4395/mo DOE. Applicants must be at least 21 years of age, have no criminal record, have a good driving record, be a U.S. citizen and have a High School diploma or equivalent. City application required. Mail resumes and applications to Human Resources, City of Umatilla, PO Box 130, Umatilla, OR 97882. For more information, and a copy of the full job description contact Kylie at kylie@umatilla-city.org
8:00 a.m. to 4:00 p.m., M-F (541) 922-3789. Closing date: 5:00 p.m. June 30, 2016. EOE/AA



View all state wide legal notices online at www.publicnoticeads.com/

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:
Amanda Jacobs
211 SE Byers Ave., Pendleton, Or 97801
legals@eastoregonian.com

Employment 335

EXPANDING ORTHODONTIC PRACTICE
Looking for certified dental assistants to work part time, aprox. 2 days/week
In Pendleton and Hermiston
Spanish speaking preferred
Email resume and references to dirwin@irwinorthodontics.com



SEEKING FORKLIFT operators and warehouse workers for Zero degree warehouse. Employer will provide forklift operator training to qualified applicant. Pre-employment drug test will be required. Apply in person at Smith Frozen Foods, Inc., 101 Depot St. Weston, OR 97886. EOE

LEDBETTERS' REFRIGERATION, Inc. is accepting applications for a full-time bookkeeper/receptionist. Pay: DOE, benefits include health insurance and 401K. Mail cover letter and resume to Ledbetters' Refrigeration, Inc., PO Box 369, Pendleton, OR 97801 or apply in person at 351 SE Frazer Ave, Pendleton, OR 97801.

PENDLETON SURGICAL practice has an immediate need for an Office Manager. Ideal candidate has experience working in a professional medical setting and has knowledge of and experience with medical billing and coding. Candidate must have excellent oral and written communication skills and above average ability to use computer programs such as MS Word, MS Excel, and electronic health records. Candidates must have extensive customer service experience and proven leadership skills. Work in a new office building with an experienced and dedicated team. Uniquely competitive benefits package and opportunity to train with current manager. Send resume and cover letter to susanbower@eobusinesssource.com.

HELP WANTED

Morrow County Health District is accepting applications for 2 full-time **PATIENT ACCOUNT REPRESENTATIVES** at Pioneer Memorial Hospital in Heppner. Duties include answering multi-line phone system, admitting patients, account collections and more. Requires a highly organized individual with great customer service skills who can work independently. High School Diploma and two years general office experience required, medical office experience with electronic health record software preferred. Must have excellent interpersonal and communication skills and be a team player.
Starting wage range \$15.23 to \$16.66 per hour DOE. Excellent benefit package. Background check and pre-employment drug screen required. Applications are available at www.morrowcountyhealthdistrict.org/employment, in person at the Patient Business Office at Pioneer Memorial Hospital, or by contacting Patti Allstott, 541-676-2949. Closes May 20th. EEOE.

JOIN OUR GROWING YELLOWHAWK TEAM!
We are recruiting for the following positions:
*Network Systems Security Administrator
*Mental Health Counselor II
*Nutritionist
*Purchase/Referred Care Clerk
*Part Time Registered Dental Hygienist
*Pharmacist
*Pharmacy Billing & Inventory Technician
*Provider (MD/DO)
*Nurse Practitioner (NP)
*Manager of Clinical Services
*Pharmacy Billing & Inventory Technician (June Screening)
To apply please send a cover letter, resume, completed YTHC application (available online at www.yellowhawk.org), copy of licensure/certification/transcripts, and a copy of your enrollment card if applicable. Janyce Quaepts 541.278.7549 or janycequaepts@yellowhawk.org Open Until Filled. Tribal/Indian Preference Observed.

Employment 335

EZ STORAGE of Hermiston has a part-time position open for maintenance.
Entails cleaning of storage units, grounds area and landscaping \$12/hour, hours may vary
Mail resume to
EZ Storage, PO Box 443, Hermiston OR 97838
or call Bill Cole 541-310-8403 for more info.

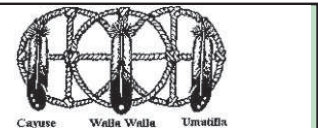
Garage Sales Pendleton 530

MULTI FAMILY
Yard Sale
Friday & Saturday
7am - ?
2812 SW Ladow
Kitchen stuff, clothes, toys, kids items, lots of baby items, computer desk
Something for everyone!

Legal Notices

EO-8214 NOTICE OF SHERIFF'S SALE
Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, will on the 7th day of June, 2016, at the hour of 10:00 a.m., sell to the highest bidder in Room 114 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.
The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGE, or OTHER LIENS which may qualify as defects in the title of the interest.
All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the deed to the property.
The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALE TO BE FREE OF DEFECT OR INCUMBRANCE.
BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION, AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF ACCESS, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids.

ECHO AREA:
1. 05-01, 3N2916DA TL#600, ACCT #106768; RMV \$2,250; MINIMUM BID \$337.50; LOCATED ADJACENT TO NEELY LN, IN THE CITY OF ECHO; LOT SIZE IS APPROXIMATELY .04 ACRES; ZONED R-1.
HERMISTON AREA:
1. 08-01, 4N2811BB TL#1700, ACCT #125910; RMV \$68,220; MINIMUM BID \$68,220; LOCATED AT 211 E CHERRY AVE IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .14 ACRES; ZONED R-2.
2. 08-01, 4N2811BB TL#6800, ACCT #126099; RMV \$80,600; MINIMUM BID \$12,090; LOCATED AT 220 E BEEBE AVE, IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .22 ACRES; ZONED R-2.
MEACHAM AREA:
1. 16-02, 1S3503DB TL#2900, ACCT #116873; RMV \$26,390; MINIMUM BID \$26,390; LOCATED AT 64161 & 64169 OLD OREGON TRAIL RD, IN THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .91 ACRES; ZONED U-C.
2. 16-02, 1S3503DB TL#2800, ACCT #116872; RMV \$7,540; MINIMUM BID \$7,540; LOCATED ADJACENT TO 64161 & 64169 OLD OREGON TRAIL RD, IN THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY 1.13 ACRES; ZONED U-C.
3. 16-02, 1S3528DD TL#1400, ACCT #103746; RMV \$93,940; MINIMUM BID \$93,940; LOCATED AT 52832 KAMELA LOOP, NEAR THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .88 ACRES; ZONED FR.
4. 16-02, 1S3523 TL#1402, ACCT #103712; RMV \$22,800; MINIMUM BID \$22,800; LOCATED ADJACENT TO 52832 KAMELA LOOP, NEAR THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .86 ACRES; ZONED FR.
MILTON FREEWATER AREA:
1. 07-02, 5N3501BC TL#2900, ACCT #109541; RMV \$97,680; MINIMUM BID \$97,680; LOCATED AT 408 N ELIZABETH ST, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED C-2.
PENDLETON AREA:
1. 16-01, 2N3203DA TL#15000, ACCT #156954; RMV \$25,700; MINIMUM BID \$3,855; LOCATED AT 618 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED R-4.
2. 16-01, 2N3203DA TL#15100, ACCT #158933; RMV \$12,850; MINIMUM BID \$1,927.50; LOCATED AT 624 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .19 ACRES; ZONED R-4.
3. 16-01, 2N3203DA TL#15200, ACCT #158934; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 628 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .18 ACRES; ZONED R-1.
4. 16-01, 2N3203DA TL#15300, ACCT #158935; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 704 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .16 ACRES; ZONED R-1.
5. 16-01, 2N3203DA TL#15400, ACCT #158936; RMV \$21,340; MINIMUM BID \$3,201; LOCATED AT 708 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .23 ACRES; ZONED R-1.
6. 16-01, 2N3203DA TL#15600, ACCT #158938; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 722 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R-1.
7. 16-01, 2N3203DA TL#15800, ACCT #158940; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 732 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R-1.
8. 16-01, 2N3203DA TL#15900, ACCT #158941; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 736 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-1.
9. 16-01, 2N3203DA TL#16000, ACCT #158942; RMV \$11,570; MINIMUM BID \$1,735.50; LOCATED AT 740 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R-4.
10. 16-01, 2N3203DA TL#16100, ACCT #158943; RMV \$19,470; MINIMUM BID \$2,920.50; LOCATED AT 744 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED R-1.
11. 16-01, 2N3203DA TL#16200, ACCT #158944; RMV \$12,850; MINIMUM BID \$1,927.50; LOCATED AT 802 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-4.
12. 16-01, 2N3203DA TL#16300, ACCT #158945; RMV \$12,850; MINIMUM BID \$1,927.50; LOCATED AT 806 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .14 ACRES; ZONED R-4.
13. 16-01, 2N3210CD TL#700, ACCT #109888; RMV \$110,510; MINIMUM BID \$110,510; LOCATED AT 1800 SW GOODWIN PL, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-2.
14. 16-01, 2N3210DA TL#12200, ACCT #110232; RMV \$55,680; MINIMUM BID \$55,680; LOCATED AT 810 SW 6TH ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED R-2.
15. 16-08, 2N3211BB TL#8300, ACCT #111660; RMV \$90,780; MINIMUM BID \$90,780; LOCATED AT 342 & 344 SE 3RD ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED C-1.
UKIAH AREA:
1. 80-02, 5S3114DB TL#200, ACCT #117572; RMV \$13,630; MINIMUM BID \$13,630; LOCATED AT MILL ST AND MAIN ST, IN THE CITY OF UKIAH; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED RC.
UMATILLA AREA:
1. 06-03, 5N28C TL#1401A1, ACCT #142548; RMV \$28,190; MINIMUM BID IS \$337.50; LOCATED ADJACENT TO POWERLINE ROAD NEAR THE CITY OF UMATILLA; RADIO TOWER; IMPROVEMENT ONLY.
2. 06-01, 5N2815AC TL#5500, ACCT #143843; RMV \$41,810; MINIMUM BID \$41,810; LOCATED AT 71 GINGER CT, IN THE CITY OF UMATILLA; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED R-2. DOES NOT INCLUDE THE PERSONAL PROPERTY MANUFACTURED STRUCTURE LOCATED ON SITE.
3. 06-01, 5N2815AC TL#9000, ACCT #143878; RMV \$37,090; MINIMUM BID \$37,090; LOCATED AT 19 CEDAR CT, IN THE CITY OF UMATILLA; LOT SIZE IS APPROXIMATELY .09 ACRES; ZONED R-2. INCLUDES A PERSONAL PROPERTY MANUFACTURED STRUCTURE.
WESTON AREA
1. 29-08, 4N3515 TL#900, ACCT #125280; RMV \$27,100; MINIMUM BID \$27,100; LOCATED ADJACENT TO NORTH WATER ST, NEAR THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY .73 ACRES; ZONED R-SUB.
2. 29-08, 4N3515CD TL#100, ACCT #125290; RMV \$65,660; MINIMUM BID \$65,660; LOCATED ADJACENT TO NORTH WATER ST, NEAR THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY .214 ACRES; ZONED R-SUB.
3. 29-08, 4N3515CD TL#200, ACCT #125292; RMV \$49,250; MINIMUM BID \$49,250; LOCATED ADJACENT TO NORTH WATER ST, NEAR THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY 1.48 ACRES; ZONED R-SUB.
4. 29-08, 4N3522AC TL#6600, ACCT #125633; RMV \$32,220; MINIMUM BID \$32,220; LOCATED AT 105 S FRANKLIN ST, IN THE CITY OF WESTON; LOT SIZE IS APPROXIMATELY .09 ACRES; ZONED R-COM.
Terry Rowan
Umatilla County Sheriff
By:
Sterrin Holcomb
Umatilla County Deputy Sheriff
May 10, 17, 24, 31, 2016



Lamb Weston Watts Brothers Farm
Employment Opportunity
Irrigation Tech

Lamb Weston Watts Brothers Farm in Paterson, WA has an opening for a fulltime position in its Irrigation Department as a Cams Operator / Irrigation Tech. The ideal candidate will possess strong initiative, problem solving skills, the ability to communicate (read and write) in English. In addition, interested applicants must have experience with Bay Stations and Cams computer. Base pay is \$12.00-\$16.00 per hour DOE. Interested individuals may apply online at www.conagrafoods-careers.com, please reference Paterson, WA under keyword search option. You may also contact Robert Casteel at 509-832-0890. ConAgra Foods-Lamb Weston is an Equal Opportunity/ Affirmative Action Employer. As part of our pre-employment process, we conduct a background check as well as hair follicle drug screen.



WE ARE currently hiring for our SEASONAL positions for Pea Harvest at the Paterson, WA facility.

- Maintenance Clerk - Req#59483
 - Heavy Labor - Req#59486
 - Sanitation LEAD - Req# 63048
 - Sanitation Tech - Req#60701
 - Production Support Specialist - Req#60906
 - Truck Driver - Req#59481
 - Harvest Operator - Req#59482
 - Warehouse Worker/Forklift Operator - Req#59487
 - Warehouse LEAD - Req#61022
- Interested individuals may apply online at www.conagrafoods-careers.com, please reference Paterson, WA under keyword search option.
ConAgra Foods-Lamb Weston is an Equal Opportunity/ Affirmative Action Employer. As part of our pre-employment process, we conduct a background check as well as hair follicle drug screen.

Legal Notices

EO-8224 NOTICE OF SHERIFF'S SALE

On June 1, 2016 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 784 and 790 Diagonal Blvd., Hermiston, OR 97838. The court case number is CV150112 where OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, Assignee of Banner Bank, is plaintiff, and DOE 1 and DOE 2, being the occupants of or parties in possession or claiming any right to possession of the Real Property commonly known as 784 and 790 Diagonal Blvd., Hermiston, OR 97838; DOE 3 through DOE 7, being the unknown heirs and devisees of Barbara E. McKenzie and also all other persons or parties unknown claiming any right, title, lien, or interest in the property described in the Complaint herein; STATE OF OREGON, DEPARTMENT OF HUMAN SERVICES; STATE OF OREGON, DEPARTMENT OF HUMAN SERVICES, ESTATE ADMINISTRATION UNIT; J. GLENN NULL, as Personal Representative of the Estate of Barbara E. McKenzie; ROCKY COBLE; DEBBIE COBLE; CHERYL COBLE nka CHERYL HAM; ANTHONY ZUMWALT; LINDA ZUMWALT; DIANE DEUDE; LORI CORRALL; BARBARA COBLE; BILLY COBLE; ROBERT COBLE; GARY TODD; JEFFREY TODD; JANICE MacELHANNA; JUDY WEGANT; STEVEN COBLE; DENNIS COBLE; RICKY COBLE, DON COBLE; JANET BREEDING; BEVERLY CULLERS; DERA TINSLEY; SCOTT AALBERS; JENNIFER AALBERS, BILL AALBERS; DEENA AALBERS; WILLY NELSON; LONNIE DAWSON; BONNIE DAWSON; and RONNIE DAWSON; is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 3, 10, 17, 24, 2016

Legal Notices

Employment 335

Garage Sales Other Areas 555

LIQUIDATION SALE
May 15-20
Press Equipment – Folders, Stitchers, Digital Presses, Perfect Binding System
Office Equipment -- Desks, Chairs, Storage & File Cabinets, Computers, Printers, Boardroom Furniture
Office & Cleaning Supplies -- Paper & envelopes, Pens, Tape, Extension Cords, Calculators, 3 hole Punches, Desk file Trays, Fans, Labels, Plants
Color Press
1425 W Rose
Walla Walla WA 99362

RV's/Trailers 630

2002 19' Coleman
Niagra Elite tent trailer
\$3,995
541-720-8201
after 5pm

Legal Notices

EO-8214 NOTICE OF SHERIFF'S SALE
Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, will on the 7th day of June, 2016, at the hour of 10:00 a.m., sell to the highest bidder in Room 114 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.
The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGE, or OTHER LIENS which may qualify as defects in the title of the interest.
All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the deed to the property.
The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALE TO BE FREE OF DEFECT OR INCUMBRANCE.
BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION, AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF ACCESS, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids.

Garage Sales Other Areas 555

LIQUIDATION SALE
May 15-20
Press Equipment – Folders, Stitchers, Digital Presses, Perfect Binding System
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Color Press
1425 W Rose
Walla Walla WA 99362

RV's/Trailers 630

2002 19' Coleman
Niagra Elite tent trailer
\$3,995
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Vehicles 705

2012 DODGE 3500 4x4, flat bed, diesel, automatic. Maintenance records. 5th wheel as well as a goose neck. Delete kit. Air-ride suspension. Must see to appreciate. 530-521-5466

Business/Service Directory 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:
www.hirealicensedcontractor.com

Legal Notices

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