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**ACCOUNTS PAYABLE/PAYROLL CLERK**  
Local respectable, growing company seeks a sharp individual to add to our team. Candidate must be reliable, detail oriented, and motivated. Skills required include a professional attitude, at least 3 years accounting experience, general office skills, customer service, answering phones, team-worker, 10 key calculations including dimensional calculations, filing. Computer experience nec: MS Word, Excel, Acct. software. Drivers license req. Pre-employment testing & Drug policy strictly enforced. Wage DOE. Serious inquiries only. Please send resume to Attn.: Office Manager, PO Box 1666, Hermiston, OR 97838

**BLUE MOUNTAIN EARLY LEARNING HUB SYSTEM OF CARE/GRANTS COORDINATOR**  
IMESD is currently seeking qualified applicants for a System of Care / Grants Coordinator. CLOSES: 11/18/2015 Contact Charlene at (541) 966-3224 for additional information or download an application and view full job description and instructions at [www.imesd.k12.or.us](http://www.imesd.k12.or.us)

**MURRAY DRUG**  
in Heppner is seeking an experienced parttime/fulltime bookkeeper. The successful applicant will have a thorough understanding of the accounting cycle and will be proficient in periodic reconciliations, accounts receivable, accounts payable, and payroll. Prerequisites include mastery of QuickBooks and working knowledge of Excel and Word. The position may include administrative assistance and management responsibilities should the position develop its fulltime potential. Pick up an application at the store from John, Ann, or Linda or request an application by email. Inquire between the hours of 9 am and 6 pm Monday through Saturday; email [murraydr@centurytel.net](mailto:murraydr@centurytel.net). Competitive compensation depends on qualifications.

**JOIN OUR GROWING YELLOWHAWK TEAM!**  
We are recruiting for the following positions:  
• Assistant Administrator  
• Community Health Nurse  
• Property & Receiving Clerk  
To apply please send a cover letter, resume, completed YTHC application (available online at [www.yellowhawk.org](http://www.yellowhawk.org)), copy of licensure/certification/transcripts, and a copy of your enrollment card if applicable. Cassie Hall 541.278.7500 [cassiehall@yellowhawk.org](mailto:cassiehall@yellowhawk.org) Open Until Filled. Screenings November 4, 2015. Tribal/Indian Preference Observed.



**EXCELLENT EMPLOYMENT OPPORTUNITY**  
Providence St Mary Medical Center in Walla Walla is looking for a Clinical Supervisor for the Medical Services Line  
If you are a nursing professional that enjoys developing and nurturing staff – this job may be perfect for you!  
To apply visit our careers site at [www.providencecalling.jobs](http://www.providencecalling.jobs)  
Search by location: Walla Walla  
For further information, contact Jenni Coleman at [jennifer.coleman@providence.org](mailto:jennifer.coleman@providence.org) EOE

**BUY IT! SELL IT! FIND IT!**  
East Oregonian Classified  
**1-800-962-2819**

Miscellaneous 485

**THE EAST OREGONIAN**  
newspaper has end rolls for sale at the EO office in Pendleton. 5 rolls for \$2.50 any size 211 SE Byers Ave



**PINK RIBBON**  
for Breast Cancer Awareness Month! Call Paula @ 541-278-2678 for details!!

**SEASONED FIREWOOD**  
Red Fir Mix 10 cord of Tamarack \$225/cord Hermiston Good thru 11/16 541-571-8499

Bazaars 525

**OCTOBER IS Breast Cancer awareness month. Call Paula today at 541-278-2678 to schedule your classified ad and request our pink background to support breast cancer awareness!!**

Garage Sales Hermiston Area 540

1115 SW 7th. St. Hermiston. 10/30 and 10/31. 8am-4pm. Furniture, Washer, Clothes, misc.

Business/Service Directory 355

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: [www.hirelicensedcontractor.com](http://www.hirelicensedcontractor.com)

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**UTILITY WORKER 1**  
City of Pendleton, Oregon Applications are being accepted for a Utility Worker 1 position in the City of Pendleton's Public Works Department. Position performs a variety of work from manual labor to operation of light and moderately heavy equipment. Requires: working knowledge of tools, methods and materials used in street, water, and sewer construction and maintenance; ability to skillfully and safely operate equipment such as tractors, loaders, etc.; experience using hand and power tools; and ability to work in all types of weather. Work is physically strenuous and requires walking, bending, stooping, and lifting. Must have a Commercial driver's license and be able to pass a criminal background check. Salary range is \$2,901-3,905 per month plus excellent benefits. Applications are available at <http://pendleton.or.us/employment> or at the Human Resources Office at City Hall, 500 SW Dorion, Pendleton. Completed applications must be returned to the same address no later than November 6, 2015. The City of Pendleton is an Equal Opportunity Employer.

**REGIONAL PUBLIC HEALTH COORDINATOR**  
For Children & Families Greater Oregon Behavioral Health (GOBHI) Eastern Oregon Region We are looking for an individual to organize and coordinate activities of a regional consortium of local public health authorities and the Eastern Oregon Coordinated Care Organization, in partnership with the public health department located in LaGrande. Emphasis is to integrate public health services for children and families by strengthening community partnerships, between public health, early learning and health care professionals. Focus will be implementing Oregon Health Authority grant objectives of creating systems that support implementation of evidence based practices that increase developmental screening in the first 36 months of life in community and health system settings; and increasing home visiting services for pregnant women and their families. Will convene public health administrators from the 12 county EOCCO service delivery region around common work areas (i.e., developmental screening, home visiting, etc.) to identify capacity of PH programs throughout the EOCCO region. Coordinator will work with physicians in the area to educate on the availability, services and effectiveness of partnering with public health programs. This position requires a highly motivated individual, who is innovative and has skill sets in networking, strategic planning, and project coordination; knowledgeable of rural communities and familiar with Oregon state policies around public health and health care transformation. Frequent travel and must have reliable transportation and valid Oregon driver's license; some statewide travel. Ability to convene meetings in a central location. Must pass a criminal history background investigation. MA in Public Health is preferred. BS/BA required or 5 years experience in public health/health care population based prevention. Competitive benefits. Salary range \$55,000-\$65,000 depending on related experience, skills and education. Interested candidates should send resumes, including cover letter and salary expectations to [HR@gobhi.net](mailto:HR@gobhi.net). Full job description available upon request. GOBHI is an Equal Opportunity Employer.

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**HYDRO PLANT OPERATOR - TRAINEE**  
Northern Wasco County PUD Location: McNary Dam, Umatilla, OR Knowledge of installation, operation and maintenance of electrical or mechanical equipment and an Associates Degree or practical training in power generation technology, mechanics or electrical is preferred. Trainee must live within a 20 minute traveling radius of the McNary Dam. A valid driver's license and US Citizenship (Homeland Security Requirement) is required. Please see our website: [WWW.NWasco.com](http://WWW.NWasco.com) for full job description and instructions for applying.



**FIESTA FOODS** of Hermiston is now hiring an experienced Baker. All interested candidates can submit resume and references to: Leo Leal 1875 N 1st Street Hermiston, OR 97838 or email [leo@fiesta-foods.com](mailto:leo@fiesta-foods.com)



**MEAT CUTTER - APPRENTICE**  
**Responsibilities:** Apprentice Meat Cutters are responsible for learning the duties of a Meat Cutter. Additional responsibilities include but not limited to:  
•Cutting meat by following Company guidelines  
•Receiving and rotating all meat products  
•Wrapping fresh and processed meats  
•Maintaining sanitation standards  
•Learning the inventory process  
**Requirements:**  
•Must adhere to Company safety and sanitation standards  
•Must be able to learn to identify and cut all beef, pork and veal primal to Company standards  
•Prior meat wrapping experience preferred  
Minimum Age Requirements: Must be at least 18 years of age. Please submit resume to Leo Leal 1875 N 1st Street Hermiston, OR 97838 or email [jeanette@fiesta-foods.com](mailto:jeanette@fiesta-foods.com)

**ELECTRICAL ENGINEER WANTED**  
Looking for a great place to work? The U.S. Army Corps of Engineers (USACE or "The Corps") is one of the best in America! In 2015, USACE ranked #128 out of 500 employers on Forbes' "America's Best Employers" list. From this list, the Corps ranked #10 in the government services industry, #6 in the federal government, and #8 in the engineering field. The Corps is recruiting a GS11/12 Electrical Engineer position at Ice Harbor Lock & Dam which is located 13 miles outside of Pasco, WA, a neighboring city with Kennewick and Richland, WA, all full service communities. The area offers several recreational opportunities such as boating, skiing, hunting, fishing, hiking, and more. The area enjoys plenty of sunshine and 4 distinct seasons a year. The following recruitment incentives are authorized for this position: Recruitment, relocation, and student loan repayment programs. Ice Harbor Lock & Dam is a multi-purpose hydroelectric dam with major features including hydropower, navigation, fish passage, recreation, and flood risk management. If you enjoy hands-on field engineering at an industrial facility, this position may be of interest to you. For more information on this position or how to apply please go to <https://www.usajobs.gov/> and search on key word WTHG159888541521178D, or call (509)543-3258.

Things to Eat 435 Things to Eat 435

**DAVIS ORCHARDS**  
Fruit Stand, Sunday - Friday 9am-5pm Closed Saturday Apples: Gala, Cameo, Red Delicious, Granny Smith, Fuji, Braeburn. D'Aujou, & Bosc Pears 53285 Appleton Road Milton Freewater, Oregon One mile west on Appleton 541-938-7093

Reach the buyer you're looking for with a low cost, effective classified ad.

Do you want to control your own destiny?  
Do you want to be your Own Boss?  
Do you want to be in business for yourself but not by yourself?  
Are you looking for support, and a proven success system?

**SERVPRO®**  
Fire & Water - Cleanup & Restoration™  
Learn why both Forbes Magazine and Entrepreneur Magazine rate Servpro as one of their Top 10 Best Franchise Opportunities in 2015 yet again. To learn more or have a confidential conversation contact Mr. Taylor 503-453-4928 or [djt@pedersonsdisributorship.com](mailto:djt@pedersonsdisributorship.com)

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**THE CITY OF HERMISTON, OR** is seeking to contract with at least one attorney licensed to practice law in the State of Oregon to serve as a Pro-Term Municipal Judge. The pro-term judge(s) would serve in situations where the sitting Municipal Judge had a conflict of interest or was otherwise incapacitated for a short time. For those interested, please submit a letter of interest addressed to the Mayor accompanied by a resume to city offices at 180 NE 2nd Street, Hermiston, OR 97838. You can also submit a digital copy of these materials to [lalarcon-strong@hermiston.or.us](mailto:lalarcon-strong@hermiston.or.us). Deadline to submit is 5:00pm on Tuesday, November 3, 2015. Equal Opportunity Employer.

Legal Notices Legal Notices

**EO-7900 PUBLIC NOTICE**  
The Boardman City Council will hold a Public Hearing Declaring an Emergency Tuesday, November 3, 2015 7:00 pm Boardman City Council Chambers

The purpose of this hearing is hear public comment on Ordinance 6-2015, an Ordinance of the City of Boardman, Oregon, declaring a ban on recreational marijuana producers, recreational marijuana processors, recreational marijuana wholesalers, and recreational marijuana retailers, and declaring an emergency.

The citizens of Boardman, or other interested parties, are invited to appear and make comment at the hearing on the above mentioned ordinance. A copy of the ordinance is available at City Hall or online at the city's website [www.cityofboardman.com](http://www.cityofboardman.com) for review.

(s) Joanna Dahm City Clerk October 27, 2015

EO-7901 PUBLIC NOTICE

On October 26, 2015, Form 854 File Number A0978178 was filed with the Federal Communications Commission (FCC) seeking to register a tower structure currently located at the Fire Station at the Pendleton Airport. The existing tower is 60 feet in height and is exempt from Federal Aviation Administration marking or lighting requirements. Interested persons may review the application by going to [www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications) and entering the Form 854 File Number above. Interested persons may raise environmental concerns about the existing structure by filing a Request for Environmental Review with the FCC online. Instructions for making such filings can be found at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest); and the mailing address for interested parties that would prefer to file a Request for Environmental Review by paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. October 27, 2015

**EO-7890 REQUEST For Proposal**  
Pre-Engineered Metal Building - Design and Construction for: Boardman Recreation and Aquatic Center Boardman, Oregon Due Date: Tuesday, November 3, 2015 @2:00 PM

Send RFP to Absher Construction via email or Fax: Attention Aaron Binger - [aaron.binger@absherco.com](mailto:aaron.binger@absherco.com) or Fax: 253-841-0925

Absher Construction - Construction Manager/General Contractor (CMGC) is requesting services of a qualified Pre-Engineered Metal Building firm to provide design, supply and construction for the new Boardman Recreation and Aquatic Center. The planned facility will be approximately 41,000 SF facility located at 306 Olson Road in Boardman, OR. The anticipated start date for construction is spring of 2016. Conceptual Plans and Specifications have been issued by Robertson Sherwood Architects.

Request For Proposal Requirements, Plans & Specifications can be found at: [www.tricityplancenter.com](http://www.tricityplancenter.com) <http://www.contractorplancenter.com/> <https://projects.isqft.com/absherconstructioncompany> October 20, 27, 2015

**EO-7895 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW NOTICE TO INTERESTED PERSONS**

Case No. 15PR028 In the Matter of the Estate of: RAY PHILLIP PETTIGREW, also known as Ray P. Pettigrew, Deceased.

Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Phillip Ray Collins, the personal representative, in care of the law office of Anderson Hansell PC, attorneys for the personal representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred. All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Dated and first published: October 27, 2015 /s/ Phillip Ray Collins Personal Representative c/o Sally Anderson Hansell, OSB #001934 Of Attorneys for Personal Representative Anderson Hansell PC 475 East Main Street Hermiston OR 97838-1926 Telephone: 541-567-7800 Fax: 541-567-7656

October 27, November 3, 10, 2015

**Prevention** begins with **Awareness**

**CLASSIFIED MARKETPLACE**

Only \$3.00 per day for Pink - add this logo to your ad only \$2.50

Contact: Paula Smootz [psmootz@eastoregonian.com](mailto:psmootz@eastoregonian.com) (541) 278-2678 • 800-522-0255

**EAST OREGONIAN Herald**



Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to: Amanda Jacobs 211 SE Byers Ave., Pendleton, Or 97801 [legals@eastoregonian.com](mailto:legals@eastoregonian.com) View all state wide legal notices online at [www.publicnoticeads.com/](http://www.publicnoticeads.com/)