

**Lots 145**

**VIEW LOTS** – Royal Ridge Various size lots starting at \$30,000. Various configurations for most home plans available. These are hillside lots. Custom home builders welcome. Call for details.  
**Rocky Mikesell**  
**Blue Jeans Realty**  
**(541-379-8690)**

**Rentals, Pendleton 200**

**ACCEPTING APPLICATIONS** for a 2 bedroom apartment.  
\$500/Rent \$500/Dep  
Call or text  
541-310-8154  
Pendleton



**COZY 2 BEDROOM**  
1 bath house, recently upgraded, North Hill, washer/dryer  
\$700/Rent \$700/Dep  
541-969-6371  
541-310-5055  
Pendleton

**PENDLETON 4** bedroom duplex, rent \$860 + deposit, electric & gas.  
Pets? Ask:  
Available November 5th or before.  
541-377-0937



**VERY NICE**  
Duplex, just remodeled and painted. Laundry Rm. w/washer & dryer. Appliances furnished. Bonus room. Storage W/S/G paid.  
No smoking  
\$540  
541-276-3381  
Pendleton

**Hermiston Rentals 205**

**NEWER HOME** for rent,  
3 bedroom 2 bath.  
\$1650 per month, first & last + security deposit.  
Please call  
503-263-2271

**Adams/Helix Rentals 225**

**2 BEDROOM**  
1 bath with appliances, Washer/Dryer W/G paid  
Large garden space, storage space.  
No smoking/no pets.  
\$625/Mo.+ \$375 Dep.  
Available November 15th.  
Call for appointment or for application at  
541-566-3987

**CLASSIFIEDS GET results!**

**Employment 335**

**ACCOUNTS PAYABLE/PAYROLL CLERK**  
Local respectable, growing company seeks a sharp individual to add to our team. Candidate must be reliable, detail oriented, and motivated. Skills required include a professional attitude, at least 3 years accounting experience, general office skills, customer service, answering phones, team-worker, 10 key calculations including dimensional calculations, filing. Computer experience nec: MS Word, Excel, Acct. software. Drivers license req.  
Pre-employment testing & Drug policy strictly enforced. Wage DOE. Serious inquiries only. Please send resume to Attn.: Office Manager, PO Box 1666, Hermiston, OR 97838

**HYDRO PLANT OPERATOR – TRAINEE**  
Northern Wasco County PUD  
Location: McNary Dam, Umatilla, OR  
Knowledge of installation, operation and maintenance of electrical or mechanical equipment and an Associates Degree or practical training in power generation technology, mechanics or electrical is preferred. Trainee must live within a 20 minute traveling radius of the McNary Dam. A valid driver's license and US Citizenship (Homeland Security Requirement) is required.  
Please see our website:  
WWW.NWASCO.com for full job description and instructions for applying.

**NURSE HEALTH COORDINATOR**  
IMESD is currently seeking qualified applicants for a Nurse Health Coordinator position.  
CLOSES: 11/02/2015  
Contact Charlene at (541) 966-3224 for additional information or download an application and view full job description and instructions at www.imesd.k12.or.us

**BLUE MOUNTAIN EARLY LEARNING HUB SYSTEM OF CARE/GRANTS COORDINATOR**  
IMESD is currently seeking qualified applicants for a System of Care / Grants Coordinator.  
CLOSES: 11/18/2015  
Contact Charlene at (541) 966-3224 for additional information or download an application and view full job description and instructions at www.imesd.k12.or.us

**WANTED LINE LEADER**  
**Summary:**  
The Line Leader is the first line supervisor of production line workers and the primary communicator of production challenges and opportunities.  
**DUTIES AND RESPONSIBILITIES:**  
•Must know and understand the customer's finished good specification and the quality attributes of raw product.  
•Continually provide on the job instruction of line workers and continually monitor to ensure they follow instructions and communicate timely their challenges and needs to ensure attainment of finished goods quality and the daily production plan  
•Must have good trouble shooting skills and be able to communicate effectively with maintenance personnel  
•Continually monitor line and plant production and effectively communicate challenges and opportunities to Plant Operator  
•Must be able to make quick decisions based on understanding of operational needs in a fast paced environment  
•Escalate production issues that will compromise production schedule to Plant Manager or Production Manager  
•Perform quality checks of the line to include raw product, machine set-up, finished goods and line equipment  
•Verify components of production order to ensure correct type and quantity of components are available for production  
•Monitor production order and production plan progress and minimize down-time due to change overs  
•Understand and verify rejects from line and adjust as appropriate  
**QUALIFICATIONS:**  
•High School diploma or GED required  
•2-5 years' experience in a lead or supervisory position in a fast paced manufacturing or food processing environment  
•Knowledge of computers and Microsoft Office programs  
•Ability to read/comprehend written and oral instructions in English, read and comprehend safety rules, operating and maintenance instructions, procedure manuals and inventory identifiers. Must pass English literacy test  
•Mathematical skills to add, subtract, multiply and divide and the ability to perform these operations using units of weight measurement, volume, and distance  
•Effectively communicate in English one-on-one and in small group situations  
•Able to participate in a team-oriented environment and willingness to assist and train others  
•Able to work flexible schedule, including overtime, weekends, shift rotation and before and after schedule as needed  
•Bilingual Spanish/English preferred but not required  
**Send Resume to:**  
Blind Box# 226  
211 SE Byers Ave.  
Pendleton, OR. 97838

**Employment 335**

**FIRST CHRISTIAN CHURCH**  
has an opening for an Administrative Assistant for their one person office. Successful candidate will have good office and people skills and be able to work with minimum supervision. Work schedule is 4 days a week with 28-32 hours per week. Send cover letter and resume to First Christian Church, 775 W. Highland, Hermiston, OR. 97838. Opening closes November 11th.

**THE CITY OF HERMISTON, OR** is seeking to contract with at least one attorney licensed to practice law in the State of Oregon to serve as a Pro-tem Municipal Judge. The pro-tem judge(s) would serve in situations where the sitting Municipal Judge had a conflict of interest or was otherwise incapacitated for a short time. For those interested, please submit a letter of interest addressed to the Mayor accompanied by a resume to city offices at 180 NE 2nd Street, Hermiston, OR 97838. You can also submit a digital copy of these materials to Lilly Alarcon-Strong at lalarcon-strong@hermiston.or.us. Deadline to submit is 5:00pm on Tuesday, November 3, 2015. Equal Opportunity Employer.

**ELECTRICAL ENGINEER WANTED**  
Looking for a great place to work? The U.S. Army Corps of Engineers (USACE or "The Corps") is one of the best in America! In 2015, USACE ranked #128 out of 500 employers on Forbes' "America's Best Employers" list. From this list, the Corps ranked #10 in the government services industry, #6 in the federal government, and #8 in the engineering field.  
The Corps is recruiting a GS11/12 Electrical Engineer position at Ice Harbor Lock & Dam which is located 13 miles outside of Pasco, WA, a neighboring city with Kennewick and Richland, WA, all full service communities. The area offers several recreational opportunities such as boating, skiing, hunting, fishing, hiking, and more. The area enjoys plenty of sunshine and 4 distinct seasons a year.  
The following recruitment incentives are authorized for this position: Recruitment, relocation, and student loan repayment programs.  
Ice Harbor Lock & Dam is a multi-purpose hydroelectric dam with major features including hydropower, navigation, fish passage, recreation, and flood risk management. If you enjoy hands-on field engineering at an industrial facility, this position may be of interest to you. For more information on this position or how to apply please go to <https://www.usajobs.gov/> and search on key word WTHG159888541521178D, or call (509)543-3258.

**UTILITY WORKER 1**  
City of Pendleton, Oregon  
Applications are being accepted for a Utility Worker 1 position in the City of Pendleton's Public Works Department.  
Position performs a variety of work from manual labor to operation of light and moderately heavy equipment. Requires: working knowledge of tools, methods and materials used in street, water, and sewer construction and maintenance; ability to skillfully and safely operate equipment such as tractors, loaders, etc.; experience using hand and power tools; and ability to work in all types of weather. Work is physically strenuous and requires walking, bending, stooping, and lifting. Must have a Commercial driver's license and be able to pass a criminal background check. Salary range is \$2,901-3,905 per month plus excellent benefits.  
Applications are available at <http://pendleton.or.us/employment> or at the Human Resources Office at City Hall, 500 SW Dorion, Pendleton. Completed applications must be returned to the same address no later than November 6, 2015. The City of Pendleton is an Equal Opportunity Employer.

**MEAT CUTTER - APPRENTICE**  
**Responsibilities:**  
Apprentice Meat Cutters are responsible for learning the duties of a Meat Cutter. Additional responsibilities include but not limited to:  
•Cutting meat by following Company guidelines  
•Receiving and rotating all meat products  
•Wrapping fresh and processed meats  
•Maintaining sanitation standards  
•Learning the inventory process  
**Requirements:**  
•Must adhere to Company safety and sanitation standards  
•Must be able to learn to identify and cut all beef, pork and veal primal to Company standards  
•Prior meat wrapping experience preferred  
Minimum Age Requirements: Must be at least 18 years of age.  
Please submit resume to Leo Leal  
1875 N 1st Street  
Hermiston, OR 97838  
or email  
jeanette@fiesta-foods.com

**Legal Notices**

**Legal Notices**

**Rentals, Other Areas 230**

**SUMMIT SPRINGS VILLAGE**  
Assisted Living and Memory Care  
Condon, OR  
Pleasant, Comfortable  
Individual Rooms  
AVAILABLE NOW  
Call Cindy or Sara  
541-384-2101  
OR  
Email:  
hesscindy70@gmail.com  
Visit our web site  
Summitspringsvillage.org

**Business Opportunities 310**

**classifieds@hermistonherald.com**  
Call 541-278-2678  
Ask for Paula or Email us !!

**BUY IT! SELL IT! FIND IT!**  
East Oregonian Classified  
1-800-962-2819

**Employment 335**

**MURRAY DRUG**  
in Heppner is seeking an experienced parttime/fulltime bookkeeper. The successful applicant will have a thorough understanding of the accounting cycle and will be proficient in periodic reconciliations, accounts receivable, accounts payable, and payroll. Prerequisites include mastery of QuickBooks and working knowledge of Excel and Word. The position may include administrative assistance and management responsibilities should the position develop its fulltime potential. Pick up an application at the store from John, Ann, or Linda or request an application by email. Inquire between the hours of 9 am and 6 pm Monday through Saturday; email [murraydr@centurytel.net](mailto:murraydr@centurytel.net). Competitive compensation depends on qualifications.

**COMMUNITY COUNSELING SOLUTIONS**  
is a 501(c)3 serving Oregon in Morrow, Wheeler, Gilliam, Grant, and Lake Counties. We are currently recruiting for a full time Accounting Clerk in our Heppner Office. Candidate must be detail oriented, have excellent computer skills, proficient in Microsoft Word and Excel, comfortable learning new accounting and clinical software systems, and able to work as part of a dynamic team. This position will process accounts payable, monthly contract billings, and provide general administrative support. Hourly wage is \$14.85-\$20.77. DOE. Excellent benefits, including 401K. Please complete online application and upload resume at [www.communitycounselingsolutions.org](http://www.communitycounselingsolutions.org). Position open until filled. EOE.

**JOIN OUR GROWING YELLOWHAWK TEAM!**  
We are recruiting for the following positions:  
• Assistant Administrator  
• Community Health Nurse  
• Property & Receiving Clerk  
To apply please send a cover letter, resume, completed YTHC application (available online at [www.yellowhawk.org](http://www.yellowhawk.org)), copy of licensure/certification/transcripts, and a copy of your enrollment card if applicable. Cassie Hall 541.278.7500 [cassiehall@yellowhawk.org](mailto:cassiehall@yellowhawk.org) Open Until Filled. Screenings November 4, 2015. Tribal/Indian Preference Observed.

**Things to Eat 435**

**DAVIS ORCHARDS**  
Fruit Stand,  
Sunday - Friday 9am-5pm  
Closed Saturday  
Apples:  
Gala, Cameo, Red Delicious, Granny Smith, Fuji, Braeburn, Pink Ladies.  
D'Aujou, & Bosc Pears  
53285 Appleton Road  
Milton Freewater, Oregon  
One mile west on Appleton  
541-938-7093

**Legal Notices**

**Employment 335**

**Extension Service 4-H YOUTH**  
Development Assistant Professor (Practice)  
OSU Extension Service 4-H Youth Development Program is recruiting for a full time, fixed-term, Assistant Professor of Practice serving Umatilla and Morrow Counties.  
Salary is commensurate with education and experience.  
<http://oregonstate.edu/u/jobs>. Posting # 0016269. Closing: 11/15/2015. OSU is an AA/EEO/Vets/Dis-abled.

**CALL PAULA AT THE EO OR HERALD NEWSPAPERS TODAY !!!**  
541-278-2678

We can now put highlighting in your ad in 6 different colors!!  
**Blue, Cyan, Green, Magenta, Red & Yellow!!**  
Call Paula @ 541-278 2678 to place your classified ad TODAY!

**Employment 335**

**TUTOR ELEMENTARY** school, earn up to \$460/monthly tax free, must be 55 or more. Personal income limits. Call John Brenne 541-276-4474 or [jc.brenne@outlook.com](mailto:jc.brenne@outlook.com)

**Horses & Tack 400**

**Pendleton Leather Show November 6 & 7th, 2015 at the Pendleton Convention Center. Instructional classes start Nov. 5th. Saddle Contest. Free admission. [www.pendleton-leathershow.com](http://www.pendleton-leathershow.com)**

**Things to Eat 435**

**ALL NATURAL 90% LEAN GRAIN FEED BEEF HAMBURGER!**  
1-2LBS packages, 20LBS minimum for \$100. DEPOSIT REQUIRED.  
541-215-1770.  
**PRE-ORDER NOW!**

**Things to Eat 435**

**EO-7920 SUPPLEMENTAL BUDGET HEARING**  
A public hearing on a proposed supplemental budget for the Pendleton Development Commission, Umatilla County, State of Oregon, for the fiscal year July 1, 2015 to June 30, 2016 will be held at the Council Chambers, 501 SW Emigrant, Pendleton, Oregon. The hearing will take place on the 17th day of November, 2015 at 6:00 p.m. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after October 30, 2015 at City Hall, 500 SW Dorion, between the hours of 8 am to 5 pm weekdays.

**Legal Notices**

**Employment 335**

**City of Stanfield, Full-time Police Officer, \$3,200/mo.** Submit applications to Stanfield City Hall, 160 S. Main/PO Box 369, Stanfield, OR 97875 by Nov. 16, 2015 or email: [Zumwalt@cityofstanfield.com](mailto:Zumwalt@cityofstanfield.com). For questions, email or call 541-449-3245. See more details at [cityofstanfield.com](http://cityofstanfield.com).

**HIGHWAY MAINTENANCE SPECIALIST** – Condon, OR  
Oregon Department of Transportation ODOT is seeking a permanent Highway Maintenance Spec for the Condon maint station. Must have a CDL A and live within 30 mins of work site. Apply online at [www.odotjobs.com](http://www.odotjobs.com) and search "Region 4 Pool." Deadline to apply 11/06/15, 11:59PM. ODOT is an AA/EEO employer.

**Part-time Office Position**

Up to 32 hours weekly. Pay based on qualifications. Resumes to Chamber of Commerce, PO Box 1, Boardman, OR 97818

**TRUCK DRIVER**

Wanted, hauling bulk sugar, 5 days a week, from Boardman, Oregon to Markham, Washington. Class A CDL endorsements for tankers & double, must be over 23 years of age, with 2 years experience. Benefits. Email resume to: [randy46@charter.net](mailto:randy46@charter.net)

**Trucks 720**

**1985 FORD 4x4 P/U** Auto; Lift gate, a/c works, power windows/locks/steering. \$2250 OBO open to trades. Eli 541-379-5506

**Business/Service Directory 355**

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: [www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**Legal Notices**

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**You Can Find Your Dream Home**

Check out our Real Estate listings in Classified!  
**1-800-962-2819**

**Legal Notices**

**EO-7920 NATIONAL FOREST TIMBER FOR SALE**  
**UMATILLA NATIONAL FOREST**  
The Bone Decks Salvage Re-Offer Sale is located within T.4N., R.39E., Section 2. T.5N., R.39E., Sections 4, 5, 9, 15, 16, 21, 28, 33, 34, 35, 36. T.5N., R.40E., Sections 28, 29, 30, 31, 32, 33. T.6N., R.39E., Sections 28, 32, 33; W.M., Surveyed, Wallowa County, Oregon. The Forest Service will receive sealed and oral bids in public at Supervisor's Office, Umatilla National Forest, 72510 Coyote Road, Pendleton, OR 97801 at 10:00 AM local time on 11/10/2015 for an estimated volume of 1355 CCF of White Fir and Other Coniferous Species sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 1788 CCF of White Fir and Other Coniferous Species grn bio cv that the bidder agrees to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Supervisor's Office, Umatilla National Forest, 72510 Coyote Road, Pendleton, OR 97801 or Walla Walla Ranger District 1415 West Rose, Walla Walla, WA 99362. Information regarding this sale can also be found on our website at: <http://www.fs.usda.gov/main/umatilla/home>. The USDA is an equal opportunity provider and employer.  
October 30, 2015

**Miscellaneous 485**

**THE EAST OREGONIAN** newspaper has end rolls for sale at the EO office in Pendleton. 5 rolls for \$2.50 any size  
211 SE Byers Ave



**PINK RIBBON** for Breast Cancer Awareness Month! Call Paula @ 541-278-2678 for details!!

**SEASONED FIREWOOD**  
Red Fir Mix  
10 cord of Tamarack \$225/cord  
Hermiston  
Good thru 11/16  
541-571-8499

**Bazaars 525**

**OCTOBER IS Breast Cancer awareness month.** Call Paula today at 541-278-2678 to schedule your classified ad and request our pink background to support breast cancer awareness!!

**SAVE YOUR** table now for the Pendleton First Assembly of God **CHRISTMAS BAZAAR!!**  
December 5th  
\$15.00 a table, call Lita at 541-276-2099

**Trucks 720**

**1985 FORD 4x4 P/U** Auto; Lift gate, a/c works, power windows/locks/steering. \$2250 OBO open to trades. Eli 541-379-5506

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**Legal Notices**

**Blue Mountain Community College**  
**NURSE EDUCATOR ASSOCIATE**  
**PENDLETON/HERMISTON**  
BMCC seeks an outgoing, knowledgeable person to be one of our Nurse Educator Associates in Pendleton or Hermiston. This position requires a demonstration of competency in nursing, clinical practice, and teaching. It provides instruction in the application of critical thinking and skills learned in Pharmacology, Nursing Theory and Health Assessment. It provides instruction, supervision, and evaluation of students' mastery of clinical nursing. Instruction is for student nurses in the Associate Degree in Nursing program. Responsibilities also include those listed in Oregon Revised Statutes, Chapter 678 851-021-0045.  
Clinical instructors may hold an Associate's Degree (ADN), Bachelor's Degree in nursing (BSN) is preferred.  
**This position is opened until filled; first review November 6, 2015.**  
For more detailed information about the position and how to apply, visit our website at [www.bluecc.edu](http://www.bluecc.edu) or contact Human Resources at [hr@bluecc.edu](mailto:hr@bluecc.edu) or 541 278-5837.  
BMCC is an Equal Opportunity Employer and Educator and participates in E-Verify.

**EO-7903 SUPPLEMENTAL BUDGET HEARING**  
SUMMARY OF SUPPLEMENTAL BUDGET

	Current Appropriations	Increase (Decrease)	Amended Budget	Total Revised Fund Budget
<b>Pendleton Development Commission General Operating Fund</b>				\$524,500
Capital Outlay	-0-	45,000	45,000	
Contingency	349,500	(45,000)	304,500	
Total Requirements		\$ -0-		

Increase Capital Outlay for purchase price and improvements required to proposed property. Decrease contingency to balance.  
October 30, 2015