

**Acres 135**  
**BAKER COUNTY,** Keating Valley, OR - 326 ac. of which 238 are irrigated with 4 center pivots and wheel-lines. 100 ac. of range. Main home, barn and livestock amenities. \$999,000. #02714  
**The Whitney Land Company**  
**541-278-4444**

**GILLIAM COUNTY,** Arlington, OR - Rare rural investment property, 1,271+/- of dryland crop, CRP, pasture and wind turbines. 88 ac. currently seeded to wheat, 732 ac. in CRP w/7 yrs. remaining, 444 ac. of range and 10 wind turbines all contribute to the diversity of this investment located in north Central Oregon. \$1,800,000. #01214.  
**The Whitney Land Company**  
**541-278-4444**

Meacham  
**\$329,000** - 165 acres close to Meacham. Build your home on this Home Site Ready acreage. Well, Septic, and Power in place. Beautiful property. LOP Tags. RMLS# 14546959  
**Rocky Mikesell**  
**Blue Jeans Realty**  
**(541-379-8690)**

Meacham  
**AVAILABLE NOW!** 13 buildable Mountain Acres. Power & Water. Meacham area. 25 mile commute to Pendleton or LaGrande. Special Pricing on the 1st two purchases. Rocky Mikesell  
**Blue Jeans Realty**  
**(541) 379-8690**

Morrow County, Heppner, Oregon - 1,110.86 acre working ranch located in Eastern Oregon, on Rhea Creek. Rhea Creek runs through the middle of the property with irrigated bottom land and excellent water rights. Three homes and bunkhouse with rental income, working cattle, and sheep facilities on the property. \$1,450,000 #RG03215  
**The Whitney Land Co.**  
**(541) 278-4444**

Pendleton  
**\$275,000** - 7.5 Acres with 3 Bedroom, 2 Bath Home. Aluminum siding and Metal Roof. Water Rights and 100 GPM Well. Two fenced pastures. Call RMLS# 15014105  
**Rocky Mikesell**  
**Blue Jeans Realty**  
**(541) 379-8690**

Pendleton  
 \$99,900 - Located off HWY 395 S., this 1.61 AC. has a newer well. Near new hospital, lab & clinic. Swell place for that new home!!  
 MLS#12398538  
 CALL;MARGE LAPP  
**Pendleton**  
**Southgate Realty**  
**(541) 276-1957**

**WHEELER COUNTY,** Twickenham, OR - 7,744.08 deeded ac. with 3,407 BLM ac. of grazing allotments. 47 ac. of irrigated bottoms. 2 +/- miles of John Day River frontage. Hunting for deer, elk, upland birds, waterfowl and Mouflon sheep with LOP tags. \$3,975,000. #03414  
**The Whitney Land Company**  
**541-278-4444**

**Commercial Property 140**  
 Pendleton  
**\$494,500** - 6,000sf(//) COMMERCIAL BUILDING/ 1.52 ACRES. 3offices, kitchen, restroom w/shower. Truck door for loading, storage in loft. Metal building w/metal roof. Nicely landscaped. Cari 541-377-5058cell. #16273028  
**Coldwell Banker Whitney**  
**(541) 276-0021**

**BUY IT! SELL IT! FIND IT!**  
**East Oregonian Classified**  
**1-800-962-2819**

**Employment 335**

**IT TECHNICIAN**  
 The Port of Morrow is seeking candidates for a position in the IT Department.  
 Responsibilities for this position include, but are not limited to the repair, configuration and maintenance of desktop and mobile hardware, software applications, network printers, and other peripheral devices located in and/or used by Port of Morrow patrons, faculty, and staff.  
 Please send Cover Letter and Resume to HR@portofmorrow.com or mail them to HR Department, P.O. Box 200, Boardman, OR 97818.  
 For more information or a complete job description visit our website, www.portofmorrow.com  
 The Port of Morrow is a drug-free work place and an EOE.

**Commercial Property 140**  
 Pendleton  
**OLD POLICE** station = New Office = Great SW Court location with 10 car parking. Excellent Foyer/Lobby with a dozen roomy offices + storage. SUITABLE for large variety of Commercial Possibilities #16231522  
 Kjcbaired@gmail.com  
**TURN HERE REALTY & TRAVEL**  
**(541) 377-6855**

Stanfield  
**\$120,000** - 210 N. ain St. - Antique store on HWY 395 and Wood in Stanfield, OR. 7405 sq.ft. lot with a 2584 sq.ft. building. Remodeling almost complete! Call Kal at 541-969-7358. RMLS#15391309  
**Garton & Associates**  
**(541) 276-0931**

**Lots 145**  
 Pendleton  
**\$25,000** - View Lot. 6/10th acre with a great view. Utilities close by. Nice level building site. North, West, and East view. Nice setting. Call for Details.  
 Rocky Mikesell  
**Blue Jeans Realty**  
**(541) 379-8690**

Pendleton  
**HARD TO** find flat building lot 1/3 acre. Stick-built or manufactured home, Semi-Private lot, fruit trees, utilities available, \$35,000. Non-adjacent lot \$20,000. Call Matt Vogler, 541.377.9470  
**John J. Howard & Assoc.**  
**(541) 377-9470**

Pendleton  
**VIEW LOTS** - Royal Ridge! Various size lots starting at \$30,000. Various configurations for most home plans available. Custom home builders welcome. Call for details.  
**Rocky Mikesell**  
**Blue Jeans Realty**  
**(541) 379-8690**

**Rentals, Pendleton 200**  
**2 BEDROOM** modern apartment. \$555/month W/S/G paid. Off street parking. Outside storage shed.  
 541-377-7474  
**NORTH HILL** Spacious Condo: Perfect for two!! Great view, includes water/sewer, A/C, W/D No Pets \$1100/mo plus deposit  
 References 541-276-0004

**Business Opportunities 310**  
 classifieds@hermistonherald.com  
 Call 541-278-2678  
 Ask for Chris or Email us !!

**Employment 335**  
**GRAIN FACILITY OPERATOR**  
 AgriNorthwest, a local agricultural operation, has an immediate opening for a Grain Facility Operator to be located in south Benton County in Plymouth, Washington. Desired candidate will need to have basic mechanical or maintenance background and basic computer skills. Applicants must be self motivated and capable of working with minimal supervision. This position pays \$12.50 per hour plus overtime. Benefits include medical/Dental/Vision, 401k plan and defined retirement plan. Qualified applicants who are interested need to apply in person at HR office 174906 S Plymouth Rd, Plymouth, WA 99346 or email resume to Agn.Resume@agrinw.com . If questions call (509) 734-5074 Ext. 5252/5253. Equal Opportunity Employer Drug Free Workplace

**Employment 335**  
**GRAIN FACILITY OPERATOR**  
 AgriNorthwest, a local agricultural operation, has an immediate opening for a Grain Facility Operator to be located in south Benton County in Plymouth, Washington. Desired candidate will need to have basic mechanical or maintenance background and basic computer skills. Applicants must be self motivated and capable of working with minimal supervision. This position pays \$12.50 per hour plus overtime. Benefits include medical/Dental/Vision, 401k plan and defined retirement plan. Qualified applicants who are interested need to apply in person at HR office 174906 S Plymouth Rd, Plymouth, WA 99346 or email resume to Agn.Resume@agrinw.com . If questions call (509) 734-5074 Ext. 5252/5253. Equal Opportunity Employer Drug Free Workplace

**Employment 335**  
**GRAIN FACILITY OPERATOR**  
 AgriNorthwest, a local agricultural operation, has an immediate opening for a Grain Facility Operator to be located in south Benton County in Plymouth, Washington. Desired candidate will need to have basic mechanical or maintenance background and basic computer skills. Applicants must be self motivated and capable of working with minimal supervision. This position pays \$12.50 per hour plus overtime. Benefits include medical/Dental/Vision, 401k plan and defined retirement plan. Qualified applicants who are interested need to apply in person at HR office 174906 S Plymouth Rd, Plymouth, WA 99346 or email resume to Agn.Resume@agrinw.com . If questions call (509) 734-5074 Ext. 5252/5253. Equal Opportunity Employer Drug Free Workplace

**Employment 335**  
**GRAIN FACILITY OPERATOR**  
 AgriNorthwest, a local agricultural operation, has an immediate opening for a Grain Facility Operator to be located in south Benton County in Plymouth, Washington. Desired candidate will need to have basic mechanical or maintenance background and basic computer skills. Applicants must be self motivated and capable of working with minimal supervision. This position pays \$12.50 per hour plus overtime. Benefits include medical/Dental/Vision, 401k plan and defined retirement plan. Qualified applicants who are interested need to apply in person at HR office 174906 S Plymouth Rd, Plymouth, WA 99346 or email resume to Agn.Resume@agrinw.com . If questions call (509) 734-5074 Ext. 5252/5253. Equal Opportunity Employer Drug Free Workplace

**Employment 335**  
**GRAIN FACILITY OPERATOR**  
 AgriNorthwest, a local agricultural operation, has an immediate opening for a Grain Facility Operator to be located in south Benton County in Plymouth, Washington. Desired candidate will need to have basic mechanical or maintenance background and basic computer skills. Applicants must be self motivated and capable of working with minimal supervision. This position pays \$12.50 per hour plus overtime. Benefits include medical/Dental/Vision, 401k plan and defined retirement plan. Qualified applicants who are interested need to apply in person at HR office 174906 S Plymouth Rd, Plymouth, WA 99346 or email resume to Agn.Resume@agrinw.com . If questions call (509) 734-5074 Ext. 5252/5253. Equal Opportunity Employer Drug Free Workplace

**Employment 335**  
**GRAIN FACILITY OPERATOR**  
 AgriNorthwest, a local agricultural operation, has an immediate opening for a Grain Facility Operator to be located in south Benton County in Plymouth, Washington. Desired candidate will need to have basic mechanical or maintenance background and basic computer skills. Applicants must be self motivated and capable of working with minimal supervision. This position pays \$12.50 per hour plus overtime. Benefits include medical/Dental/Vision, 401k plan and defined retirement plan. Qualified applicants who are interested need to apply in person at HR office 174906 S Plymouth Rd, Plymouth, WA 99346 or email resume to Agn.Resume@agrinw.com . If questions call (509) 734-5074 Ext. 5252/5253. Equal Opportunity Employer Drug Free Workplace

**Employment 335**  
**GENERAL RANCH HAND**  
 Extensive cattle and horse experience necessary  
 Call 541-420-8689

**CALL CHRIS AT THE EO OR HERALD NEWSPAPERS TODAY !!!**  
**541-278-2678**  
**We can now put highlighting in your ad in 6 different colors!! Blue, Cyan, Green, Magenta, Red & Yellow!!**  
**Call CHRIS @ 541-278 2678 to place your classified ad TODAY!**

**Greg's Sleep Center**  
**Sofas 'n More**  
**GREG'S SLEEP CENTER**  
 GSC Express Moving Service Tech Assistant  
 Position Opening:  
 \*Customer Service  
 \*Freight Receiving  
 \*Furniture Delivery  
 \*Express moving team  
 \*18yrs or older required  
 \*Drivers license required 11.00 per hr.  
 Production bonus and incentives  
 Ins. Coverage plan available  
 Retirement plan available.  
 No calls please  
 Apply in person  
 1725 D North Hwy 395  
 Hermiston Oregon , 97838

**HELP WANTED**  
**NURSE** - Hermiston School District is seeking FT Nurse, school year contract. Competitive salary & benefits pkg. For more info: www.hermiston.k12.or.us/employment  
 The Hermiston School District is an Equal Opportunity Employer.

**Blue Mountain Community College**  
**JOBS COACH-P/T**  
 Hermiston or Pendleton  
 \$18.50 per hour up to 29 hrs per week  
 Position closes April 11, 2016  
 BMCC an EOE and participates in E-Verify


**MCNARY YACHT** Club, located near Hat Rock, is looking for a full time on-site groundskeeper/Caretaker. Free rent plus salary. Duties include mowing, maintaining restrooms, maintenance, pumping gas and maintaining security checks. Good job for retired couple. Send resume to bbarnes148@msn.com.

**PARTS COUNTER** Sales  
 Morrow County Grain Growers, Inc. is seeking an individual interested in building good customer relationships at our NAPA store in Boardman, OR. Successful candidate will have knowledge of automotive parts. Position is full time. Computer and customer service skills are a must. Applications are available at our store locations or online at www.mcgg.net. Resumes and applications can be emailed to tawnym@mcgg.net or faxed to 541-989-8229.

**FIND THE home of your dreams in the Classifieds!**

**UNIVERSAL Sudoku Puzzle**  
 Complete the grid so that every row, column and 3x3 box contains every digit from 1 to 9 inclusively.  
 9 5 6 7  
 4 6  
 3 1 8  
 7 2 4 3  
 1 6 8 5 9 7  
 2 4 7  
 7 6  
 1 3 2 4  
 DIFFICULTY RATING: ★★★★★

**Employment 335**  
**NOW ACCEPTING** applications for experienced meat cutter position available in Joseph Oregon. Must have experience in retail cutting, custom cutting and game processing. Starting wage \$16.00 per hour with a minimum 5 years experience. Apply at Mt. Joseph Family Foods, 208 N. Main St. Joseph, OR 97846.

**Services 355**  


**WOODCRAFTERS CUSTOM** cabinetry and furniture for home or office. Steve 541-676-8005 / 541-626-1276. Licensed and bonded. CCB #207426

**Livestock 415**  
**REGISTERED ANGUS**  
 bulls for rent. \$200 per month. Easy calving, fast gain. Semen and trick tested. Freeze branded for ID. Good disposition. 2 month breeding. Will deliver and pick up at cost. 4 bulls available. Call Now  
 Neil  
 541-892-2004 or  
 541-938-6162

**Garage Sales Pendleton 530**

**Trinkets & TREASURES SALE**  
 All sale proceeds will be returned to the community via service projects.

**ALTRUSA TRINKETS** and Treasures Sale Saturday, April 2 7:00AM-2:00PM.  
 Rogers Fellowship Room at the First Presbyterian Church, 201 SW Dorion, Pendleton Artwork, jewelry, china, glassware, dishes, garden décor, furniture, home décor, craft supplies, games, puzzles, children's clothes, shoes, accessories, purses, building materials, etc.  
 This is a fundraiser for Altrusa International of Pendleton - all sales proceeds will be returned to the community via service projects.

**Legal Notices**  
 Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment.  
 Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only.  
 Submit to:  
 Amanda Jacobs  
 211 SE Byers Ave., Pendleton, Or 97801  
 legals@eastoregonian.com  
 View all state wide legal notices online at [www.publicnoticeads.com/](http://www.publicnoticeads.com/)

**Legal Notices**  
 Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment.  
 Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only.  
 Submit to:  
 Amanda Jacobs  
 211 SE Byers Ave., Pendleton, Or 97801  
 legals@eastoregonian.com  
 View all state wide legal notices online at [www.publicnoticeads.com/](http://www.publicnoticeads.com/)

**EO-8165 NOTICE OF BUDGET COMMITTEE MEETING**  
 A public hearing on a proposed supplemental budget for the City of Ukiah, for the current fiscal year, will be held at the SENIOR CENTER. The hearing will take place on APRIL 5, 2016 at 7:00 p.m. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after 3/30/16 at UKIAH CITY OFFICE, between the hours of 9:00 a.m. and 4:00 p.m.

**SUMMARY OF PROPOSED BUDGET CHANGES**  
 AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED  
**FUND: COMMUNITY PARK**  

Resource	Amount	Expenditure	Amount
Other Resources/Donations	\$1,430	02-660 Materials/supplies	\$1,930
<b>Revised Total Fund Resources</b>	<b>\$22,868</b>	<b>Revised Total Fund Requirements</b>	<b>\$22,868</b>

  
 Comments:  
 The increase in materials and supplies are due to repairing the bumper boards, putting in more bark, and repairing swing sets. After turning in our invoices for the safety additions City County Insurance sent us \$932.66 from the Incentive Grant and received another donation of \$496.50. Total received \$1429.16 rounded to \$1430.  
 April 1, 2016

**EO-8143 PROPOSED AQUATIC LIFE CRITERIA FOR COPPER AND CADMIUM IN OREGON**  
 EPA is proposing a rule to establish federal Clean Water Act (CWA) aquatic life criteria for freshwaters under the state of Oregon's jurisdiction to protect aquatic life from the effects of exposure to harmful levels of cadmium and copper. On January 31, 2013, EPA determined that the freshwater copper criteria to limit acute (short-term) and chronic (long-term) adverse effects, and the freshwater cadmium criterion to limit acute adverse effects, that Oregon adopted in 2004 did not meet CWA requirements to protect aquatic life in the state. Therefore, to protect freshwater aquatic life in Oregon from the adverse effects of cadmium and copper, EPA is proposing the criteria in this rule using the best available science on cadmium and copper toxicity. After the rule is published in the Federal Register in early April 2016, EPA will be accepting comments on its proposal for 45 days.  
 EPA is offering two virtual public hearings so that interested parties may provide oral comments on EPA's proposed rule. Following a brief presentation from EPA, the Agency will accept oral comments that will be limited to three (3) minutes per commenter so each commenter has an opportunity to present his or her views. The hearings will be recorded and transcribed, and EPA will consider all of the oral comments provided along with the written public comments submitted via the docket for this rulemaking. The dates and times of the hearings are as follows:  
 • Monday, May 16, 2016: 4:00 p.m. to 6:00 p.m. (Pacific Time)  
 • Tuesday, May 17, 2016: 9:00 a.m. to 11:00 a.m. (Pacific Time)  
 For more information on the proposed rule, including details on the public hearings and a link to register, visit:  
<http://www.epa.gov/wqs-tech/water-quality-standards-regulations-oregon>  
 How to Make Written Comments  
 If you are unable to attend any of these hearings, you can submit comments by other means. Submit your written comments, identified by Docket ID No. EPA-HQ-OW-2016-0012, by one of the following methods:  
 1. Online: [www.regulations.gov](http://www.regulations.gov) and reference Docket ID No. EPA-HQ-OW-2016-0012  
 2. Email: [OW-docket@epa.gov](mailto:OW-docket@epa.gov)  
 3. Mail to: Water Docket, U.S. Environmental Protection Agency, Mail code: 2822T, 1200 Pennsylvania Avenue, NW, Washington, DC 20460, Attention: Docket ID No. EPA-HQ-OW-2016-0012.  
 4. Hand Delivery: EPA Docket Center, WJC West-Unit Building Room 3334, 1301 Constitution Avenue, NW, Washington, DC 20004, Attention Docket ID No. EPA-HQ-OW-2016-0012. Such deliveries are only accepted during the Docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.  
 April 1, 2016

**Garage Sales Pendleton 530**  
**GARAGE SALE**  
 April 1 & 2, 8am-2pm  
 808 NW 4th St., Pendleton  
 Convertible crib/toddler bed with bedding, twin bed, twin waterbed mattress, Little Giant ladder, Craftsman Blower/vac, lazy boy sofa, tools, silverplate, Waterford, lamps, oval coffee table, Bag Boy folding golf cart, furniture, Smoker, Little Joe grill and much more!

**YARD SALE**  
 Cheep Cheep!  
 Friday Only 8-5pm  
 Furniture, Clothing, and Household items.  
 Past Denny's, left at Pendleton Auto Body to top of hill.  
 975 SW Marshall Ave.

**You Can Find Your Dream Home**  
 Check out our Real Estate listings in Classified!  
**1-800-962-2819**

**Legal Notices**

**EO-8156 NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the City of Umatilla, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at City Hall, 700 Sixth Street, Umatilla, Oregon. The meeting will take place on the 19th day of April, 2016 at 7:00 p.m. The purpose is to receive the budget message and document of the City. If the budget is not approved by the Budget Committee at the first meeting, a second meeting will take place on the 26th day of April, 2016 at 7:00 p.m. at the same location.  
 A copy of the budget document may be inspected or obtained on or after April 12th, 2016 at 700 Sixth Street, P.O. Box 130, Umatilla, OR. 97882 between the hours of 8:00 a.m. and 5:00 p.m.  
 This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
 Melissa Ince  
 Finance Director  
 April 1, 2016

**EO-8139 NOTICE OF A PUBLIC MEETING EASTERN OREGON REGIONAL AIRPORT Airport Master Plan Project**  
 Notice is hereby given that the Eastern Oregon Regional Airport with the Planning Advisory Committee (PAC) will hold a public airport advisory committee meeting on Thursday, April 7, 2016 from 6:00 - 8:00 pm at the Eastern Oregon Regional Airport downstairs conference room located at 2016 Airport Road, Pendleton, OR 97801.  
 This public airport advisory committee meeting will provide an opportunity for the community, neighbors, and other project stakeholders to hear about the Airport Master Plan project and future airport improvements Eastern Oregon Regional Airport. The City and Consultant will provide an update on progress to date on the Airport Master Plan including an update on coordination with FAA on review of earlier master plan chapters, airport development alternatives (airside, landside, and UAS facilities and terminal building concepts), and an overview of environmental conditions.  
 For additional information, please contact:  
**Matt Rogers - Project Manager**  
**Century West Engineering**  
**541-322-8962**  
**wrogers@centurywest.co**  
**Accessible Meeting Information**  
 This meeting location is accessible. Special accommodations are available upon advance request. Please contact Matt Rogers at least 48 hours prior to the event to discuss specific needs.  
 March 18, April 1, 2016

**EO-8165 NOTICE OF BUDGET COMMITTEE MEETING**  
 A public hearing on a proposed supplemental budget for the City of Ukiah, for the current fiscal year, will be held at the SENIOR CENTER. The hearing will take place on APRIL 5, 2016 at 7:00 p.m. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after 3/30/16 at UKIAH CITY OFFICE, between the hours of 9:00 a.m. and 4:00 p.m.

**SUMMARY OF PROPOSED BUDGET CHANGES**  
 AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED  
**FUND: COMMUNITY PARK**  

Resource	Amount	Expenditure	Amount
Other Resources/Donations	\$1,430	02-660 Materials/supplies	\$1,930
<b>Revised Total Fund Resources</b>	<b>\$22,868</b>	<b>Revised Total Fund Requirements</b>	<b>\$22,868</b>

  
 Comments:  
 The increase in materials and supplies are due to repairing the bumper boards, putting in more bark, and repairing swing sets. After turning in our invoices for the safety additions City County Insurance sent us \$932.66 from the Incentive Grant and received another donation of \$496.50. Total received \$1429.16 rounded to \$1430.  
 April 1, 2016

**EO-8143 PROPOSED AQUATIC LIFE CRITERIA FOR COPPER AND CADMIUM IN OREGON**  
 EPA is proposing a rule to establish federal Clean Water Act (CWA) aquatic life criteria for freshwaters under the state of Oregon's jurisdiction to protect aquatic life from the effects of exposure to harmful levels of cadmium and copper. On January 31, 2013, EPA determined that the freshwater copper criteria to limit acute (short-term) and chronic (long-term) adverse effects, and the freshwater cadmium criterion to limit acute adverse effects, that Oregon adopted in 2004 did not meet CWA requirements to protect aquatic life in the state. Therefore, to protect freshwater aquatic life in Oregon from the adverse effects of cadmium and copper, EPA is proposing the criteria in this rule using the best available science on cadmium and copper toxicity. After the rule is published in the Federal Register in early April 2016, EPA will be accepting comments on its proposal for 45 days.  
 EPA is offering two virtual public hearings so that interested parties may provide oral comments on EPA's proposed rule. Following a brief presentation from EPA, the Agency will accept oral comments that will be limited to three (3) minutes per commenter so each commenter has an opportunity to present his or her views. The hearings will be recorded and transcribed, and EPA will consider all of the oral comments provided along with the written public comments submitted via the docket for this rulemaking. The dates and times of the hearings are as follows:  
 • Monday, May 16, 2016: 4:00 p.m. to 6:00 p.m. (Pacific Time)  
 • Tuesday, May 17, 2016: 9:00 a.m. to 11:00 a.m. (Pacific Time)  
 For more information on the proposed rule, including details on the public hearings and a link to register, visit:  
<http://www.epa.gov/wqs-tech/water-quality-standards-regulations-oregon>  
 How to Make Written Comments  
 If you are unable to attend any of these hearings, you can submit comments by other means. Submit your written comments, identified by Docket ID No. EPA-HQ-OW-2016-0012, by one of the following methods:  
 1. Online: [www.regulations.gov](http://www.regulations.gov) and reference Docket ID No. EPA-HQ-OW-2016-0012  
 2. Email: [OW-docket@epa.gov](mailto:OW-docket@epa.gov)  
 3. Mail to: Water Docket, U.S. Environmental Protection Agency, Mail code: 2822T, 1200 Pennsylvania Avenue, NW, Washington, DC 20460, Attention: Docket ID No. EPA-HQ-OW-2016-0012.  
 4. Hand Delivery: EPA Docket Center, WJC West-Unit Building Room 3334, 1301 Constitution Avenue, NW, Washington, DC 20004, Attention Docket ID No. EPA-HQ-OW-2016-0012. Such deliveries are only accepted during the Docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.  
 April 1, 2016

**GOOD SHEPHERD HEALTH CARE SYSTEM**  
**Change lives with us!!**  
**The Good Shepherd Medical Center (GSMC) is a progressive, not-for-profit hospital located in Hermiston, Oregon. We are actively recruiting to fill the following openings:**

- Registered Nurses - There are full-time, part-time and PRN openings in our Acute Care Services, Family Care and Emergency Center
- Hospital & Nursing Staff Educator
- Systems Administrator

GSHCS has provided a wide array of healthcare services for over sixty years. For additional information and to apply on-line please go to: [www.gshcs.net](http://www.gshcs.net).

**GOOD SHEPHERD HEALTH CARE SYSTEM**  
**Change lives with us!!**  
**The Good Shepherd Medical Center (GSMC) is a progressive, not-for-profit hospital located in Hermiston, Oregon. We are actively recruiting to fill the following openings:**

- Registered Nurses - There are full-time, part-time and PRN openings in our Acute Care Services, Family Care and Emergency Center
- Hospital & Nursing Staff Educator
- Systems Administrator

GSHCS has provided a wide array of healthcare services for over sixty years. For additional information and to apply on-line please go to: [www.gshcs.net](http://www.gshcs.net).