Employment 335

SHOP MECHANIC 1
AgriNorthwest a local agricultural operation has an immediate opening for a Shop Mechanic 1 in Plymouth, WA in the Benton County. Desired candidate will need ability to maintain, diagnose & repair most problems on automotive, industrial and Ag equipment. Ability to do engine overhaul and tune-ups of gas and diesel engines. Perform repairs and maintenance on transmissions, brake systems, hydraulic systems. Wage $20.56 per hour or more DOE. Must possess a valid driver's license and be able to work safely and with minimal supervision at all times. Benefits include medical/vision, 401K plan and defined retirement plan. Qualified applicants who are interested need to send resume at Agn.resume@agrinw.com or fill out an application at 174906 S Plymouth Rd, Plymouth, WA 99346
Equal Opportunity Employer
Drug Free Workplace

Keystone RV Company
KEYSTONE RV
is now hiring for production workers.
Interviews on the spot!
Great benefits and bonus.
Starting pay is $12 an hour
Apply at:
Keystone RV
3000 NW Westgate Drive
COME JOIN A GREAT TEAM!

Tom Denchel FORDCOUNTRY.COM
UNLIMITED SELECTION OF CERTIFIED PRE-OWNED
examples:

CARS
- **'98 Chev Lumina** Auto $989 #925 H6679A
- **'03 Buick Regal** Auto $2,689 #586 H4542PA
- **'04 Nissan Sentra** SE-R, Sunroof $5,989 H4476PB
- **'05 Toyota Camry** Auto $5,989 #041 H4538P
- **'07 Volkswagen New Beetle** 39k $10,989 #351 H4543P

SUVS
- **'97 Chev Tahoe** $2,689 #483 H4373PB
- **'00 Chev Suburban** 4x4 $3,989 #124 H4533PA
- **'07 Nissan Pathfinder** 4x4 $10,989 #890 H6476A
- **'07 Hummer H3** 35k Miles, 4x4, Sunroof H5256TAA
- **'10 Jeep Grand Cherokee** 4x4 $15,989 #406 H5208TB

TRUCKS
- **'97 Dodge Dakota** 4x4 $2,989 #681 H5135TAB
- **'01 Dodge Ram 2500** Quad, 4x4, Diesel, Loaded H4480PAA
- **'05 Chev Colorado** 95k Miles $5,989 H4367P
- **'06 Chev Silverado 2500** 4x4 $12,989 #343 H4557PA
- **'10 Ford F150** Super Crew, 4x4 $14,989 #970 H6346A

800-201-1741
for more inventory log on 24/7
fordcountry.com

Toms CHRYSLER DODGE Jeep RAM
UNLIMITED SELECTION OF CERTIFIED PRE-OWNED
examples:

CARS
- **'00 Mercury Sable** $989 #094 T1466B
- **'01 BMW 325I** Sunroof $4,989 #160 T4340PA
- **'05 Kia Optima** Auto $6,989 #693 T4265P
- **'07 Nissan Altima** Auto $10,989 #974 T4371P
- **'14 Toyota Scion TC** 11k $17,989 #705 T4307P

SUVS
- **'00 Ford Explorer** LTD, 4x4 $2,589 #509 T4063PB
- **'02 Chrysler Town & Country** $2,689 #121 T4294PA
- **'05 Jeep Wrangler** 4x4, Auto $7,989 #719 T1614TA
- **'08 Dodge Caliber** Low Miles $9,989 #496 T4325P
- **'10 Subaru Forester** X, Prem Sunroof $15,989 T4379PA

TRUCKS
- **'97 Ford F250** 4x4 $1,989 #811 T4180PB
- **'00 Mazda B Series** Pick-up, Auto $2,989 #691 T4194PA
- **'04 Ford F150** Supercab, 4x4 $11,989 #938 T4376PA
- **'11 Nissan Frontier** Por 4X, Crew, 4x4, 38k Miles T4339PA
- **'14 Toyota Tundra** Platinum Crew, 7k Miles, 4x4 T1509A

800-368-6164
for more inventory log on 24/7
tomscountry.com

COMMUNITY COUNSELING SOLUTIONS
is a 501(c)3 serving Oregon in Morrow, Wheeler, Gilliam, Grant, Lake and Harney Counties. We are recruiting for a Registered Nurse at Juniper Ridge Acute Care Center, a Secure Psychiatric Facility in John Day, providing services to individuals with severe mental illness. Qualified applicants must have a valid Oregon Registered Professional Nurse's license at the time of hire, hold a valid ODL and pass a criminal history background check. New Grads are welcome! Wage between $25.14 to $37.98/hour DOE. Excellent benefit package, signing bonus and $2,500 relocation expenses. Make a 2-year commitment and receive $10,000 to pay down your student loans.
Download an application at www.CommunityCounselingSolutions.org and forward it with cover letter and resume to human resources at ladawn.fronapel@gobhi.net

EQUIPMENT OPERATOR II
AgriNorthwest a local agricultural operation has an opening for an Equipment Operator II in Plymouth, WA. We are looking for a highly motivated person to safely operate farm equipment. This would include potato marker, digger, side caster, as well as cultivators with a high degree of proficiency. This position starts at $12.25 per hr. Must possess a valid driver's license and be able to work safely and with minimal supervision at all times. Benefits include medical, vision, dental, 401K plan and defined retirement plan. Qualified applicants who are interested need to submit resume at Agn.resume@agrinw.com or apply in person at 174906 S. Plymouth Rd, Plymouth, WA 99346. If questions call 509-734-5074 Ext. 5252/5253.
Equal Opportunity Employer
Drug Free Workplace

Driver needed to deliver East Oregonian publications.

Must be able to lift up to 50 pounds, have a valid driver's license and a good driving record. Full time. Shifts are generally Monday through Friday, swing shifts. Drug test, driving record and criminal background checks will be completed before hire.

Benefits include Paid Time Off (PTO), insurances and a 401(k)/Roth 401(k) retirement plan.

Send resume and letter of interest to EO Media Group PO Box 2048 Salem, OR 97308-2048 Fax to 503-371-2935 or e-mail hr@eomediagroup.com or pick up an application at 211 SE Byers, Pendleton.

EAST OREGONIAN

REGIONAL ADULT RESOURCE COORDINATOR
Coordinates adult resources/crisis services for persons with intellectual/developmental disabilities. BA in humanities w/ 2 yrs. experience in human services, or HS diploma w/ 5 yrs related direct service. Salary: $3370.86/mo, + benefits/PERS. Drugfree/EOE. To apply: www.mccfl.org/employment.htm.

VISIT & ASSIST
Seniors in their homes, $460/monthly tax free, must be 55 or older. Personal income limits. Call John Brenne, 541-276-4474 or jc.brenne@outlook.com

Summer Youth Jobs 340

BOUQUET 8

Services 355

BOUQUET 4

Livestock 415

5 MINATURE horses looking for a new home. $400 for adults $125 for baby. 541-571-5009 No Friday night/Saturday calls.

WANTED SUMMER RANGE for 50 pair of cattle. 541-376-5575 Gordon O'Brien

Pets, All Kinds 445

LOOKING FOR male Husky to breed with our 2 1/2 year old female. Call 541-429-2845

Miscellaneous 485

EAST OREGONIAN
THE EAST OREGONIAN newspaper has end rolls for sale at the EO office in Pendleton. 5 rolls for $2.50 any size 211 SE Byers Ave

BEV DOOLITTLE limited edition print, S/N in envelope, "Eagle Heart" $350 541-377-0011

FOR SALE Cemetery Plots-SkyView Cemetery, between Pendleton &/Pilot Rock. Lot#10, graves, 1/2/5/6. $110 each (current value $460 each) 509-554-9835

Household 490

BOUQUET 2

Garage Sales Pendleton 530

ESTATE SALE Friday May 8, Saturday May 9, 9am-3pm 3108 SW Marshall Pendleton Lots of furniture, dishes, silverware, collectibles, and lots more!

Vehicles 705

BOUQUET 5

IT'S NATIONAL WILDFLOWER WEEK!!
National Wildflower Week May 5-11
Choose a bouquet of wildflowers for your special someone. We'll place this bouquet along with 5 words in the section of your choice in the classifieds, for 1 day any day this week. $5.00- CALL "the paper doll" @541-278-2678 to put in a beautiful bouquet!!!!
Expires 5/10/2015

Business/Service Directory 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: www.hirealicensedcontractor.com

Legal Notices

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:
Amanda Jacobs
211 SE Byers Ave.,
Pendleton, Or 97801
legals@eastoregonian.com

View all state wide legal notices online at **www.publicnoticeads.com/**

Legal Notices

EO-7561
NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Ukiah, Umatilla County to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at the Senior Center, 100 W. Despain Street. The meeting will take place on May 12, 2015 at 7:00 PM. The purpose of this meeting is to receive the budget message.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 8, 2015 at Rhodes Store and the City Hall between the hours of 10:00 AM and 3:30 PM.

May 7, 8, 2015

EO-7630
NOTICE OF SHERIFF'S SALE

On June 3, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 310 North West 13th Street #A & B, Hermiston, OR 97838. The court case number is CVH120215 where WELLS FARGO BANK, N.A., its successors in interest and/or assigns, is plaintiff, and KRISTI L. MCGIRR; AND OCCUPANTS OF PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

May 1, 8, 15, 22, 2015

EO-7629
NOTICE OF SHERIFF'S SALE

On June 3, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 113 Naches Avenue, Umatilla, OR 97882. The court case number is CV131205 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successor in interest and/or assigns, is plaintiff, and RODNEY G. REYNOLDS; WILMA A. REYNOLDS AKA WILMA ANN REYNOLDS; PORTFOLIO RECOVERY ASSOCIATES, LLC; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

May 1, 8, 15, 22, 2015

EO-7620
NOTICE OF SHERIFF'S SALE

On June 3, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 189 S Elizabeth, Milton-Freewater, OR 97862. The court case number is CV140852 where THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERITFICATES, SERIES 2006-21, its successors in interest and/or assigns, is plaintiff, and TONY GARCIA AKA MARCO A. GARCIA; IRMA P. GARCIA AKA IRMA G. GARCIA; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

May 1, 8, 15, 22, 2015

EO-7619
NOTICE OF SHERIFF'S SALE

2On June 3, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 23 SW 6th Avenue, Milton-Freewater, Oregon 97862. The court case number is CV131310 where NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, is plaintiff, and SHERI J. KHALIL, INDIVIDUALLY AND AS SUCCESSOR TRUSTEE OF THE SPRINGER FAMILY TRUST; HEIDI J. KELLY; BRANDON JAMES SPENCER-SPRINGER, AS POSSIBLE BENEFICIARY OF THE SPRINGER FAMILY TRUST; UNKNOWN SUCCESSOR TRUSTEES OF THE SPRINGER FAMILY TRUST; UNKNOWN CONTINGENT BENEFICIARIES OF THE SPRINGER FAMILY TRUST; UNKNOWN HEIRS OF JUDITH SPRINGER; UNITED STATES OF AMERICA, OTHER PERSONS OR PARTIES, INCLUDING OCCUPANTS, UNKNOWN CLAIMING ANY RIGHT, TITLE LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

May 1, 8, 15, 22, 2015

EO-7674
NOTICE OF BUDGET HEARING

A public meeting of the City of Pilot Rock will be held on May 19, 2015 at 7 pm at Pilot Rock Council Chambers 143 W. Main Pilot Rock , Oregon. T W. he purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2015 as approved by the Pilot Rock Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 144 N. Alder Pl, between the hours of 8 a.m. and 5 p.m. or online at cityofpilotrock.org. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as preceding year.

Contact: Teri Porter Telephone: 541-443-2811 Email:prcr@centurytel.net

FINANCIAL SUMMARY - RESOURCES

TOTAL OF ALL FUNDS	Actual Amount 2013-2014	Adopted Budget This Year 2014-2015	Approved Budget Next Year 2015-2016
Beginning Fund Balance/Net Working Capital	294,101	452,231	422,517
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	509,869	454,717	487,267
Federal, State and all Other Grants, Gifts, Allocations and Donations	173,440	255,801	205,091
Revenue from Bonds and Other Debt	0	0	0
Interfund Transfers / Internal Service Reimbursements	49,089	117,000	539,012
All Other Resources Except Current Year Property Taxes	171,307	231,7502	68,050
Current Year Property Taxes Estimated to be Received	155,361	154,000	155,000
Total Resources	**1,353,167**	**1,665,499**	**2,076,937**
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	531,514	644,394	657,713
Materials and Services	233,894	514,934	456,408
Capital Outlay	12,666	230,083	372,635
Debt Service	20,465	115,000	0
Interfund Transfers	48,936	115,000	539,012
Contingencies	0	46,088	51,169
Special Payments	0	0	0
Unappropriated Ending Balance and Reserved for Future Expenditure	505,125	0	0
Total Requirements	**1,352,600**	**1,665,499**	**2,076,937**
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
FTE for that unit or program			
City Hall Office and Overhead Dept.	86,604	107,940	118,225
FTE	1.26	1.26	1.26
Mayor and Council Department	11,245	11,349	13,400
FTE	0	0	0
Police Department	234,639	336,499	338,212
FTE	3	3	3
Parks Department	13,292	40,300	46,605
FTE	0.11	0.11	0.11
Street Department	59,885	255,039	223,234
FTE	0.12	0.12	0.12
Public Works Departments	364,197	584,395	812,038
FTE	3.75	3.75	3.75
Library	47,523	69,465	67,952
FTE	0.87	0.87	0.87
Not Allocated to Organizational Unit or Program	535,215	260,512	457,271
FTE	0	0	0
Total Requirements	**1,352,600**	**1,665,499**	**2,076,937**
Total FTE	**9.11**	**9.11**	**9.11**

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *

The DEQ required upgrade to the City wastewater lagoon requires that the city conduct a feasibility study which will cost $45,000. We have been awarded a $45,000 grants and or loans to pay for the study. The upgrade is expected to cost approximately $3 million before is is completed. In an effort to start saving money for the project and to ensure that the City will qualify for special intrest loans, the monthly cost for sewer service to each rate payer will be increased by $10 this year. The cost of PERS is extimated to increase 9.4 to 13% for specifice groups of employees. Medical insurance has gone up 7.2%. Property liability insurance will go up 7.6%. Umatilla County is proposing a $6,000 fee for dispatch services. The monthly Public Safety Surcharge will increase by $1.50 to offset the cost of the dispatch fee. There is a 2% cost of living wage increase proposed. The auditors have asked that an audit trail be created to show that loans made within the funds in 2010 have been paid back to the appropriate funds. This audit trail has caused the budget to appear inflated by $500,000. Without the audit trail the 2015-2016 total budget would be $1,576,937 a decrease of 5.3% or $88,562, from the previous year.

PROPERTY TAX LEVIES

	Rate or AmountImposed 2013-2014	Rate or Amount Imposed This Year 2014-2015	Rate or Amount Approved Next Year 2015-20116
Permanent Rate Levy (rate limit 2.8958 per $1,000)	2.8958	2.8958	2.8958
Local Option Levy			
Levy For General Obligation Bonds			

STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1.
General Obligation Bonds	$0	$0
Other Bonds	$0	$0
Other Borrowings	$0	$0
Total	**$0**	**$0**

May 8, 2015