

Pets, All Kinds
445

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Miscellaneous
485

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limited edition print,
S/N in envelope,
“Eagle Heart”
\$350
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EAST OREGONIAN

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newspaper has end
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EO office in
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5 rolls for \$2.50
any size
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Cemetery Plots-
SkyView Cemetery,
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&/Pilot Rock.
Lot#10, graves,
1/25/6.
\$110 each (current
value \$460 each)
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Household
490


BOUQUET 2

Vehicles
705

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Explorer SUV
128,000
original miles.
Excellent Condition,
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BOUQUET 5

Business/Service Directory
355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:
www.hirelicensedcontractor.com

MOTHERS DAY - May 10th Put a special note in the paper for your Mom on

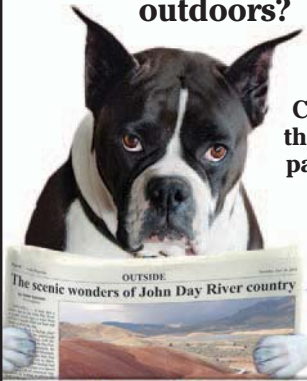
Mother's Day 15 words \$5 - 3 days Call "the paper doll" @ 541-278-2678 to get your Special Note to your Mother in our classifieds section! Expires 5/10/2015

Legal Notices

Legal Notices

EO-7631 NOTICE OF SHERIFF'S SALE
On June 10, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 632 and 634 Chenowith Ave., Umatilla OR 97882. The court case number is CV131193 where NATIONSTAR MORTGAGE LLC, is plaintiff, and MILTON CARLIN; OCCUPANTS OF THE PROPERTY AT 632 CHENOWITH AVE, UMATILLA, OR 97882; OCCUPANTS OF THE PROPERTY AT 634 CHENOWITH AVE, UMATILLA, OR 97882, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
MAY 6, 13, 20, 27, 2015

EO-7635 NOTICE OF SHERIFF'S SALE
On June 11, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 375 SE 6th St, Hermiston, OR 97838. The court case number is CV140594 where FEDERAL NATIONAL MORTGAGE ASSOCIATION, is plaintiff, and CHRIS COOPER; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION; and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 375 SE 6TH ST, HERMISTON, OR 97838, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
MAY 6, 13, 20, 27, 2015

What to do in the great outdoors?

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EAST OREGONIAN
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Legal Notices

Legal Notices

EO-7625 NOTICE OF SHERIFF'S SALE
On June 10, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1338 SW Shane Court, Hermiston, OR 97838. The court case number is CV141203 where WELLS FARGO BANK, N.A., is plaintiff, and DAVID SHANNON RILES; OLD WEST FEDERAL CREDIT UNION; and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 1338 SW SHANE COURT, HERMISTON, OR 97838, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 6, 13, 20, 27, 2015

EO-7622 NOTICE OF SHERIFF'S SALE
On June 10, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 350 East Furnish Ave., Stanfield, OR 97875. The court case number is CV141896 where WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, (FORMERLY KNOWN AS NORWEST BANK MINNESOTA, N.A.), AS TRUSTEE FOR SOUTHERN PACIFIC SECURED ASSETS CORP MORTGAGE LOAN ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 1998-2, its successors in interest and/or assigns, is plaintiff, and HAROLD MOORE AKA HAROLD THEODORE MOORE; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 6, 13, 20, 27, 2015

EO-7667 PUBLIC NOTICE MORROW COUNTY LAND USE HEARING
THE MORROW COUNTY COURT will hold the following hearing of public interest on May 27, 2015, at 11:00 am at the Pioneer Annex located at 150 Rock St. in Heppner, Oregon:
AC-089-15, AC(M)-090-15, and AZ(M)-091-15: The request is to revise and update land use policy for land within the Lexington Urban Growth Boundary; to change the Comprehensive Plan designation of the subject property from Residential to Industrial; and to change the zoning of the subject property from Farm Residential (FR) to Rural Light Industrial (RLI). Criteria for approval are found in the Morrow County Comprehensive Plan Review and Revision Process and in the Morrow County Zoning Ordinance Article 8 Amendments. This is the second and likely final hearing.
Opportunity to voice support or opposition to the above action or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.
Copies of the staff report and all relevant documents will be available after May 15, 2015. For more information, please contact the Planning Department at 541-922-4624 or 541-676-9061, extension 5506.
May 6, 2015

CLASSIFIEDS GET results!

CLASSIFIEDS HAVE IT!

Legal Notices

Legal Notices

EO-7628 NOTICE OF SHERIFF'S SALE
On June 10, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 358 W. Lincoln St, Athena, OR 97813. The court case number is CV142194 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and DEBORAH A. PATTON; CITIBANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CITIBANK (SOUTH DAKOTA), N.A.; CHASE BANK USA, N.A; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 6, 13, 20, 27, 2015

EO-7632 NOTICE OF SHERIFF'S SALE
On June 10, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 816 W Hermiston Avenue, Hermiston, OR 97838. The court case number is CV131152 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and CORAL AVILA, OTHER PERSONS OR PARTIES, including OCCUPANTS, UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 6, 13, 20, 27, 2015

EO-7601 NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the Port of Umatilla, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at 500 Willamette Ave, Umatilla, Oregon. The meeting will take place on May 12, 2015 at 11:00 AM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 4, 2015 at 500 Willamette Ave., Umatilla, Oregon, between the hours of 9:00 AM and 5:00 PM.
April 22, May 6, 2015

EO-7586 NOTICE OF BUDGET COMMITTEE MEETING UKIAH SCHOOL DISTRICT #80-R
NOTICE IS HEREBY GIVEN, pursuant to ORS 294.401, that a meeting of the budget committee of the Ukiah School District #80-R will be held on the 13th day of May, 2015 at 6:30 p.m. for the purpose of receiving the budget message and budget document of the district for the fiscal year 2015-2016. The meeting will be held at the Ukiah Schools, 201 Hill Street, Ukiah, Oregon.
This is a public meeting where deliberations of the budget committee will take place and any person may appear and comment on proposed programs with the budget committee at that time. A copy of the budget document will be available at Ukiah Schools at the time of the meeting.
Dan Korber,
Superintendent & Budget Officer
April 22, May 6, 2015

Legal Notices

Legal Notices

EO-7624 NOTICE OF SHERIFF'S SALE
On June 10, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 307 East Garfield, Street, Athena, OR 97813. The court case number is CV131296 where U.S. BANK NATIONAL ASSOCIATION, is plaintiff, and UNKNOWN HEIRS AND DEVISEES OF NINA G. SANDS, DECEASED; THE ESTATE OF NINA G. SANDS, DECEASED; GREATER EASTERN OREGON DEVELOPMENT CORP.; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 6, 13, 20, 27, 2015

EO-7633 NOTICE OF SHERIFF'S SALE
On June 11, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 80400 Suzanna Drive, Hermiston, OR 97838. The court case number is CV140534 where MIDFIRST BANK, is plaintiff, and THE UNKNOWN HEIRS AND DEVISEES OF KATHLEEN P. BERKLEY; DISCOVER BANK, ISSUER OF THE DISCOVER CARD; CHARLENE ANN GREEN BLAKE; ALYNE JEAN GREEN BRACKMAN; BARBARA ANN BERKLEY; PETER Y. BERKLEY, JR.; OCCUPANTS OF THE PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
MAY 6, 13, 20, 27, 2015

EO-7626 NOTICE OF SHERIFF'S SALE
On June 10, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 615 NE 4th St, Hermiston, OR 97838. The court case number is CV131262 where NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, is plaintiff, and ROBERT G. MATTHEW; UNITED STATES OF AMERICA; MBNA AMERICA BANK, N.A.; ARROW FINANCIAL SERVICES, LLC; OCCUPANTS OF THE PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 6, 13, 20, 27, 2015

EO-7634 NOTICE OF SHERIFF'S SALE
On June 11, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 113 SE 6th Ave., Milton-Freewater, OR 97862. The court case number is CV141929 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and KELLIE D. DARROW; COLLECTION BUREAU OF WALLA WALLA, INC.; OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 6, 13, 20, 27, 2015

EO-7623 NOTICE OF SHERIFF'S SALE
On June 10, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 82002 S. Fork Walla Walla, Milton-Freewater, OR 97862. The court case number is CVH120243 where BANK OF AMERICA, N.A. its successors in interest and/or assigns, is plaintiff, and GUY C. WRINKLE AKA GUY CURTIS WRINKLE; UNKNOWN HEIRS OF LINDA M. WRINKLE AKA LINDA M. GERBER AKA LINDA M. HARRIS AKA LINDA M. THOMPSON; SETH WRINKLE; MEREDITH WRINKLE; ERIN HARRIS; DENNIS HARRIS; JASON HARRIS; GREEN TREE FINANCIAL SERVICING CORPORATION; MRC RECEIVABLES CORPORATION; CAPITAL ONE BANK (USA) NA; STATE OF OREGON; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 6, 13, 20, 27, 2015

EO-7621 NOTICE OF SHERIFF'S SALE
On June 10, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 31099 Bode Lane, Hermiston, OR 97838. The court case number is CV131245 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors in interest and/or assigns, is plaintiff, and LAURA R. PETERSON, MIKE L. PETERSON AKA MICHAEL LEROY PETERSON; DENISE A. WILLIAMS; WELLS FARGO FINANCIAL BANK, NATIONAL ASSOCIATION SUCCESSOR THRU MERGER WITH WELLS FARGO FINANCIAL BANK; STATE OF OREGON; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm
May 6, 13, 20, 27, 2015

A public meeting of the Hermiston Fire & Emergency Services District will be held on May13, 2015 at 7:00 pm at 320 South First Street, Hermiston, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2015 as approved by the Hermiston Fire & Emergency Services Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 320 South First Street--Station 1, between the hours of 8:00 a.m. and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year

Contact: Gene Jorgenson

Telephone: 541-567-8822

Email: genejorgenson@charter.net

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2013-14	Adopted Budget This Year 2014-15	Approved Budget Next Year 2015-16
Beginning Fund Balance/Net Working Capital	447.926	416.072	520.820
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges			
Federal, State and All Other Grants, Gifts, Allocations and Donations			
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements			
All Other Resources Except Current Year Property Taxes	1,809.837	2,089.500	2,427.000
Current Year Property Taxes Estimated to be Received	2,067.087	2,075.000	2,177.346
Total Resources	4,324.850	4,580.572	5,125.166
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	3,229.057	3,794.170	4,153.964
Materials and Services	421.690	458.240	500.850
Capital Outlay	47.869		
Debt Service		200.000	
Interfund Transfers	250.000	200,000	150,000
Contingencies	97,010	128,162	120,352
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure			
Total Requirements	4,045,626	4,580,572	5,125,166
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program			
FTE for that unit or program			
Administration	430,377	490,000	547,150
FTE	5	66	
Fire Fighter & EMS	1,778,733	2,046,000	2,190,850
FTE	22	2828	
Maintenance	32,890	34,000	52,000
FTE	1	11	
FTE			
Non-Departmental / Non-Program			
FTE			
Total Requirements	2,242,000	2,570,000	279,000
Total FTE	28	3535	
STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *			
NONE			
PROPERTY TAX LEVIES			
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (rate limit 1.2025 per \$1,000)	1.2025 per \$1,000	1.2025 per \$1,000	1.2025 per \$1,000
Local Option Levy			
Levy For General Obligation Bonds			
STATEMENT OF INDEBTEDNESS			
	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1	
LONG TERM DEBT			
General Obligation Bonds			
Other Bonds			
Other Borrowings			
Total			
May 6, 2015			