

**Legal Notices**

**EO-7459  
NOTICE OF SHERIFF'S SALE**

On March 31, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 250 Cleveland Street, Adams, Oregon 97810. The court case number is CV130140 where WELLS FARGO BANK, N.A., its successors in interest and/or assigns, is plaintiff, and MICHAEL BROWN AKA MICHAEL EUGENE BROWN; DEBORAH CELESTE BROWN; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffs.com/sales.htm](http://www.oregonsheriffs.com/sales.htm)  
February 27, March 6, 13, 20, 2015

**EO-7461  
NOTICE OF SHERIFF'S SALE**

On April 2, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 630 7th Street / 714 G Street, Umatilla, OR 97882. The court case number is CV130886 where CITIBANK, NA., AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES TRUST 2005-CL1, ASSET BACKED CERTIFICATES, SERIES 2005-CL1, is plaintiff, and CURTIS A. BREDEMEIER; OREGON DEPARTMENT OF REVENUE; PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffs.com/sales.htm](http://www.oregonsheriffs.com/sales.htm)  
February 27, March 6, 13, 20, 2015

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- '98 Ford Dakota Club Cab, 4x4 \$2,989
- '03 Ford F150 Super Cab, 4x4 \$3,989
- '04 Dodge Ram 1500 SLT \$8,989
- '04 Chevy Avalanche 271 4x4, Loaded #205 1051918
- '05 Chevy Silverado 4x4 \$8,989
- '05 Ford F350 Crew, FX4, 4x4 \$14,985
- '11 Ford F350 Crew, 4x4, FX4 \$17,985
- '11 Toyota Tundra 4x4, 25k Miles, DVD, Etc. #62317A
- '12 Dodge Ram 1500 Crew 4x4, Low Miles, Sunroof #102297
- '13 Ford F150 Super Crew, 4x4, Sunroof \$24,989
- '14 Chevy 1500 Crew, LTZ, 4x4 \$39,898
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- '01 Buick LaSalle \$2,989
- '02 Chrysler Town & Country Van \$2,989
- '03 Infiniti G35 Sunroof, Loaded
- '05 Kia Optima Auto \$6,989
- '06 Hummer H2 Auto, Low Miles, 4x4, Loaded
- '07 Honda Ridgeline 4x4 \$8,989
- '08 Dodge Caliber Low Miles \$8,989
- '09 Buick Lucerne LX Auto \$8,989
- '07 Toyota Camry Hybrid, Auto \$9,989
- '11 Nissan Frontier Crew Cab, 4x4, Low Miles
- '11 Mazda 3 Touring, Auto \$12,989
- '13 Hyundai Elantra GLS Auto \$16,989

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- '97 Ford Aerostar \$1,987
- '99 Ford Expedition E. Bauer, 4x4 \$2,977
- '00 Mercedes M Class AWD \$5,977
- '03 BMW X5 4x4 \$6,977
- '04 Jeep Gr. Cherokee \$7,777
- '07 Dodge Caliber Low Miles \$8,977
- '09 Toyota Sienna LE, Van \$14,777
- '09 Lincoln MKS All Wheel Drive, Loaded
- '09 Ford Explorer 4x4, Eddie Bauer \$17,987
- '09 Honda CR-V EX-L, 29k Miles, 4x4
- '10 Lincoln MKX All Wheel Drive, Loaded
- '13 Nissan Rogue Low Miles, 4x4, Sunroof
- '14 Ford Escape 4x4 \$22,987

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- '97 Pontiac Bonneville \$1,987
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- '00 Volkswagen Jetta Sunroof \$2,977
- '01 Honda Civic \$3,677
- '04 Nissan Sentra SE-R \$4,977
- '06 Chrysler 300 Touring \$10,777
- '08 Buick LaCrosse \$11,777
- '10 Chevrolet Malibu \$11,777
- '10 Mini Cooper 30k Miles \$14,777
- '11 Hyundai Sonata 22k Miles, Nav, Roof, Etc.
- '12 Nissan Altima Auto \$14,777
- '13 Kia Forte 11k Miles \$15,977
- '13 Toyota Corolla Sunroof \$18,777

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**Legal Notices**

**EO-7466  
NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon for Umatilla County  
In the Matter of the Estate of DARRELL W. JOHNSON, deceased.  
Case No. PR150032.  
Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Darrell W. Johnson. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or Robert W. Collins, OSB #801951, of attorneys for the personal representative. Dated and first published February 27, 2015. Patricia A. Johnson, Personal Representative, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320.  
February 27, March 6, 13, 2015

**Legal Notices**

**EO-7482  
PENDLETON SCHOOL DISTRICT #16R  
2015 DISTRICT WIDE UPGRADES  
PENDLETON HS, SUNRIDGE MS,  
MCKAY ES**

Bid Date: Tuesday, March 31st, 2015 @ 2:00 PM  
KNCC is requesting subcontractor and supplier proposals to complete all scopes of work for the 2015 district-wide improvements projects at three existing facilities. Scopes of work include security upgrades (both physical security and electronic security), technology upgrades, and roofing upgrades.  
There will be a non-mandatory pre-bid meeting held at 11:00am on Thursday March 19th, 2015 at the KNCC Construction Trailer located at 415 SW 12th St., Pendleton, OR 97801.  
Phone: (541) 389-7119 Fax: (541) 385-5834  
[jasont@knccbend.com](mailto:jasont@knccbend.com)  
Bid documents can be viewed at [www.bidroom.net/knccbend/psdupgrade.html](http://www.bidroom.net/knccbend/psdupgrade.html) and may also be viewed at the Hermiston Plan Center, Central Oregon Builders Exchange, Spokane Regional Plan Center, Yakima Plan Center, Tri-City Construction Council, Oregon Contractor Plan Center, DJC Plan Center.  
KNCC is an equal opportunity employer and encourages all interested firms including tribal, women, disadvantage, minority, disabled veterans, and emerging small business to submit bids.  
Oregon CCB # 95590  
March 6, 13, 20 2015

**KIRBY NAGELHOUT CONSTRUCTION COMPANY**

Phone: (541) 389-7119 Fax: (541) 385-5834  
[jasont@knccbend.com](mailto:jasont@knccbend.com)

Bid documents can be viewed at [www.bidroom.net/knccbend/psdupgrade.html](http://www.bidroom.net/knccbend/psdupgrade.html) and may also be viewed at the Hermiston Plan Center, Central Oregon Builders Exchange, Spokane Regional Plan Center, Yakima Plan Center, Tri-City Construction Council, Oregon Contractor Plan Center, DJC Plan Center.

KNCC is an equal opportunity employer and encourages all interested firms including tribal, women, disadvantage, minority, disabled veterans, and emerging small business to submit bids.  
Oregon CCB # 95590  
March 6, 13, 20 2015

**Legal Notices**

**EO-7501**

Notice to Bidders All Bids shall be:  
· Boardman Park and Recreation District, in Boardman, Oregon, is seeking design services for a new recreation/athletic center and indoor aquatic center.  
· Submitted to Boardman Park and Recreation District in a sealed envelope and delivered to:  
**Boardman Park and Recreation District  
PO Box 8, #1 W. Marine Dr.  
Boardman Or 97818**  
· Sealed Bids will be received until: **April 14, 2015 at 4:00 PM PT**  
· **There will be a Mandatory Pre-Proposal Conference Call March 20, at 9:00 AM PT**  
· The outside of the envelope shall be clearly marked: **"RFP 02-2015 Architect"**  
· All bids shall be clearly and distinctly typed or written with ink.  
· Mistakes shall be crossed out and correction typewritten or written in ink adjacent thereto and initialed in ink by the party signing the bid or a confirmed authorized representative.  
· If a response is not legible, Boardman Park and Recreation District may determine that the bid is non-responsive.  
· All bids shall be in the format requested and or they may be rejected by the District.  
· It shall be the proposer's responsibility to ensure that the bid is delivered to the District at the specified address above before the time and date set for bid closing as noted in the solicitation.  
· District will not be responsible for bids delivered to any location other than the address listed above. Bids delivered to another address will be considered non-responsive.  
· Each bid package will consist of:  
1. Schedule, Scope of Work and Specifications  
2. Proposal Terms and Conditions  
3. Bid Forms and Attachments  
4. Vendor Checklist  
· Pre-Proposal Conference Call Information and bid documents may be obtained via an email request to Caryn Appler, Procurement Director, email [CarynA@wenahagroup.com](mailto:CarynA@wenahagroup.com), questions call 541-561-1221.  
March 13, 2015

**Legal Notices**

**EO-7458  
NOTICE OF SHERIFF'S SALE**

On March 31, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 120 SE 6th St, Pendleton, OR 97801. The court case number is CV131230 where NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, is plaintiff, and THE UNKNOWN HEIRS AND DEVISEES OF LENORA ELIZABETH GHANGRAW; DELBERT L. SNODE; MARCY WILLINGHAM; STATE OF OREGON; UNITED STATES OF AMERICA; THE UNKNOWN SUCCESSOR TRUSTEE OF THE LENORA ELIZABETH GHANGRAW REVOCABLE LIVING TRUST DATED FEBRUARY 17, 2009; UNITED STATES OF AMERICA; OCCUPANTS OF THE PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffs.com/sales.htm](http://www.oregonsheriffs.com/sales.htm)  
February 27, March 6, 13, 20, 2015

**Legal Notices**

**EO-7451  
IN THE CIRCUIT COURT OF THE STATE  
OF OREGON  
FOR UMATILLA COUNTY  
Case No. PR150028**

In the Matter of the Estate of: MERVIN W. SWEARINGEN Deceased.  
NOTICE TO INTERESTED PERSONS  
NOTICE IS HEREBY GIVEN that Gary L. Swearingen has been appointed personal representative in the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at the office of David D. Gallaher, Attorney at Law, 104 SE 5th St., PO Box 1314, Pendleton, Oregon 97801 within four months after the date of first publication of this notice, or the claims may be barred.  
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative, David D. Gallaher, Attorney at Law, 104 SE 5th St., P.O. Box 1314, Pendleton, Oregon 97801, telephone number (541) 278-0722. Dated and first published February 26, 2015.  
PERSONAL REPRESENTATIVE: Gary L. Swearingen c/o David D. Gallaher PO Box 1314 Pendleton, OR 97801 (541) 278-0722  
/s/David D. Gallaher David D. Gallaher, Attorney for Personal Representative PO Box 1314 Pendleton, OR 97801 (541) 278-0722 Fax: (541)278-0691 Email: [gallaher@eotnet.net](mailto:gallaher@eotnet.net)  
February 27, March 6, 13, 2015

**Legal Notices**

**EO-7460  
NOTICE OF SHERIFF'S SALE**

On March 31, 2015 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 646 Pierce Street, Milton-Freewater, Oregon 97862. The court case number is CV130045 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors in interest and/or assigns, is plaintiff, and REBECCA F. LAWRENCE; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffs.com/sales.htm](http://www.oregonsheriffs.com/sales.htm)  
February 27, March 6, 13, 20, 2015

**Legal Notices**

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:  
Amanda Jacobs  
211 SE Byers Ave.,  
Pendleton, Or 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)  
View all state wide legal notices online at [www.publicnoticeads.com/](http://www.publicnoticeads.com/)

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VIN# 1C6RR7GGES1133914  
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-\$500 Chrysler Capital Cash®  
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MSRP \$39,255 less \$3,500 Combined Factory Rebate & \$5,558 [tomscountry.com](http://tomscountry.com) discount. \*Must finance with Chrysler Capital Credit. Save \$9,558 off MSRP

**2014 RAM 3500 LARAMIE CREW CAB 4X4**  
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VIN# 1FA6PH72E5404456  
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**\$22,977\***  
-\$1,000 Ford Credit Cash®  
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