720

## Employment 335

**Employment 335** 

FIRST CHRISTIAN CHURCH has an opening for an Administrative Assistant for their one persor office. Successful candidate will have good office and people skills and be able to work with minimum supervision. Work schedule s 4 days a week with 28-32 hours per week Send cover letter and resume to

First Christian Church. 775 W. Highland, Hermiston, OR. 97838. Opening closes November 11th.

## **MURRAY DRUG**

in Heppner is seeking an experienced parttime/fulltime bookkeeper. The successful applicant will have a thorough understanding of the accounting cycle and will be proficient in periodic reconciliations, accounts receivable, accounts payable, and payroll. Prerequisites include mastery of QuickBooks and working knowledge of Excel and Word. The position may include administrative assistance and management responsibilities should the position develop its fulltime potential. Pick up an application at the store from John, Ann, or Linda or request an application by email.Inquire between the hours of 9 am and 6 pm Monday through Saturday; email murraydr@centurytel.net. Competitive compensation depends on qualifications.



**BLUE MOUNTAIN** EARLY LEARNING **HUB SYSTEM OF** CARE/GRANTS COORDINATOR IMESD is currently seeking qualified

applicants for a

System of Care / Grants Coordinator CLOSES: 11/18/2015 Contact Charlene at (541) 966-3224 for additional information or download an application and view full job description and instructions at www.imesd.k12.or.us



JOIN OUR GROWING YELLOWHAWK TEAM!

We are recruiting for the following positions:

\* Assistant Administrator

Community Health NurseProperty & Receiving Clerk To apply please send a cover letter, resume, completed YTHC application (available online at www.yellowhawk.org), copy of licensure/certification/transcripts, and a copy of your enrollment card if applicable. Cassie Hall 541.278.7500 cassiehall@yellowhawk.org Open Until Filled. Screenings November 4, 2015. Tribal/Indian Preference Observed.



### **MEAT CUTTER - APPRENTICE** Responsibilities:

Apprentice Meat Cutters are responsible for learning the duties of a Meat Cutter. Additional responsibilities include but not limited to: \*Cutting meat by following Company guidelines \*Receiving and rotating all meat products

·Wrapping fresh and processed meats Maintaining sanitation standards Learning the inventory process

Requirements:
•Must adhere to Company safety and sanitation standards ·Must be able to learn to identify and cut all beef, pork and veal primal to Company standards

 Prior meat wrapping experience preferred Minimum Age Requirements: Must be at least 18 years of age. Please submit resume to Leo Leal 1875 N 1st Street Hermiston, OR 97838 or email jeanette@fiesta-foods.com

### **REGIONAL PUBLIC HEALTH COORDINATOR**

For Children & Families Greater Oregon Behavioral Health (GOBHI) Eastern Oregon Region We are looking for an individual to organize

and coordinate activities of a regional consortium of local public health authorities and the Eastern Oregon Coordinated Care Organization, in partnership with the public health department located in LaGrande Emphasis is to integrate public health services for children and families by strengthening community partnerships,

between public health, early learning and health care professionals. Focus will be implementing Oregon Health

Authority grant objectives of creating systems that support implementation of evidence based practices that increase developmental screening in the first 36 months of life in community and health system settings; and increasing home visiting services for pregnant women and their families.

Will convene public health administrators from the 12 county EOCCO service delivery region around common work areas (i.e., developmental screening, home visiting, etc.) to identify capacity of PH programs throughout the EOCCO region. Coordinator will work with physicians in the area to educate on the availability, services and effectiveness of partnering with

public health programs.

This position requires a highly motivated individual, who is innovative and has skill sets in networking, strategic planning, and project coordination; knowledgeable of rura communities and familiar with Oregon state policies around public health and health

care transformation. Frequent travel and must have reliable transportation and valid Oregon driver's license; some statewide travel. Ability to

convene meetings in a central location. Must pass a criminal history background investigation. MA in Public Health is preferred. BS/BA

required or 5 years experience in public health/health care population based prevention.
Competitive benefits. Salary range

\$55,000-\$65,000 depending on related experience, skills and education. Interested candidates should send resumes, including cover letter and salary expectations to HR@gobhi.net. Full job description available upon request. GOBHI is an Equal Opportunity Employer.

FIND THE home of **CLASSIFIEDS-LOOK** your dreams in the here first before you Classifieds!

**Employment 335 Employment 335** 

**HYDRO PLANT OPERATOR – TRAINEE** Northern Wasco County PUD Location: McNary Dam, Umatilla, OR Knowledge of installation, operation and maintenance of electrical or mechanical

equipment and an Associates Degree or practical training in power generation technology, mechanics or electrical is preferred. Trainee must live within a 20 minute traveling radius of the McNary Dam A valid driver's license and US Citizenship (Homeland Security Requirement) is required.

Please see our website: WWW.NWasco.com for full job description and instructions for applying.

# **ACCOUNTS**

PAYABLE/PAYROLL CLERK Local respectable, growing company seeks a sharp individual to add to our team. Candidate must be reliable, detail oriented, and motivated. Skills required include a professional attitude, at least 3 years accounting experience, general office skills, customer service, answering phones, eam-worker, 10 key calculations including dimensional calculations, filing. Computer experience nec: MS Word, Excel, Acct. software. Drivers license req. Pre-employment testing & Drug policy strictly enforced. Wage DOE. Serious inquiries only. Please send resume to



Attn.: Office Manager, PO Box 1666, Hermiston, OR 97838

## **FIESTA FOODS**

of Hermiston is now hiring an experienced Baker. All interested candidates can submit resume and references to: Leo Leal 1875 N 1st Street Hermiston, OR 97838 or email leo@fiesta-foods.com

COMMUNITY COUNSELING SOLUTIONS

is a 501(c)3 serving Oregon in Morrow, Wheeler, Gilliam, Grant, and Lake Counties. We are currently recruiting for a full time Accounting Clerk in our Heppner Office. Candidate must be detail oriented, nave excellent computer skills, proficient in Microsoft Word and Excel, comfortable learning new accounting and clinical software systems, and able to work as part of a dynamic team. This position will process accounts payable, monthly contract billings, and provide general administrative support. Hourly wage is \$14.85-\$20.77, DOE. Excellent benefits,

including 401K. Please complete online

application and upload resume at

www.communitycounselingsolutions.org.

Position open until filled. EOE.



### THE CITY OF HERMISTON, OR is seeking to contract with at least one

attorney licensed to practice law in the State of Oregon to serve as a Pro-tem Municipal Judge. The pro-tem judge(s) would serve in situations where the sitting Municipal Judge had a conflict of interest or was otherwise incapacitated for a short time. For those interested, please submit a letter of interest addressed to the Mayor accompanied by a resume to city offices at 180 NE 2nd Street, Hermiston, OR 97838. You can also submit a digital copy of these materials to Lilly Alarcon-Strong at lalarcon-strong@hermiston.or.us. Deadline to submit is 5:00pm on Tuesday, November 3, 2015. Equal Opportunity Employer.

### WANTED LINE LEADER Summary:

The Line Leader is the first line supervisor of production line workers and the primary communicator of production challenges and

opportunities.

DUTIES AND RESPONSIBILITIES:

 Must know and understand the customer's finished good specification and the quality attributes of raw product. Continually provide on the job instruction of line workers and continually monitor to ensure they follow instructions and communicate timely their challenges and needs to ensure attainment of finished goods quality and the daily production plan Must have good trouble shooting skills and be able to communicate effectively with

maintenance personnel Continually monitor line and plant production and effectively communicate challenges and opportunities to

Plant Operator Must be able to make quick decisions based on understanding of operational needs in a fast paced environment Escalate production issues that will compromise production schedule to Plant

Manager or Production Manager Perform quality checks of the line to include raw product, machine set-up. finished goods and line equipment

/erify components of production order to ensure correct type and quantity of components are available for production Monitor production order and production plan progress and minimize down-time

due to change overs Understand and verify rejects from line and adjust as appropriate QUÁLIFICATIONS:

 High School diploma or GED required 2-5 years' experience in a lead or supervisory position in a fast paced manufacturing or food processing environment

 Knowledge of computers and Microsoft Office programs Ability to read/comprehend written and oral instructions in English, read and comprehend safety rules, operating and maintenance instructions, procedure

manuals and inventory identifiers. Must pass English literacy test
•Mathematical skills to add, subtract, multiply and divide and the ability to

perform these operations using units of ight measurement, volume, and distance Effectively communicate in English one-on-one and in small group situations Able to participate in a team-oriented

assist and train others Able to work flexible schedule, including overtime, weekends, shift rotation and before and after schedule as needed •Bilingual Spanish/English

environment and willingness to

preferred but not required Send Resume to: Blind Box# 226 211 SE Byers Ave. Pendleton, OR. 97838

Rentals. **Pendleton** 

**CLASSIFIEDS** 



**COZY 2 BEDROOM** 1 bath house, recently upgraded, North Hill, washer/dryer \$700/Rent \$700/Dep 541-969-6371

541-310-5055 Pendleton Hermiston Rentals 205



for rent, 3 bedroom 2 bath. \$1650 per month, first & last + security deposit. Please call 503-263-2271

### Adams/Helix Rentals 225



1 bath with appliances, Washer/Dryer W/G paid arge garden space storage space. No smoking/no pets \$625/Mo.+ \$375 Dep. Available November 15th.

Call for appointment or for application at 541-566-3987

### Rentals. Other Areas 230



SUMMIT SPRINGS VILLAGE Assisted Living and

Memory Care Condon, OR Pleasant, Comfortable Individual Rooms AVAILABLE NOW Call Cindy or Sara 541-384-2101 OR

Email: nesscindy70@gmail. com

Visit our web site Summitsprings village.org

### **Business** Opportunities

classifieds@ hermistonherald. <u>com</u> Call 541-278-2678 Ask for Paula or Email us !!

**Employment 335** 



### **Extension Service** 4-H YOUTH Development

Assistant Professor (Practice) OSU Extension Service 4-H Youth Development Program is recruiting for a full time, fixed-term, Assistant Professor of Practice serving Umatilla and Morrow Counties.

Salary is commensurate with education and experience. http://oregonstate.ed u/jobs. Posting # 0016269. Closing: 11/15/2015. OSU is

an AA/EOE/Vets/Dis-

abled.

**CALL PAULA AT** THE EO OR HERALD NEWSPAPERS TODAY !!! 541-278-2678

We can now put highlighting in your ad in 6 different colors!! Blue, Cyan, Green, Magenta, Red & Yellow!! Call Paula @

541-278 2678 to

place your classified ad

TODAY!

**Employment 335** 

Things to Eat

**ALL NATURAL** 90%

LEAN GRAIN

FEED BEEF

HAMBURGER!

1-2LBS packages.

20LBS minimum for

\$100. DEPOSIT

541-215-1770

PRE-ORDER NOW!

Miscellaneous 485

East Oregonian

THE EAST

**OREGONIAN** 

newspaper has end

rolls for sale at the

EO office in

Pendleton.

5 rolls for \$2.50

any size

211 SE Byers Ave

**PINK RIBBON** 

for Breast Cancer

Awareness Month!

Call Paula @

541-278-2678 for

details!!

EO-7899

**NOTICE TO** 

INTERESTED

**PERSONS** 

In the Circuit Court

of the State of

Oregon for the

County of Umatilla No. PR150167

George D. Bonney,)

given that the per-

son named below

has been appointed

personal represen-

tative of the estate.

All persons having

claims against the

estate must present

them to the per-

tive at P.O. Box

218, Pendleton, OR

97801 within four

date of first publica-

tion of this notice.

or the claims may

All persons whose

rights may be af-

fected by the pro-

ceedings may obtain additional infor-

mation from the re-

cords of the court,

the personal repre-

sentative or the at-

lished: October 29,

9847 Johnson Point

Olympia, WA 98516

Karin E. Dallas

Corey, Byler & Rew, LLP

P.O. Box 218

Pendleton, OR

541-276-3331

October 29, No-

vember 5, 12, 2015

Of Attys. for Pers.

222 SE Dorion Ave

Leon T. Davis

Pers. Rep.

Loop NE

Rep.

97801

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torney.

2015

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hereby

Estate of:

Deceased.

Notice is

**Legal Notices** 

City of Stanfield, Full-time Police Officer, \$3,200/mo. Submit applications to Stanfield City Hall, 160 S. Main/PO Box 369, Stanfield, OR 97875 by Nov. 16, 2015 or email: Zumwalt@cityofstanfield. com. For questions, call See email 541-449-3245. more details at city-

> **OFFICE POSITION** Up to 32 hours weekly.

ofstanfield.com.

Pay based on qualifications. Resumes to Chamber of Commerce, PO Box 1, Boardman, OR 97818

TRUCK DRIVER

Wanted, hauling oulk sugar, 5 days a week, from Boardman, Oregon to Markham, Washington. Class A CDL endorsements for tankers & double, must be over 23 ears of age, with 2 years experience. Benefits.

Email resume to: randy46@ charter.net

VISIT & ASSIST Seniors in their homes. \$460/monthly tax ree, must be 55 or older. Personal ncome limits. Call John Brenne, 541-276-4474 or jc.brenne@ outlook.com

### Horses & Tack 400

**Pendleton Leather** Show November 6 & 7th, 2015 at the Pendleton Convention Center. Instructional classes start Nov. 5th. Saddle Contest. Free admission.

www.pendleton-



Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only.

Submit to: Amanda Jacobs 211 SE Byers Ave. Pendleton, Or 97801 legals@eastoregonian.com

> View all state wide legal notices online at www.public noticeads.com/

**Legal Notices** 

# **Legal Notices**

EO-7874

NOTICE OF SHERIFF'S SALE On November 17, 2015 at the hour of 10:00 a.m. at the Úmatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 915 Southwest Goodwin Avenue, Pendleton, Oregon 97801. The court case number is CV140471 where WELLS FARGO BANK, N.A., it's successors in interest and/or assign, is plaintiff, and BRET D. LARSEN AKA BRET DARREL LARSEN; YVONNE P. LARSEN AKA YVONNE PERRY LARSEN; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm October 15, 22, 29, November 5, 2015

### EO-7876 NOTICE OF SHERIFF'S SALE On November 17, 2015 at the hour of

10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 140 SW 3RD Street, Hermiston, OR 97838 The court case number is CV130957 where MIDFIRST BANK, ITS SUCCESSORS AND/OR ASSIGNS, plaintiff, and MARGARET J. \ LANUEVA; AND ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LEIN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 140 SW 3RD STREET. HER-MISTON, OR 97838, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm October 15, 22, 29, November 5, 2015

435 Miscellaneous 485

SEASONED **FIREWOOD** Red Fir Mix 10 cord of Tamarack

\$225/cord

Hermiston

Good thru 11/16

541-571-8499

**Bazaars** 

SAVE YOUR table now for the Pendleton First Assembly of God CHRISTMAS BAZAAR!!

December 5th

\$15.00 a table, call

Lita at 541-276-2099

**OCTOBER IS Breast Cancer** awareness month. Call Paula today at

541-278-2678 to schedule your classified ad and request our pink background to support breast cancer awareness!!

**Trucks** 

525

1985 FORD 4x4 P/U Auto; Lift gate, a/c works, power windows/locks/steering \$2250 OBO open to trades. Eli 541-379-5506

**Business/Service** Directory

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be li censed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:

www.hirealicensed

**Legal Notices** 

### EO-7875 **NOTICE OF SHERIFF'S SALE**

10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer LANG; M.

### EO-7872 **NOTICE OF SHERIFF'S SALE**

On November 17, 2015 at the hour of

iffs.com/sales.htm October 15, 22, 29, November 5, 2015

# EO-7902 PENDLETON PLANNING COMMISSION

Public Hearing Notice City Hall Council Chambers November 5, 2015

a. AMD15-06 (City): Request initiated by City staff to repeal the (increased) minimum residential density standards adopted through Periodic Review in

For additional information or questions, contact the City Planner, 500 SW Dorion Avenue, Pendleton, Oregon 97801, 541 966-0204, TDD 541 966-0230, fax 541 966-0251 or at www.pendleton.or.us. For accommodations for hearing, visual or manual impairment or an interpreter, contact the City Planner by the Monday be-

Evan MacKenzie

October 29, 2015



EO-7905 **PUBLIC NOTICE** The Boardman Planning Commission will conduct a Site Design Review Public Hearing for a 41,362 square foot

recreation center Wednesday, November 18, 2015

**Boardman City Council Chambers** 

lic comment on the Type III Site Design Review for a proposed 41,362 square foot recreation center. The Boardman Parks and Recreation District recreation center proposed complex is on the north side of E. Columbia Ave. and just east of NE Olson Rd., Morrow County tax map 4N 25 10 #2800.

The Site Design Review Hearing is required by Boardman Development Code 4.2.400 (b) and will follow provisions of section 4.1.500 of the Boardman Development Code. Public comments must address relevant planning and design of the Boardman Development Code for the General Industrial District (chapter 2.3) and design criteria contained in chapter 3

The citizens of Boardman are invited to appear and comment, written or oral, at the Hearing on the above mentioned proposed recreation center. Materials, including the Staff Report and the applicant's submission package will be available for review November 12, 2015, at Boardman City Hall or by contacting the city clerk at (541) 481-9252. Written or oral testimony is necessary to appeal any decision made

City Clerk

contractor.com

**Legal Notices** 

On November 17, 2015 at the hour of

Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 10 SE 17TH Avenue, Milton-Freewater, OR 97862. The court case number is CV140770 where URBAN FINANCIAL OF AMERICA, LLC, is plaintiff, and THE UN-KNOWN HEIRS AND DEVISEES OF DONALD WILLIAM SCHLIMME; TINA A PENLAND; UNITED STATES OF AMERICA; STATE OF ORE-GON; OCCUPANTS OF THE PROP-ERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm October 15, 22, 29, November 5, 2015

10:00 a.m. at the Úmatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 614-A and 614-B Chenowith Ave., Umatilla, OR 97882. The court case number is CV140698 where NATIONSTAR MORT-GAGE LLC, its successors in interest and/or assigns, is plaintiff, and MILTON CARLIN; AND ALL OTHER PERSONS OR PARTIES UNKNOWN CALIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 614-A AND 614-B CHENOW-ITH AVE., UMATILLA, OR 97882, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsher-

500 SW Dorion Avenue, 2nd Floor 7:00 p.m.

The Planning Commission will conduct the following hearing:

fore the meeting.

City Planner



7:00 pm The purpose of this hearing is to hear pub-

of the Boardman Development Code.

in this procedure. (s) Joanna Dahm

October 29, 2015