

**Lots 145**

Pendleton **VIEW LOTS** - Royal Ridge! Various size lots starting at \$30,000. Various configurations for most home plans available. Custom home builders welcome. Call for details.  
**Rocky Mikesell**  
**Blue Jeans Realty**  
(541) 379-8690

Reach the buyer you're looking for with a low cost, effective classified ad.

**Investments 300**

Pendleton **INVEST NOW** - REDUCED! 4 PLEX on North Hill. \$139,900 4 x 1 bedroom units with added storage possibilities and coin-op laundry #14546929  
Call 541-377-6855  
**TURN HERE**  
**REALTY & TRAVEL**  
(541) 377-6855

**BUY IT! SELL IT! FIND IT!**  
East Oregonian Classified  
**1-800-962-2819**

**Employment 335**


**TONYA'S HOUSE Inc.**  
**Make a difference in a teens life.**  
Recruiting for a Part time/on call Female **YOUTH WORKER** (12-8pm Saturdays/Sundays and on call.)possibility for permanent employment. Experience working with runaway, homeless or at risk youth helpful.  
**WAGE DOE**  
Drivers license and background check required. For more information call 541-276-2900 ask for Jani Crabill.

**PIONEER MEMORIAL HOSPITAL** in Heppner is seeking an **RN** for a part-time, variable shift position. Competitive wage and excellent work environment. For more information, contact Molly Rhea, DNS, 541-676-2947.  
Applications are available online at [www.morrowcountyhealthdistrict.org](http://www.morrowcountyhealthdistrict.org), or by contacting Patti Allstott, 541-676-2949. Pre-employment background check and drug screen required. Job closes February 17th. Morrow County Health District is an Equal Employment Opportunity Employer.

**PUMP OPERATOR**  
AgriNorthwest, a local agricultural operation, has an immediate opening for a Seasonal Pump Operator to be located in Plymouth, WA. Desired candidate must be able to work nights and weekends and be computer literate. This office position requires candidate to monitor irrigation systems and make changes as needed. This requires applicant to have great attention to detail and be able to multi task. This position pays \$12.50 per hour. Qualified applicants who are interested need to send a resume to [Agn.resume@agrinw.com](mailto:Agn.resume@agrinw.com) or apply in person at AgriNorthwest 174906 S Plymouth Rd, Plymouth, WA 99346. Questions can call at (509) 734-5074 Ext. 5252/5253. Equal Opportunity Employer  
Drug Free Workplace



**ATTENTION DRIVERS**  
Would you like to:  
Be home almost every night?  
Stay in a Company paid room when you can't be home?  
Be paid by the hour?  
Get paid vacation and holidays?  
Have your lunch paid for every day?  
We offer all this plus cash bonuses, excellent benefits and a company paid retirement plan.  
Les Schwab has a reputation of excellent customer service, with over 450 stores and 7,000 employees in the western United States. Please go to [www.lesschwab.com/careers](http://www.lesschwab.com/careers) for more information and to apply. You'll find the Long Haul Driver application under "Warehouse".  
Les Schwab is proud to be an equal opportunity employer.



**COMMUNITY COUNSELING Solutions** is a 501(c)(3) organization providing mental health and addiction outpatient services, residential treatment, developmental disability services, and other health related services in Eastern Oregon. A dynamic and progressive organization, CCS has offices in 5 counties, a statewide Warmline program, and employs 150 employees. We are recruiting for a Human Resources Generalist to be based at our home office in Heppner, Oregon.  
Based upon experience and education, this position will engage in the following duties: lead recruitment and hiring efforts, maintain personnel files, oversee administration of benefits and performance appraisal programs, advise management in appropriate resolution of employee relations issues, prepare personnel related reports, oversee safety program, compute wage and records data, prepare and file accident reports, and other related duties, oversee onboarding and separation of employees, conduct investigations, and write reports, oversee employee discipline and grievance process, provide and conduct quality assurance and improvement activities.  
This position reports directly to the Executive Director. Requires Bachelor's degree in human resources or related field, plus 4 years experience in human resources, and ability to pass a criminal history background check. The salary range for this position is \$43,700 - \$64,700, DOE with excellent benefits including 401K match.  
Applicants who meet the minimum qualifications are encouraged to complete the online application and upload resume at [www.communitycounselingsolutions.org](http://www.communitycounselingsolutions.org). Position open until filled. EEO.

SOLUTION:

2	1	9	7	4	8	6	3	5
3	7	6	5	1	2	8	4	9
4	8	5	9	3	6	1	2	7
6	3	2	8	7	1	9	5	4
5	9	7	6	2	4	3	1	8
8	4	1	3	9	5	2	7	6
7	2	8	4	6	3	5	9	1
9	6	3	1	5	7	4	8	2
1	5	4	2	8	9	7	6	3

**Employment 335**

**PIONEER MEMORIAL Hospital** in Heppner is seeking a Certified Nurses Aide or Certified Medication Aide for part-time, variable shift position(s). Competitive wage and excellent work environment. For more information, contact Molly Rhea, DNS, 541-676-2947. Applications are available online at [www.morrowcountyhealthdistrict.org](http://www.morrowcountyhealthdistrict.org), or by contacting Patti Allstott, 541-676-2949. Pre-employment background check and drug screen required. Job closes 2/12/16. Morrow County Health District is an Equal Employment Opportunity Employer.

**PIONEER MEMORIAL HOME HEALTH & HOSPICE**, located in Heppner, OR and part of Morrow County Health District, has an opening for a part-time Home Health Aide. Must have current driver's license and Oregon Certified Nursing Assistant (CNA) license. Monday-Friday flexible day-shift hours.  
District car provided for patient visits. Competitive wage. For complete job description and application, visit [www.morrowcountyhealthdistrict.org](http://www.morrowcountyhealthdistrict.org), or contact HR Manager Patti Allstott 541-676-2949. Pre-employment background check and drug screen required. Position closes 2/12/16. MCHD is an Equal Employment Opportunity Employer.

**WALLOWA LAKE State Park**  
NOW HIRING: Park Ranger 1 for a maintenance position. This position has a salary of \$2797-\$3837 monthly as well as benefits. The successful applicant will have experience in equipment maintenance, plumbing, electrical, carpentry, painting and landscaping as well as some visitor service experience. Application materials must be submitted through the State of Oregon electronic E-recruit system. If you do not have access to the internet you can visit your local Employment Office, or library. To apply, visit [http://www.oregon.gov/oprd/JOBSPages/job\\_s.aspx](http://www.oregon.gov/oprd/JOBSPages/job_s.aspx)

**JOIN OUR GROWING team and helps us make a difference in the lives of children and families!**  
Umatilla-Morrow County Head Start Inc. (UMCHS) together with is a community leader providing high quality early learning, healthy living supports and social services to children, families and caregivers in eleven counties. We believe every role is critical to our success.  
Take a look at the following open positions!  
**Bilingual Healthy Families Supervisor/Family Advocate (Boardman, OR) - Starting at \$2,878/month**  
Qualifications: Master's degree in human services or fields related to working with children and families, or Bachelor's degree with 3 years relevant experience. Fluent in English and Spanish, both verbally and written.  
**USDA Manager (Hermiston, OR) - Starting at \$2,878/month**  
Qualifications: High School Diploma or equivalent (a certificate or degree in Food Service Management is highly desirable); one year experience with Food and Nutrition and a minimum two years' experience in supervision.  
We offer a benefit package including medical, dental, flexible spending account, life, EAP, 403(b) retirement plan, and paid time off!  
If you are a qualified and passionate person dedicated to early childhood learning and care and are interested in any of these positions, please call (541) 564-6878 or visit our web site [www.umchs.org](http://www.umchs.org) E.O.E.



**COMMUNITY COUNSELING Solutions** is a 501(c)3 serving Oregon in five counties. We are recruiting for a full-time Mental Health Specialist to provide counseling for the School Based Health Center in Mitchell. Qualified applicants will possess a Bachelor's degree in a behavioral sciences field from an accredited college, or a Bachelor's degree from an accredited college in nursing or occupational therapy and licensed by the State of Oregon, or preferably a graduate degree in psychology, social work, recreational, art, or music therapy, or a behavioral science field. On-call rotation during non-business hours required for crisis services. The pay for this full-time position is \$33,700-\$58,500 year, DOE. Excellent benefits, including 401K match. Applicants who meet the minimum qualifications are encouraged to complete the online application and upload resume at [www.communitycounselingsolutions.org](http://www.communitycounselingsolutions.org). Position open until filled. EEO.

**Legal Notices**

**EO-8037 NOTICE OF SUPPLEMENTAL BUDGET HEARING**  
A public hearing on a proposed supplemental budget for City of Stanfield, for the current fiscal year, will be held at 150 W. Coe Avenue. The hearing will take place on February 2, 2016 at 7:00 p.m. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after January 25, 2016 at Stanfield City Hall (160 S. Main St.), between the hours of 8:00 a.m. and 5:00 p.m.

**SUMMARY OF PROPOSED BUDGET CHANGES**

Fund: General - Administration Dept.	Resource	Amount	Expenditure	Amount
	Bank Loan	\$141,733.00	City hall Loan	\$40,500.00
			Purchase of Real Property	\$90,000.00
			Building Maintenance	\$11,233.00
	<b>Revised Total Fund Resources</b>	<b>\$876,143.00</b>	<b>Revised Total Fund Requirements</b>	<b>\$876,143.00</b>

Comments: In an effort to attract business to the downtown area, the city council approved the purchase of a vacant building next to city hall. The intent is to purchase, make some necessary repairs then sell, at a reasonable price for commercial development. A bank loan will be used to make the purchase and repairs. The current outstanding loan for city hall will also be paid.  
January 28, 2016

**Employment 335**

**ACCOUNTANT-CONTROLLER. SUCCESSFUL** business needs qualified candidate in Pendleton area. Salary DOE. Send resume to Barnett & Moro, 495 E. Main St., Hermiston, OR 97838

**CALL CHRIS AT THE EO OR HERALD NEWSPAPERS TODAY !!!**  
541-278-2678

**We can now put highlighting in your ad in 6 different colors!!**  
Blue, Cyan, Green, Magenta, Red & Yellow!!  
Call Paula @ 541-278 2678 to place your classified ad TODAY!



**RISK MANAGEMENT ANALYST** - Beef Northwest is a mid-size Pacific Northwest company with a focus on cattle feeding, ranching, trucking and ancillary agriculture business. Manage hedging activities and performance analysis. Bachelor's degree required. Must have strong computer, analytical and problem solving skills. APPLY at [www.beefnw.com](http://www.beefnw.com)



**WE ARE** looking to hire an HVAC Technician, preferably with 5+ yrs. exp. Strong work ethic and communication skills are a must. Please bring resume into our Hermiston office at 80385 N. Highway 395 in Hermiston. We are an equal opportunity employer.

**Feed & Seed 420**

**GREEN ALFALFA** hay in barn. Adams. 2nd and 3rd cuttings. Small bales 69-77 lbs. \$225 per ton. 541-566-2453

**Household 490**

**PRICES REDUCED**  
Queen oak bedroom set. Double laminate bedroom set. Maple hutch. Entertainment center. Mahogany coffee & end table. Washer/Dryer. Small chest freezer. Call 541-969-7532

Reach the buyer you're looking for with a low cost, effective classified ad.

**Legal Notices**

**EO-8037**

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**MILES & MILES OF SMILES**  
*Our success... It's All About Kids, Employees, & Customers!!*  
Mid Columbia Bus Company provides a family atmosphere for the employees to come to work each day and know they are appreciated.  
**Bus Drivers Needed Starting Wage \$11.75/Hr.**  
Apply at:  
**Mid Columbia Bus Co.**  
73458 Bus Barn Lane  
Pendleton, OR. 97801

**Garage Sales Pendleton 530**

Moving Sale  
Indoor moving sale  
Friday 9-2  
Sat 9-?  
1011 NW 12th  
Pendleton

**Specialty Cars 730**



**1970 CHEVROLET** Chevelle SS 454, manual 4 Speed, red with black stripes, never in an accident, \$14500  
[lcchambers207@gmail.com](mailto:lcchambers207@gmail.com)  
541-329-7045

**Business/Service Directory 355**

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: [www.hirelicensedcontractor.com](http://www.hirelicensedcontractor.com)

**Legal Notices**

**EO-8019 NOTICE TO INTERESTED PERSONS**  
In the Circuit Court of the State of Oregon for Umatilla County

**Legal Notices**

**EO-8040 / HH-5513 NON-DISCRIMINATION STATEMENT**  
Umatilla Electric Cooperative is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9922 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).  
January 28, February 3, 2016

**EO-8041**

**PENDLETON PLANNING COMMISSION Public Hearing Notice**  
City Hall Council Chambers  
500 SW Dorion Avenue, 2nd Floor  
February 4, 2016  
**7:00 p.m.**  
The Planning Commission will conduct the following hearing:  
a. **AMD15-08 (City):** "Housecleaning" updates to the Sign Code; no changes to area calculations proposed. (*postponed from December 17, 2015; January 7, and January 21, 2016 meetings*)  
For additional information or questions, contact the City Planning Department, 500 SW Dorion Avenue, Pendleton, Oregon 97801, 541 966-0204, TDD 541 966-0230, fax 541 966-0251 or at [www.pendleton.or.us](http://www.pendleton.or.us). For accommodations for hearing, visual or manual impairment or an interpreter, contact the City Planning Department by the Monday before the meeting.  
Tim Simons  
Community Development Director  
January 28, 2016

**Legal Notices**

**Legal Notices**

Case No. PR150196.  
In the Matter of the Estate of DOROTHY LOUISE THOMPSON, deceased.  
Notice is hereby given that the undersigned's have been appointed co-personal representatives of the Estate of Dorothy Louise Thompson. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned co-personal representatives, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the co-personal representatives, or Robert W. Collins, Jr., OSB #810458, of attorneys for the co-personal representatives. Dated and first published January 14, 2016.  
Louise M. Thompson, Mike Thompson, and Jerry Thompson, Co-Personal Representatives, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320.  
January 14, 21, 28, 2016

**Legal Notices**

**EO-8036 NOTICE OF HEARING ON THE PROPOSED FORMATION OF UMATILLA COUNTY FIRE DISTRICT #1**  
In accordance with ORS 198.835, on Wednesday, February 17, 2016 at 9:00 a.m. in Room 130, Umatilla County Courthouse, 216 SE 4th Street, Pendleton, Oregon, the Umatilla County Board of Commissioners will conduct a final public hearing on the proposed formation of the Umatilla County Fire District #1. The Board of Commissioners may enter an order calling for an election on the formation of the district and the setting of a permanent tax rate. The purpose of the district will be to provide fire protection service to the areas now served by Hermiston Fire and Emergency Services and the Stanfield Rural Fire Protection District. The boundaries of the proposed district will be the boundaries of those districts, and also include some of the unprotected area located in Township 5 North, Range 30 and Township 5 North, Range 31, EWM.  
All interested persons may appear at the hearing and be heard on the formation of the district.  
January 28, February 4, 2016

**Legal Notices**

**EO-8015 NOTICE OF APPLICATION FOR ALLOCATION OF CONSERVED WATER CW-89**  
CW-89 filed by Youth Stimulus Package, LLC, 3825 W Court St., Pasco, WA 99301, proposes to convert from a 25 HP centrifugal pump and approx. 32 handlines 40' in length at a rate of approx. 160 gallons per minute (gpm) to a 10 HOP centrifugal pump and approx. 850 feet of 4" diameter pipe to a center pivot at a rate of approximately 145 gpm.  
The project on the South Fork of the Walla Walla River is expected to conserve 0.17 cubic foot per second (CFS) under Certificate 13127 with an 1894 priority date for 0.13 CFS and 1907 for 0.04 CFS. The project is also expected to conserve 0.015 CFS under Certificate 13178 with a 1902 priority date. The applicants propose 25% (0.045 CFS) of the conserved water be protected instream in the South Fork of the Walla Walla River. CW-89 also proposes to change the place of use for a portion of both Certificates 13127 and 13178.  
The project appears to be consistent with the requirements under ORS 537.470. Any interested person may submit written comments for the applications. Comments must be received within 20 days of the last date of publication in the newspaper, 01/28/2016. Comments should be sent to the attention of the ACW Program, Water Resources Department, 725 Summer Street NE, Suite A, Salem, OR 97301.  
January 21, 28, 2016

**Legal Notices**

**EO-8035 PUBLIC NOTICE**  
**Frontier TeleNet Local Review Board Approval of a Sole Source Procurement**  
**DATE OF PUBLICATION: January 28, 2016**  
**FINAL DATE OF PROTEST: 5:00 PM, February 5, 2016**  
On January 22, 2016, a request for approval of a Sole-Source procurement was presented to and approved by the Board of Directors of Frontier TeleNet, acting as the Local Contract Review Board.  
It has been determined based on written findings that certain Goods and Services are available for acquisition from only one source. The Goods and Services to be purchased are comprised of two components, both of which are to be acquired for a term of twenty (20) years and provided via a single-owner underground fiber-optic network that is operational by December 31, 2016. The first component is a 10 Gbps wholesale intrastate private line transport telecommunications service from the Frontier TeleNet Erskine Ridge site to Arlington. The second component is, at no additional charge, a dark fiber license option right on four (4) fibers (AKA two pair) from the aforementioned Erskine Ridge site to Wasco, Oregon.  
The written findings and/or specifications pursuant to this sole source determination may be reviewed upon request by contacting Rob Myers, R.E. Myers and Associates, LLC; 502 S. Ward St., P.O. Box 616, Condon, OR 97823; 541-384-6331 (office), 541-980-4946 (mobile); email [rob@remyers.org](mailto:rob@remyers.org).  
An affected person may protest the determination that the goods and services are available from only one source in accordance with OAR 137-047-0710. A written protest shall be delivered to: Rob Myers, P.O. Box 616, Condon, OR 97823.  
January 28, 2016

**Legal Notices**

**EO-8039 NOTICE TO INTERESTED PERSONS**  
In the Circuit Court of the State of Oregon for the County of Umatilla No. PR160017  
Estate of: James H. Ross )  
( Deceased )  
Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the at-

**Legal Notices**

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**Legal Notices**

torney. Dated and first published January 28, 2016  
Loreta Ross  
Pers. Rep.  
P.O. Box 237  
Othello, WA 99344  
Patrick M. Gregg  
Corey Byler & Rew, LLP  
222 SE Dorion Ave  
Pendleton, OR 97801  
541-276-3331  
January 28, February 4, 11, 2016

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:  
Amanda Jacobs  
211 SE Byers Ave.,  
Pendleton, OR 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)

View all state wide legal notices online at [www.publicnoticeads.com/](http://www.publicnoticeads.com/)

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