Homes

with Acreage 125 CONTEMPORARY 3 bdrm, 2 bath, 2275sf, Home with finishes, quality 4.75 acres. 6000sf Dream Shop/Barn. Can Email More Info. Reduced to \$369,000, Call Matt MLS: 15567028

John J. Howard & **Associates** 541-377-9470

NEW \$297,500--GREAT PROP-**HORSE** ERTY!! AC.with water rights, lovely triple-wide Marlette,3-stall riding barn,outdoor arena.crossfenced,shop.Lush green pastures.Wildlife!Minutes town.MLS# 15169191 ASK FOR MARGE LAPP.

Pendleton **Southgate Realty** (541) 276-1957

REDUCED!!! NOW JUST \$379,900!! Located on 23 AC., warights, lines. 3 bed home, 2 fireplaces, family rm. Outbuildings. Minutes from town, hosnear McKay Dam.--fishing, boating wildlif RMLS#15558136 wildlife!!! ASK FOR MARGE LAPP

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Acreages 135

\$329,000 165 close Build Meacham. your home on this site ready acreage. Well. Séptic, and Power in place. of Game. LOP Tags. MLS# 14546959

Rocky Mikesell Blue Jeans Realty (541-379-8690)

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MOUNTAIN ACRE-AGES. 9-13 Acres + Larger. Several sites located near 25 mile Meacham. commute to Pendleton or LaGrande. Year round access. Call for details.

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Pendleton Lots HARD TO find flat building lot 1/3 acre. Build a home or manufactured home on this Semi-Private lot, fruit trees utilities available, Originally priced at \$49,000, now \$35,000

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VIEW LOTS - Royal Various size Ridge starting \$30,000. configurations most home plans available. These are hillside lots. Custom home builders wel-Call for decome.

Rocky Mikesell Blue Jeans Realty (541-379-8690)

Rentals, **Pendleton** 200



COZY 2 BEDROOM 1 bath house, recently upgraded, North Hill, washer/dryer \$700/Rent \$700/Dep 541-969-6371 541-310-5055 Pendleton

Hermiston Rentals 205

NEWER HOME for rent. 3 bedroom 2 bath. \$1650 per month, first & last + security deposit. Please call 503-263-2271

Adams/Helix Rentals



appliances. Washer/Dryer W/G paid arge garden space storage space. No smoking/no pets \$625/Mo.+ \$375 Dep Available November 15th. Call for appointmen or for application at 541-566-3987

Business Opportunities 310

classifieds@ <u>hermistonherald.</u> Call 541-278-2678 **Ask for Paula** or Email us !!

Reach the buyer you're looking for with a low cost, effective classified ad.

Employment 335

Employment 335

PART TIME/FULL TIME BOOKKEEPER Well established, thriving company is seeking an individual who will be responsible for producing business financial statements and reports. This customer service oriented company, located in Pendleton has a client base that spans Northeastern Oregon and Southeastern Washington. Must be experienced in producing monthly P&L Statements and Balance Sheets using Double Entry Accounting methods. Also skilled with MS Word and Excel software. Payroll experience would also be beneficial. We are looking for a positive, self motivated and team orientated applicant.

This is a non-smoking company. and benefits will be commensurate with duties performed and experience Please send resume to

Attn: General Manager, PO Box 307, Pendleton, OR 97801



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Nurse Educator Associate **PENDLETON/HERMISTON**

BMCC seeks an outgoing, knowledgeable person to be one of our Nurse Educator Associates in Pendleton or Hermiston. This position requires a demonstration of competency in nursing, clinical practice, and teaching. It provides instruction in the application of critical thinking and skills learned in Pharmacology, Nursing Theory and Health Assessment. It provides instruction, supervision, and evaluation of students' mastery of clinical nursing. Instruction is for student nurses in the Associate Degree in Nursing program.

Responsibilities also include those listed in Oregon Revised Statutes, Chapter 678 851-021-0045. Clinical instructors may hold an Associate's Degree (ADN),

This position is opened until filled: first review November 6, 2015.

Bachelor's Degree in nursing (BSN) is preferred.

For more detailed information about the position and how to apply, visit our website at www.bluecc.edu or contact Human Resources at hr@bluecc.edu or 541 278-5837.

BMCC is an Equal Opportunity Employer and Educator

Employment 335

Employment 335

4-H YOUTH

Development

Assistant Þrofessor

(Practice)

OSU Extension

Service 4-H Youth

Development

Program is recruiting

for a full time,

fixed-term, Assistant

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Salary is

commensurate with

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experience.

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97875 by Nov. 16, 2015 or email: Zum-

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more details at city-

OREGON

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HIGHWAY MAINTENANCE SPECIALIST

Condon, OR Oregon Department of Transportation ODOT is seeking a permanent Highway Maintenance Spec

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maint station. Must

have a CDL A and live within 30 mins of work site. Apply online at www.odotjobs.com and search "Regior 4 Pool." Deadline to apply11/06/15, 11:59PM. ODOT is an AA/EEO employer.

Reach the buyer you're looking for with a low cost, effec tive classified ad.

John Brenne 541-276-4474 or jc brenne@

Employment 335 Employment 335



COMMUNITY BANK, a growing company, is looking for a Commercial/Agricultural Loan Officer to service our Umatilla County markets. The Commercial/Ag Loan Officer develops and manages commercial/agricultural loan accounts that meet established lending requirements. Ideal candidates will have a Bachelor's degree in Business

Administration; two years of related experience; and the ability to obtain NMLS certification. For a full job description, visit www.communitybanknet.com. Candidates must pass credit, criminal and drug screening prior to hire.
Please send your resume to

jsullivan2@communitybanknet.com to xpress interest in this position. Community Bank is an Equal Opportunity Employer and Member FDIC



MEAT CUTTER - APPRENTICE Responsibilities:
Apprentice Meat Cutters are responsible for

learning the duties of a Meat Cutter. Additional responsibilities include but not limited to: Cutting meat by following Company guidelines Receiving and rotating all meat products
 Wrapping fresh and processed meats Maintaining sanitation standards ·Learning the inventory process

Requirements: •Must adhere to Company safety and sanitation standards Must be able to learn to identify and cut all beef, pork and veal primal to Company standards Prior meat wrapping experience preferred Minimum Age Requirements: Must be at least 18 years of age. Please submit resume to Leo Leal 1875 IN 18

Hermiston, OR 97838 or email

jeanette@fiesta-foods.com

WANTED LINE LEADER

Summary: The Line Leader is the first line supervisor of production line workers and the primary communicator of production challenges and

opportunities.

DUTIES AND RESPONSIBILITIES:

 Must know and understand the customer's finished good specification and the quality attributes of raw product. Continually provide on the job instruction of line workers and continually monitor to ensure they follow instructions and communicate timely their challenges and needs to ensure attainment of finished goods quality and the daily production plan Must have good trouble shooting skills and be able to communicate effectively with

maintenance personnel •Continually monitor line and plant

production and effectively communicate challenges and opportunities to Plant Operator

•Must be able to make quick decisions based on understanding of operational needs in a fast paced environment Escalate production issues that will compromise production schedule to Plant

Manager or Production Manager Perform quality checks of the line to include raw product, machine set-up, finished goods and line equipment Verify components of production order to ensure correct type and quantity of components are available for production

 Monitor production order and production plan progress and minimize down-time due to change overs Understand and verify rejects from line and adjust as appropriate

QUÁLIFICATIONS: •High School diploma or GED required •2-5 years' experience in a lead or supervisory position in a fast paced manufacturing or food processing environment

 Knowledge of computers and Microsoft Office programs Ability to read/comprehend written and oral instructions in English, read and comprehend safety rules, operating and maintenance instructions, procedure manuals and inventory identifiers. Must

pass English literacy test •Mathematical skills to add, subtract, multiply and divide and the ability to perform these operations using units of veight measurement, volume, and distance

•Effectively communicate in English one-on-one and in small group situations Able to participate in a team-oriented environment and willingness to assist and train others

 Able to work flexible schedule, including overtime, weekends, shift rotation and before and after schedule as needed Bilingual Spanish/English preferred but not required Send Resume to: Blind Box# 226 211 SE Byers Ave Pendleton, OR. 97838

Employment 335 Horses & Tack

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TRUCK DRIVER

Wanted, hauling

bulk sugar, 5 days a

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Washington.

Class A CDL

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tankers & double,

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ears of age, with 2

years experience.

Benefits.

Email resume to:

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\$460/monthly tax

ree, must be 55 or

more. Personal

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Pendleton Leather Show November 6 & 7th, 2015 at the Pendleton Convention Center. Instructional classes start Nov. 5th. Saddle Contest. Free admission. www.pendletonleathershow.com

400

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November

7th & 8th

Saturday

9am-5pm

Sunday

9am-3pm

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paper of general circula-

tion. A notarized proof of publication will be

provided for all notices. Some notices may re-

quire pre-payment.
Deadline for submission

is 3pm, two (2) working days prior to required publication date. The East Oregonian will ac-

cept responsibility for printing errors on the first publication only. Submit to:

Amanda Jacobs

211 SE Byers Ave.

Pendleton, Or 97801

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435 Things to Eat

ALL NATURAL 90% LEAN GRAIN FEED BEEF HAMBURGER! 1-2LBS packages. 20LBS minimum for \$100. DEPOSIT REQUIRED. 541-215-1770 PRE-ORDER NOW!

Miscellaneous 485

EAST OREGONIAN THE EAST OREGONIAN ewspaper has end rolls for sale at the EO office in Pendleton. 5 rolls for \$2.50 any size 211 SE Byers Ave

> **FOR SALE** 1 plot at Olny Cemetary Currently \$680 asking \$525 (541)379-4118

SEASONED FIREWOOD Red Fir Mix 10 cord of Tamarack \$225/cord Hermiston Good thru 11/16 541-571-8499

Household LARGE OAK dining

table, with 2 leaves. 2 captains, 6 chairs, very heavy. \$200

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SAVE YOUR table now for the Pendleton First Assembly of God CHRISTMAS

BAZAAR!! December 5th \$15.00 a table, call Lita at 541-276-2099

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Legal Notices

EO-7910 **NOTICE OF SHERIFF'S SALE**

On December 11, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 31049 E. Joy Lane, Hermiston, OR 97838. The court case number is CV150273 where JPMORGAN CHASE BANK, NA-TIONAL ASSOCIATION

is plaintiff, and ANDREW D. WINE-BARGER; MARIE WINEBARGER; PAR-TIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

November 4, 11, 18, 25, 2015

EO-7913 **NOTICE OF SHERIFF'S SALE**

On December 14, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 712 POMONO DRIVE, UMÁTILLA, OR 97882. The court case number CV150192 where WELLS FARGO BANK, N.A., is plaintiff, and DOUGLAS HOOKER; DONITA HOOKER; STATE OF OREGON, DIVISION OF CHILD SUP-PORT; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TI-TLE, LEIN OR INTEREST IN THE PROP-ERTY DESCRIBED IN THE COMPLAINT HEREIN, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

November 4, 11, 18, 25, 2015

EO-7908 **NOTICE OF SHERIFF'S SALE**

On December 11, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 505 S Glendining St, Stanfield, OR 97875. The court case number is CV141093 where WELLS FARGO BANK, N.A., is plaintiff, and THE ESTATE OF THEO-DORE L. MARTIN; THE UNKNOWN HEIRS AND ASSIGNS OF THEODORE L. MARTIN; THE UNKNOWN DEVISES OF THEODORE L. MARTIN; AND ALL OTHER PERSONS OR PARTIES UN-KNOWN CLAIMING ANY RIGHT, TITLE, LEIN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 505 S GLENDINING ST, STANFIELD, OR 97875, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

November 4, 11, 18, 25, 2015

Sporting Goods 610 **Legal Notices Legal Notices** CENTRAL EO-7909 **OREGON'S** NOTICE OF SHERIFF'S SALE LARGEST On December 11, 2015 at the hour of

10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 130 NE 9TH Street, Hermiston, OR 97838. The court case number is CV150401 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and BRAD L. HARDIE; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm. November 4, 11, 18, 25, 2015

EO-7912 **NOTICE OF SHERIFF'S SALE**

On December 11, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 207 Klickitat Street, Umatilla, OR 97882. The court case number is CV130314 where JPMORGAN CHASE BANK, NA-TIONAL ASSOCIATION, its successors in interest and/or assigns, is plaintiff, and DI-ANN FLEETWOOD; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

November 4, 11, 18, 25, 2015

EO-7911 **NOTICE OF SHERIFF'S SALE**

On December 11, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 572 NE Fir Drive, Pilot Rock, OR 97868. The court case number is CV150245 where JPMORGAN CHASE BANK, NA-TIONAL ASSOCIATION, is plaintiff, and ANTHONY L. NOLAN; ANGĖLA NOLAN; ELLEANOR L. LEMONS, AS TRUSTEE OF THE ELLEANOR L. LEMONS TRUST UTA MARCH 28, 2011; PARTIES IN POS-SESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm November 4, 11, 18, 25, 2015

EO-7914

NOTICE OF SHERIFF'S SALE On December 14, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1849 Southwest Athens Avenue, Pendleton, OR 97801. The court case number is CV130803 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUC-CESSOR BY MERGER TO CHASE HOME FINANCE LLC, its successors in interest and/or assigns, is plaintiff, and MARK A. ABER; GERI J. WUTZKE;GRE-CIAN HEIGHTS OWNERS' ASSOCIA-AND OCCUPANTS OF PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For www.oregonsheriffs.com/sales.htm

November 4, 11, 18, 25, 2015 EO-7916

NOTICE OF SHERIFF'S SALE On December 14, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 616 NW 10TH Street, Pendleton, OR 97801. The court case number is CV150654 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and PATRICIA M. FRANK; PAR-TIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

EO-7915

November 4, 11, 18, 25, 2015

NOTICE OF SHERIFF'S SALE On December 14, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 315 Northwest 10th Street, Pendleton, OR 97801. The court case number is CV150327 where WELLS FARGO BANK, N.A., its successors in interest and/or assigns, is plaintiff, and UNKNOWN HEIRS OF BETTY J. SHOUN; DEAN ACOCK AKA ROY D. ACOCK; UNITED STATES OF AMERICA; STATE OF OREGON; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

November 4, 11, 18, 25, 2015

EO-7917 NOTICE OF SHERIFF'S SALE

On December 14, 2015 at the hour of 10:00 a.m. at the Úmatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 250 Cleveland Street, Adams, Oregon 97810. The court case number is CV130140 where WELLS FARGO BANK, N.A., its successors in interest and/or assigns, is plaintiff, and MICHAEL BROWN AKA MICHAEL EUGENE BROWN; DEBORAH CELESTE BROWN; AND OC-CUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on sale www.oregonsheriffs.com/sales.htm

November 4, 11, 18, 25, 2015

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