Page 5B

525

**Employment 335** 

**Employment 335** COMMUNITY COUNSELING SOLUTIONS is a 501(c)3 serving Oregon in Morrow, Wheeler, Gilliam, Grant, and Lake

Counties. We are currently recruiting for a full time Accounting Clerk in our Heppner Office. Candidate must be detail oriented, have excellent computer skills, proficient in Microsoft Word and Excel, comfortable learning new accounting and clinical oftware systems, and able to work as part of a dynamic team. This position will process accounts payable, monthly contract billings, and provide general administrative support. Hourly wage is \$14.85-\$20.77, DOE. Excellent benefits, including 401K. Please complete online application and upload resume at www.communitycounselingsolutions.org. Position open until filled. EOE.

# FIRST CHRISTIAN CHURCH

has an opening for an Administrative Assistant for their one persor office. Successful candidate will have good office and people skills and be able to work with minimum supervision. Work schedule is 4 days a week with 28-32 hours per week Send cover letter and resume to First Christian Church, 775 W. Highland, Hermiston, OR. 97838. Opening closes November 11th.



**BLUE MOUNTAIN EARLY LEARNING HUB SYSTEM OF CARE/GRANTS** COORDINATOR IMESD is currently seeking qualified

applicants for a

System of Care / Grants Coordinator CLOSES: 11/18/2015 Contact Charlene at (541) 966-3224 for additional information or download an application and view full job description and instructions at www.imesd.k12.or.us

## **MURRAY DRUG**

in Heppner is seeking an experienced parttime/fulltime bookkeeper. The successful applicant will have a thorough understanding of the accounting cycle and will be proficient in periodic reconciliations, accounts receivable, accounts payable, and payroll. Prerequisites include mastery of QuickBooks and working knowledge of Excel and Word. The position may include administrative assistance and management responsibilities should the position develop its fulltime potential. Pick up an application at the store from John, Ann, or Linda or request an application by email. Inquire between the hours of 9 am and 6 pm Monday through Saturday; email murraydr@centurytel.net. Competitive

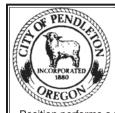


compensation depends on qualifications.

# **WASTE MANAGEMENT**

**NOW HIRING MULTIPLE OPENINGS!** in Arlington, OR! Requirements Some Positions will Require a HAZMAT Pre-Employment Physical Competitive Pay, Great Benefits! Call or apply online for immediate consideration! 1-877-220-5627 wmcareers.com

EOE M/F/D/V



UTILITY WORKER 1 City of Pendleton, Oregon Applications are being accepted for a Utility Worker 1 sition in the City of Pendleton's Public Works Department.

Position performs a variety of work from manual labor to operation of light and moderately heavy equipment. Requires: working knowledge of tools, methods and materials used in street, water, and sewer construction and maintenance; ability to skillfully and safely operate equipment such as tractors, loaders, etc.; experience using hand and power tools; and ability to work in all types of weather. Work is physically strenuous and requires walking, bending,

stooping, and lifting. Must have a Commercial driver's license and be able to pass a criminal background check. Salary range is \$2,901-3,905 per month plus

excellent benefits Applications are available at http://pendleton.or.us/employment or at the Human Resources Office at City Hall, 500 SW Dorion, Pendleton. completed applications must be returned to the same address no later than November 6, 2015. The City of Pendleton is an

Equal Opportunity Employer.



# **EXCELLENT EMPLOYMENT OPPORTUNITY**

**Providence St Mary Medical Center in** Walla Walla is looking for a **Clinical Supervisor for the Medical Services Line** 

If you are a nursing professional that enjoys developing and nurturing staff - this job may be perfect for you!

To apply visit our careers site

at

www.providenceiscalling.jobs

**Search by location:** Walla Walla

For further information, contact Jenni Coleman at iennifer.coleman@providence.org **EOE** 

**Employment 335** 

**Employment 335** 



# **MEAT CUTTER - APPRENTICE** Responsibilities:

Apprentice Meat Cutters are responsible for learning the duties of a Meat Cutter. Additional responsibilities include but not limited to: Cutting meat by following Company guidelines Receiving and rotating all meat products Wrapping fresh and processed meats •Maintaining sanitation standards
•Learning the inventory process Requirements: ·Must adhere to Company safety

and sanitation standards •Must be able to learn to identify and cut all beef, pork and veal primal to Company standards
•Prior meat wrapping experience preferred Minimum Age Requirements:

Must be at least 18 years of age Please submit resume to Leo Leal 1875 N 1st Street Hermiston, OR 97838 or email jeanette@fiesta-foods.com

**ELECTRICAL ENGINEER WANTED** ooking for a great place to work? The U.S. Army Corps of Engineers (USACE or "The Corps") is one of the best in America! In

2015, USACE ranked #128 out of 500 employers on Forbes' "America's Best Employers" list. From this list, the Corps ranked #10 in the government services ndustry, #6 in the federal government, and

#8 in the engineering field.
The Corps is recruiting a GS11/12 Electrical Engineer position at Ice Harbor Lock & Dam which is located 13 miles outside of Pasco, WA, a neighboring city with Kennewick and Richland, WA, all full service communities. The area offers several recreational opportunities such as poating, skiing, hunting, fishing, hiking, and The area enjoys plenty of sunshine and 4 distinct seasons a year. The following recruitment incentives are authorized for this position: Recruitment, relocation, and student loan

repayment programs. Ice Harbor Lock & Dam is a multi-purpose hydroelectric dam with major features including hydropower, navigation, fish passage, recreation, and flood risk management. If you enjoy hands-on field engineering at an industrial facility, this position may be of interest to you. For more information on this position or how to apply please go to https://www.usajobs.gov/ and search on key word WTHG159888541521178D, or call (509)543-3258.

**Legal Notices** 

**Legal Notices** 

**Legal Notices** 

# EO-7898

A public meeting, at which a proposed supplemental budget for Umatilla County, State of Oregon for the fiscal year July 1, 2015 to June 30, 2016 will be discussed, will be held in Room 130, Umatilla County Courthouse, 216 S.E. Fourth Street, Pendleton, Oregon. The meeting will take place on the 4th of November 2015 at 1:30 p.m. A copy of the supplemental budget document may be inspected or obtained on or after October 28, 2015 at the Umatilla County Courthouse, Room 116 between the hours of 8:00 a.m. and 5:00 p.m.

**Amount Requirements:** 

\$1,102,432 Material and Services

NOTICE OF SUPPLEMENTAL BUDGET

Fund: Fair (Fair) Resources:

Local Revenue Revised Total Resources

Revised Total Requirements \$1,157,432 Comments: Increases Materials and Services appropriations \$74,000 to expend an additional \$74,000 received as Local Revenues.

Fund: 911 Dispatch Resources:

Local Revenue **Revised Total Resources** \$2,201,589

Amount Requirements: \$620,359 Material and Services Revised Total Requirements \$2,201,589

Comments: Increases Materials and Services appropriations \$34,500 to expend an ad-

Total

ditional \$34,500 received as Local Revenues. **Fund: Dispatch Reserve** 

Resources: Local Revenue

**Amount Requirements:** \$0 Material and Services Capital Outlay \$35,000 Contingency \$55,190 Revised Total Requirements

**Revised Total Resources** 

\$90,190 \$90,190 Comments: Increases Capital Outlay appropriations \$35,000 to allow for equipment purchases. Decreases Materials and Services appropriations \$29,910 and decreases

Contingency appropriations \$5,090. **Fund: Fair Improvement** Amount Requirements: <u>Amount</u> Resources: \$441,000 Material and Services \$441,000

Federal Revenue Local Revenue \$33,870 Contingency Revised Total Resources

\$983.870 Comments: Increases Materials and Services appropriations \$441,000 to expend an

additional \$441,000 received as Federal Revenues. Increases Contingency appropriations \$30,870 to appropriate an additional \$33,870 as Local Revenues.

**Fund: Parks** 

Resources: Beginning Fund Balance Local Revenue

Amount Requirements: \$66,083 Personnel Services \$28,200 Material and Services

Revised

\$983.870

Revised Total Resources \$210.283

Capital Outlay \$20,083 Contingency \$29,992 **Revised Total Requirements** \$210.283

Comments: Increases Personnel Services appropriations \$18,000, increases Materials

and Services appropriations \$6,000, increases Capital Outlay appropriations \$83, and increase Contingency appropriations \$10,000. Increased appropriations are offset by an increase in Beginning Fund Balance of \$31,083 and an increase in Local Revenue of \$3,000

Fund: Mental Health (Alcohol Drug & Gambling Services)

Resources: Beginning Fund Balance Local Revenue State Revenue **Revised Total Resources** 

\$1,724,132

Amount Requirements: \$267,683 Personnel Services \$422,096 Material and Services \$1,001,019 Contingency

Revised Total Requirements \$1,724,132

Comments: Decreases Personnel Services appropriations by \$394,191. Increases Materials and Services appropriations \$13,796, and increases Contingency appropriations \$369,045. Beginning Fund Balance increases \$208,819, Local Revenue decreases \$31,704, and State Revenue decreases \$188,465. Fund: Mental Health (Mental Health Administration)

Resources: **Amount Requirements:** <u>Amount</u> \$743,323 Materials and Services State Revenue \$743,323 **Revised Total Resources Revised Total Requirements** 

\$743,323 Comments: Increases Materials and Services appropriations \$743,323 to expend an

additional \$743,323 received as State Revenues

Fund: Mental Health (Subcontracted Services) Resources:

**Amount Requirements:** <u>Amount</u> State Revenue \$163,314 Materials and Services \$168,314 Revised Total Resources **Revised Total Requirements** \$168,314 \$168,314 Comments: Increases Materials and Services appropriations \$26,250 to expend an ad-

ditional \$26,250 received as State Revenues. **Fund: Veterans Expanded Services** 

Resources: Beginning Fund Balance

**Revised Total Resources** 

**Amount Requirements:** \$2,752 Materials and Services Contingency \$804 **Revised Total Requirements** 

\$35,252 \$35,252 Comments: Decreases Materials and Services appropriations \$10,608, decreases Contingency appropriations \$1140. Beginning Fund Balance decreases \$11,748. October 28, 2015

**Employment 335 Employment 335** 



**CLASSIFIEDS** 

dinator position. CLOSES: 11/02/2015 Contact Charlene at (541) 966-3224 for additional information or download an application and view full job description and in-structions at www.imesd.k12.or.us

# REGIONAL PUBLIC **HEALTH COORDINATOR**

For Children & Families Oregon Behavioral Health (GOBHI) Eastern Oregon Region We are looking for an individual to organize and coordinate activities of a regional consortium of local public health authorities and the Eastern Oregon Coordinated Care Organization, in partnership with the public health department located in LaGrande. Emphasis is to integrate public health services for children and families by strengthening community partnerships,

health care professionals. Focus will be implementing Oregon Health Authority grant objectives of creating systems that support implementation of evidence based practices that increase developmental screening in the first 36 months of life in community and health system settings; and increasing home visiting services for pregnant

between public health, early learning and

women and their families.
Will convene public health administrators from the 12 county EOCCO service delivery region around common work areas (i.e., developmental screening, home visiting, etc.) to identify capacity of PH programs throughout the EOCCO region. Coordinator will work with physicians in the area to educate on the availability, services and effectiveness of partnering with public health programs.

This position requires a highly motivated individual, who is innovative and has skill sets in networking, strategic planning, and project coordination; knowledgeable of rural communities and familiar with Oregon state policies around public health and health

care transformation.
Frequent travel and must have reliable transportation and valid Oregon driver's license; some statewide travel. Ability to convene meetings in a central location. Must pass a criminal history

background investigation. MA in Public Health is preferred. BS/BA required or 5 years experience in public health/health care population based prevention.

Competitive benefits. Salary range \$55,000-\$65,000 depending on related experience, skills and education. Interested candidates should send resumes, including cover letter and salary expectations to HR@gobhi.net. Full job description available upon request. GOBHI is an Equal Opportunity Employer.

**Legal Notices** 

Amount

<u>Amount</u>

\$147,074

\$30,870

**Amount** 

\$114,603

\$45,605

Amount

\$1,152,962

\$175,616

\$395,554

<u>Amount</u>

\$11,570

Requirements

\$1,002,968

ofstanfield.com.

Up to 32 hours weekly. Pay based on qualifications. Resumes to Chamber of Commerce, PO Box 1.

TRUCK DRIVER Wanted, hauling

week, from to Markham, Washington. Class A CDL endorsements for tankers & double, must be over 23

Benefits. randy46@

**VISIT & ASSIST** Seniors in their homes older. Personal John Brenne, 541-276-4474 or

# **BUY IT! SELL IT!** FIND IT!

Notices under this classification are required by law to run in a news paper of general circula-tion. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment.
Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will ac-Amanda Jacobs

211 SE Byers Ave., Pendleton, Or 97801

state wide legal notices online at www.public noticeads.com/

classifieds@ hermistonherald. Call 541-278-2678 **Ask for Paula** or Email us !!

310

**Business** 

**Opportunities** 

**Employment 335** 

# Oregon State

# **Extension Service** 4-H YOUTH Development Assistant Professor

(Practice) OSU Extension Service 4-H Youth Development Program is recruiting for a full time, fixed-term, Assistant Professor of Practice serving Umatilla and Morrow Counties. Salary is commensurate with education and experience. http://oregonstate.ed

**CALL PAULA AT** THE EO OR HERALD **NEWSPAPERS** TODAY !!! 541-278-2678

u/jobs. Posting # 0016269. Closing:

11/15/2015. OSU is

an AA/EOE/Vets/Dis-

abled.

We can now put highlighting in your ad in 6 different colors!! Blue, Cyan, Green Magenta, Red & Yellow!! Call Paula @ 541-278 2678 to place your classified ad TODAY!

City of Stanfield, Full-time Police Officer, \$3,200/mo. Subapplications to Stanfield City Hall, 160 S. Main/PO Box 369, Stanfield, OR 97875 by Nov. 16, 2015 or email: Zumwalt@cityofstanfield. com. For questions, email 541-449-3245. more details at city-

## PART-TIME **OFFICE POSITION**

Boardman, OR 97818

oulk sugar, 5 days a Boardman, Oregon ears of age, with 2 years experience.

Email resume to: charter.net

\$460/monthly tax ree, must be 55 or ncome limits. Call ic.brenne@ outlook.com

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leathershow.com

Miscellaneous 485

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any size

211 SE Byers Ave

Miscellaneous 485 **Pendleton Leather SEASONED FIREWOOD Show November 6** & 7th, 2015 at the Red Fir Mix Pendleton 10 cord of Tamarack Convention Center. \$225/cord Hermiston Instructional Good thru 11/16 classes start Nov. 5th. Saddle 541-571-8499 Contest. Free

**Bazaars** 

**OCTOBER IS Breast Cancer** wareness month. Call Paula today at 541-278-2678 to schedule your classified ad and request our pink background to support breast cancer awareness!!

**Business/Service** Directory

NOTICE: OREGON **STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. Ar active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: www.hirealicensed

**Legal Notices** 

**PINK RIBBON** 

for Breast Cancer

Awareness Month!

Call Paula @

541-278-2678 for

details!!

**Legal Notices** 

contractor.com

# **NOTICE OF PUBLIC HEARING** NOTICE IS HEREBY GIVEN that the Her-

miston Planning Commission will hold a public hearing on the 18th day of November, 2015, at or after 7:00 pm in the council chambers of City Hall, 180 NE 2nd Street, Hermiston, Oregon. The purpose of the hearing is to consider amending Title XV Chapter 157 of Hermiston Code of Ordinances by amending Section 157.002 Multi-Family Dwelling. The amendment would amend the definition of multi-family housing from a building containing at least three dwelling units to at least three dwelling units in a building or series of buildings. The City of Hermiston is the appli-All interested persons are encouraged to attend. Questions, comments or correspondence should be addressed to the Hermiston Planning Department, 180 NE 2nd Street, Hermiston, Oregon, 97838. The phone number is (541)567-5521.

/s/ Lilly Alarcon-Strong Assistant City Recorder October 28, 2015

### EO-7879 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA

CASE No: PR150145 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of:

ROBERT PARK,

Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the Estate of Park, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims

may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published on October 14, 2015.

/s/ Mark Giordano Personal Representative c/o Cameron Bendixsen, Attorney for personal representative, Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838

Tele: 541-567-5564

October 14, 21, 28,2015

# EO-7855 **PUBLIC NOTICE**

Notice is hereby given that the Umatilla County Board of Commissioners has initiated proceedings for the legalization of a portion of County Road No. 983, Lee Street Grade (also known as Northeast 8th Street) lying between Southeast Byers Avenue and the unimproved roadway dedicated to the Public and accepted by the City of Pendleton and Umatilla County, Reel 78, Pages 1355 through 1363, Umatilla County Deed Records, and being located in the Southwest 1/4 of Section 2, Township 2 North, Range 32 E.W.M. The purpose of legalization is to establish the location of the existing road which does not match old road records.

The Umatilla County Board of Commissioners, under authority of ORS 368.201, intends to hold a public hearing on the legalization of said road on November 4, 2015, at 9:15 a.m. in Room 130 of the Umatilla County Courthouse, 216 S.E. Fourth Street, Pendleton, Oregon. Any persons wishing to be heard on this subject may attend this hearing in person or submit to the Department of Public Works in writing or by e-mail any appropriate information for consideration by the Board of Commissioners, who subsequently will determine whether the road shall be legalized. Any interested person may obtain information on the proposed legalization by contacting the Public Works Department. Street address of the Public Works Department is 3920 Westgate, Pendleton, Oregon 97801. Phone # is 541-278-5424. E-mail address is gary.roberts@umatillacounty.net.

Dated this 25th day of September, 2015, at Pendleton, Oregon.

/s/ Gary Roberts Surveying Foreman October 14, 28, 2015

HH-5498