Thursday, November 5, 2015

CLASSIFIEDS

EO-7875

NOTICE OF SHERIFF'S SALE

On November 17, 2015 at the hour of

10:00 a.m. at the Umatilla County Sheriff's

Office main entrance, 4700 NW Pioneer

Place, Pendleton, Oregon, the defendant's

interest will be sold, subject to redemption,

in the real property commonly known as:

10 SE 17TH Avenue, Milton-Freewater,

OR 97862. The court case number is CV140770 where URBAN FINANCIAL OF AMERICA, LLC, is plaintiff, and THE UN-KNOWN HEIRS AND DEVISEES OF

DONALD M. LANG; WILLIAM SCHLIMME; TINA A PENLAND; UNITED STATES OF AMERICA; STATE OF ORE-GON; OCCUPANTS OF THE PROP-ERTY, is defendant. The sale is a public

auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.ore-

October 15, 22, 29, November 5, 2015

EO-7919

NOTICE OF SHERIFF'S SALE

On December 15, 2015 at the hour of

10:00 a.m. at the Umatilla County Sheriff's

Office main entrance, 4700 NW Pioneer

Place, Pendleton, Oregon, the defendant's

interest will be sold, subject to redemption,

in the real property commonly known as:

3137 SW Hailey Avenue, Pendleton, OR 97801. The court case number is

gonsheriffs.com/sales.htm

Legal Notices

Thursday, November 5, 2015		CLASSIFIEDS				
Lots 145	Business Opportunities 310	Employment 335	Things to Eat 435	Bazaars 525	Trucks 720	Business/Serv Directory
Pendleton Lots HARD TO find flat		HIGHWAY	ALL NATURAL 90% LEAN GRAIN	2ND ANNUAL Eagles Craft	1985 FORD 4x4 P/U Auto; Lift gate, a/c	
building lot 1/3 acre.	classifieds@ hermistonherald.	MAINTENANCE SPECIALIST	FEED BEEF	Bazaar	works, power win-	NOTICE: OREG
Build a home or manufactured home	<u>com</u> Call 541-278-2678	 Condon, OR Oregon 	HAMBURGER! 1-2LBS packages.	November 14th 9am-4pm	dows/locks/steering. \$2250 OBO open to	anyone who o
on this Semi-Private	Ask for Paula	Department of	20LBS minimum for	6 ft. table \$15	trades. Eli	tracts for const tion work to be
lot, fruit trees utilities available, Originally	or Email us !!	Transportation ODOT is seeking a	\$100. DEPOSIT REQUIRED.	541-969-7783	541-379-5506	censed with
priced at \$49,000, now \$35,000	Employment 335	permanent	541-215-1770. PRE-ORDER NOW!	Garage Sales	You Can Find	Construction C tractors Board.
John J. Howard &		Highway Maintenance Spec	Pets, All Kinds 445	Pendleton 530	Your Dream	active lice means the cont
Associates 541-377-9470		for the Condon maint station. Must	,	FRIDAY	Home	tor is bonded
VIEW LOTS - Royal		have a CDL A and	BLACKLAB/ BULLDOG/VISZLA	November 6th 8am-5pm	Check out our	insured. Verify contractor's CCI
Ridge Various size		live within 30 mins of work site.	puppies, looking for good homes. 5	& Saturday, November 7th	Real Estate listings	cense through
lots starting at \$30,000. Various	UUU	Apply online at www.odotjobs.com	males, \$15 to cover	8am-4pm.	in Classified!	CCB Consu Website:
configurations for most home plans	Oregon State	and search "Region	1st shots, ready November 10,	Indoor Estate Sale, with LOTS of items!	1-800-962-2819	www.hirealicens
available. These are	UNIVERSITY	4 Pool." Deadline to apply11/06/15,	6/weeks old. 541-215-9679	Clothing, ALL SIZES, boys, girls,	1-000-902-2019	contractor.cor
hillside lots. Custom home builders wel-	Extension Service	11:59PM. ODOT is	Miscellaneous 485	adults,	Legal Notices	Legal Notices
come. Call for de- tails.	4-H YOUTH	an AA/EEO employer.	Miscellaneous 405	furniture, toys, dishes, cookware,		Legal Notices
Rocky Mikesell	Development Assistant Professor		East Oregonian	china, crystal,	EO-7	
Blue Jeans Realty (541-379-8690)	(Practice)	TRUCK DRIVER Wanted, hauling		fishing gear, tools, more than can be	NOTICE OF SH On December 15, 2	
Rentals,	OSU Extension Service 4-H Youth	bulk sugar, 5 days a week, from	THE EAST OREGONIAN	listed! Hope you can join us!	10:00 a.m. at the Úm	atilla County She
Pendleton 200	Development Program is recruiting	Boardman, Oregon	newspaper has end	78276 South Cold	Office main entrance Place, Pendleton, Ore	
	for a full time,	to Markham, Washington.	rolls for sale at the EO office in	Springs Road Pendleton	interest will be sold, s	ubject to redemp
	fixed-term, Assistant Professor of Practice	Class A CDL endorsements for	Pendleton. 5 rolls for \$2.50		in the real property of 213 Currant, Athena,	
	serving Umatilla and Morrow Counties.	tankers & double,	any size	HUGE VFW AUXILIARY	court case number	is CV150519 wl
	Salary is	must be over 23 years of age, with 2	211 SE Byers Ave	Yard Sale 1221 SE Court Place	CITIFINANCIAL SE plaintiff, and JOSE	
A A A A A A A A A A A A A A A A A A A	commensurate with education and	years experience.	FERDCO BULL Pro 2000 Saddle	Saturday Only!	BARAHONA; AND SONS OR PARTIES	ALL OTHER P
	experience. http://oregonstate.ed	Benefits. Email resume to:	stitching machine.	November 7th 9am-?	ING ANY RIGHT, T	
	u/jobs. Posting #	randy46@ charter.net	Like New! Paid \$7,100, sell for	Something for everyone!	TEREST IN THE COMMONLY KNOW	
COZY 2 BEDROOM	0016269. Closing: 11/15/2015. OSU is		\$3,500/OBO. Call 360-459-1111		RANT, ATHENA, OR	97813, is defend
1 bath house, recently	an AA/EOE/Vets/Dis- abled.	TUTOR ELEMENTARY		Sporting Goods 610	The sale is a public a bidder for cash or	
upgraded, North Hill,		school, earn up to \$460/monthly tax	FOR SALE 1 plot at Olny	CENTRAL	hand, made out to U	matilla County S
washer/dryer \$700/Rent \$700/Dep	CALL PAULA AT	free, must be 55 or	Cemetary Currently \$680	OREGON'S	iff's Office. For more sale	e information on
541-969-6371 541-310-5055	THE EO OR HERALD	more. Personal income limits. Call	asking \$525	LARGEST	www.oregonsheriffs.c	om/sales.htm
Pendleton	NEWSPAPERS	John Brenne 541-276-4474 or	(541)379-4118	GUN &	November 5, 12, 19, 2	26, 2015
Hermiston Rentals 205	TODAY !!!	jc brenne@	SEASONED FIREWOOD	KNIFE	EO-7	
NEWER HOME	541-278-2678	outlook.com	Red Fir Mix 10 cord of Tamarack	SHOW November	On November 17. 2	
for rent, 3 bedroom 2 bath.	We can now put	Horses & Tack 400	\$225/cord	7th & 8th	10:00 a.m. at the Um	atilla County She
\$1650 per month,	highlighting in your ad in 6	Pendleton Leather	Hermiston Good thru 11/16	Saturday	Office main entrance Place, Pendleton, Ore	,
first & last + security deposit.	different colors!!	Show November 6	541-571-8499	9am-5pm Sunday	interest will be sold, s	ubject to redemp
Please call 503-263-2271	Blue, Cyan, Green, Magenta, Red &	& 7th, 2015 at the Pendleton	Household 490	9am-3pm	in the real property of 614-A and 614-B Ch	
000 200 2271	Yellow!!	Convention Center. Instructional	LARGE OAK dining table, with 2 leaves,	Adm. \$6	tilla, OR 97882. The	court case numb
Adams/Helix	Call Paula @ 541-278 2678 to	classes start Nov.	2 captains, 6 chairs,	Deschutes	CV140698 where N GAGE LLC, its suc	
Rentals 225	place your	5th. Saddle Contest. Free	very heavy. \$200	County Expo	and/or assigns, is p CARLIN; AND ALL	
	classified ad TODAY!	admission. www.pendleton-	541-377-1199	Redmond,	OR PARTIES UN	KNOWN CALIM
	TODAT:	leathershow.com	BUY IT! SELL IT!	Oregon	ANY RIGHT, TITLE, I IN THE REAL PROP	
	City of Stanfield,	Turn those unwanted	FIND IT!	(503)363-9564	KNOWN AS 614-A AN	ND 614-B CHEN
	Full-time Police Offi- cer, \$3,200/mo. Sub-	items around the		wesknodel gunshows.com	ITH AVE., UMATILLA fendant. The sale is	
	mit applications to	house into CASH with	East Oregonian Classified		the highest bidder for	or cash or cash
	Stanfield City Hall, 160 S. Main/PO Box	a Classified Ad!	1-800-962-2819	CLASSIFIEDS GET results!	check, in hand, ma County Sheriff's Office	
	369, Stanfield, OR 97875 by Nov. 16,			Legal Notices	tion on this sale go iffs.com/sales.htm	to: www.oregons
2 BEDROOM 1 bath with	2015 or email: Zum-	Employment 335	Employment 335	-	October 15, 22, 29, N	ovember 5, 2015
appliances,	walt@cityofstanfield. com. For questions,			Notices under this clas- sification are required		
Washer/Dryer W/G paid	email or call 541-449-3245. See	Well established, t	thriving company is	by law to run in a news- paper of general circula-	EO-7 NOTICE OF SH	
Large garden space, storage space.	more details at city-	seeking an individual who will be responsible for producing business financial		tion. A notarized proof of publication will be		
No smoking/no pets.	ofstanfield.com.	statements and reports. This customer service oriented company, located in		provided for all notices. Some notices may re-	10:00 a.m. at the Úmatilla County She	
\$625/Mo.+ \$375 Dep.	EASTERN OREGON	Pendleton has a client base that spans		quire pre-payment. Deadline for submission	Office main entrance, 4700 NW Pion Place, Pendleton, Oregon, the defendation	
Available November 15th.	University is hiring a	Northeastern Oregon and Southeastern Washington. Must be experienced in		is 3pm, two (2) working days prior to required	interest will be sold, subject to redemp	
Call for appointment	Financial Aid Counselor.		P&L Statements and using Double Entry	publication date. The East Oregonian will ac-	140 SW 3RD Stre	eet, Hermiston,
or for application at 541-566-3987	For more information	Balance Sheets using Double Entry Accounting methods. Also skilled with MS Word and Excel software. Payroll		cept responsibility for	97838 The court CV130957 where MI	case number
	please go to:	experience would als	so be beneficial. We	printing errors on the first publication only.	SUCCESSORS AND	D/OR ASSIGNS
CLASSIFIEDS GET	https://eou. peopleadmin.com/		tive, self motivated and	Submit to: Amanda Jacobs	plaintiff, and MAI LANUEVA; AND ALL	RGARET J. OTHER PERSO
results!			noking company.	211 SE Byers Ave., Pendleton, Or 97801	OR PARTIES UN	

GON quires con strucbe lithe Cond. An cense ntrac and v the СВ lih the sumer ensed om our of heriff's ioneer dant's nption, vn as: 3. The where C, is SARA PER-_AIM-R IN-PERTY CURndant. ighest ck, in Sheron this to: our of ioneer vn as:

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Legal Notices

heriff's dant's nption, Umaber is 10RTterest ILTON SONS IMING REST IONLY NOWis deion to shier's matilla forma-<u>nsher-</u>

our of heriff's ioneer dant's nption, vn as: OR er is ITS IS. is VIL-OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LEIN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 140 SW 3RD STREET, HER-MISTON, OR 97838, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm October 15, 22, 29, November 5, 2015

9/801. The court case number is CV130877 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and DAVID A. GALLE; TIFFANY M. GALLE; UMATILLA COUNTY FED-ERAL CREDIT UNION; OTHER PER-SONS OR PARTIES, INCLUDING OCCU-PANTS UNKNOWN CLAIMING ANY PANTS, UNKNOWN CLAIMING ANY RIGHT, TITLE, LEIN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm November 5, 12, 19, 26, 2015 EO-7918 NOTICE OF SHERIFF'S SALE On December 15, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption,

in the real property commonly known as: 310 North West 13th Street #A & B, Hermiston, Oregon 97838. The court case number is CVH120215 where WELLS FARGO BANK, N.A., its successors in in-terest and/or assigns, is plaintiff, and KRISTI L. MCGIRR; AND OCCUPANTS OF PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm November 5, 12, 19, 26, 2015

EO-7874 NOTICE OF SHERIFF'S SALE

On November 17, 2015 at the hour of 10:00 a.m. at the Úmatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 915 Southwest Goodwin Avenue, Pendleton, Oregon 97801. The court case number is CV140471 where WELLS FARGO BANK, N.A., it's successors in interest and/or assign, is plaintiff, and BRET D. LARSEN AKA BRET DARREL LARSEN; YVONNE P. LARSEN AKA YVONNE PERRY LARSEN; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm October 15, 22, 29, November 5, 2015

Employment 335 Employment 335

WANTED LINE LEADER

Summary: The Line Leader is the first line supervisor of production line workers and the primary communicator of production challenges and

opportunities. DUTIES AND RESPONSIBILITIES: Must know and understand the customer's finished good specification and the quality attributes of raw product.

 Continually provide on the job instruction of line workers and continually monitor to ensure they follow instructions and

communicate timely their challenges and needs to ensure attainment of finished goods quality and the daily production plan •Must have good trouble shooting skills and be able to communicate effectively with

maintenance personnel Continually monitor line and plant production and effectively communicate challenges and opportunities to Plant Operator •Must be able to make quick decisions based on understanding of operational needs in a fast paced environment Escalate production issues that will compromise production schedule to Plant Manager or Production Manager •Perform quality checks of the line to include raw product, machine set-up, finished goods and line equipment Verify components of production order to

ensure correct type and quantity of components are available for production Monitor production order and production plan progress and minimize down-time due to change overs

•Understand and verify rejects from line and adjust as appropriate QUALIFICATIONS:

• High School diploma or GED required 2-5 years' experience in a lead or supervisory position in a fast paced manufacturing or food processing

environment Knowledge of computers and Microsoft Office programs •Ability to read/comprehend written and oral instructions in English, read and comprehend safety rules, operating and maintenance instructions, procedure manuals and inventory identifiers. Must pass English literacy test •Mathematical skills to add, subtract, multiply and divide and the ability to perform these operations using units of veight measurement, volume, and distance Effectively communicate in English one-on-one and in small group situations Able to participate in a team-oriented environment and willingness to assist and train others •Able to work flexible schedule, including overtime, weekends, shift rotation and before and after schedule as needed Bilingual Spanish/English preferred but not required Send Resume to: Blind Box# 226

211 SE Byers Ave Pendleton, OR. 97838

This is a non-smoking company. Pay and benefits will be commensurate with duties performed and experience Please send resume to Attn: General Manager, PO Box 307,

Pendleton, OR 97801

Community COMMUNITY BANK,

a growing company, is looking for a Commercial/Agricultural Loan Officer to service our Umatilla County markets. The Commercial/Ag Loan Officer develops and manages commercial/agricultural loan accounts that meet established lending requirements. Ideal candidates will have a Bachelor's degree in Business Administration; two years of related experience; and the ability to obtain NMLS certification. For a full job description, visit www.communitybanknet.com. Candidates must pass credit, criminal and drug screening prior to hire.

Please send your resume to jsullivan2@communitybanknet.com to express interest in this position. Community Bank is an Equal Opportunity Employer and Member FDIC.



MEAT CUTTER - APPRENTICE Responsibilities:

Apprentice Meat Cutters are responsible for learning the duties of a Meat Cutter. Additional responsibilities include but not limited to: •Cutting meat by following Company guidelines ·Receiving and rotating all meat products Wrapping fresh and processed meats Maintaining sanitation standards •Learning the inventory process Requirements: •Must adhere to Company safety and sanitation standards •Must be able to learn to identify and cut all beef, pork and veal primal to Company standards Prior meat wrapping experience preferred Minimum Age Requirements: Must be at least 18 years of age Please submit resume to Leo Leal 1875 N 1st Street Hermiston, OR 97838 or email jeanette@fiesta-foods.com

Pendleton, Or 97801 legals@eastoregonian.com

> View all state wide legal notices online at www.public noticeads.com/

Legal Notices

EO-7899 NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for the County of Umatilla No. PR150167

Estate of: George D. Bonney,) Deceased. Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate must present them to the personal representative at P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney. Dated and first published: October 29, 2015 Leon T. Davis Pers. Rep. 9847 Johnson Point Loop NE Olympia, WA 98516 Karin E. Dallas Of Attys. for Pers. Rep. Corey, Byler & Rew, LLP 222 SE Dorion Ave P.O. Box 218 Pendleton, OR 97801 541-276-3331 October 29, November 5, 12, 2015

EO-7924 NOTICE OF SHERIFF'S SALE

On December 15, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, all of the interest which the defendants had on September 13, 2006, the date of the foreclosed Deed of Trust, and also all of the interest which the defendants had thereafter will be sold, subject to redemption, in the real property commonly known as: 505 Northeast 9th Court, Milton Freewater, Oregon The court case number 97862. is CV141691 where NATIONSTAR MORT-GAGE LLC, its successors in interest and/or assigns, is plaintiff, and DAVID RUIZ, JR.; LESLIE OLIVARES AKA LES-LIE A. BROMPS; EQUABLE ASCENT FII-NANCIAL, LLC; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

November 5, 12, 19, 26, 2015

EO-7857

NOTICE OF PRELIMINARY DETERMI-NATION FOR WATER RIGHT TRANSFER T-11995

T-11995 in the name of Antonio Ruiz, 84050 Yellowjacket Road, Milton-Freewater, OR 97862, proposes a point of diversion change under Certificates 86961 and 86964. Certificate 86961 allows the use of 0.36 cfs from the Little Walla Walla River in Sec. 35, T6N, R35E, WM for irrigation in Sec. 28. Certificate 86964 allows the use of 0.73 cfs from the Little Walla Walla River in Sec. 2, T5N, R35E, WM for supplemental irrigation in Sec. 28. The applicant proposes to move the points of diversion for both certificates to Sec. 12, T5N, R35E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000. Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 11/5/2015. Call (503) 986-0807 to obtain additional information or a protest form. If no protests

are filed, the Department will issue a final

order consistent with the preliminary deter-

November 5, 12, 2015

mination.

EO-7925 NOTICE OF SHERIFF'S SALE

On December 15, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1324 S. College Street, Milton Freewater, OR 97862. The court case number is CV141723 where NATIONSTAR MORT-GAGE LLC, is plaintiff, and DOUGLAS WERHAN; ESTELLE WEHAN; CAPITAL ONE BANK; AND PERSONS OR PAR-TIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COM-PLAINT HEREIN, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

November 5, 12, 19, 26, 2015

EO-7921

ESTATE: Kermit Everette Lynch, Deceased

Notice to Interested Persons (No. PR150171)

In the Circuit Court of the State of Oregon for the County of Umatilla, Probate Department.

In the Matter of the Estate of Kermit Everett Lynch. Deceased.

Notice is hereby given that C. Thomas Davis has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12220 SW First Street, Beaverton, Oregon, 97005 within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published November 2015.

C. THOMAS DAVIS Personal Representative 12220 SW First Street Beaverton, OR 97005 C. THOMAS DAVIS Attorney for Personal Representative 12220 SW First Street Beaverton, OR 97005 November 5, 12, 19, 2015