

Employment 335

Employment 335

HEALTH DEPARTMENT MANAGER
Grant County Public Health in John Day, Oregon is seeking a full-time Health Department Manager. Requires Oregon registered nurse licensure, degree in nursing from an accredited university, and progressively responsible experience in a public health agency. Salary range is \$60-\$90,000/yr. DOE. Excellent benefits. For more details, go to http://www.worksourceoregon.org... Job Listing ID: 1335732. If interested, please download an application at www.communitycounselingsolutions.org...

RISE IS looking for a contracted Registered Nurse to assist in working with individuals with Developmental Disabilities. Interest in assisting people w/ disabilities required; experience is preferred but we will provide training for the right individual. Duties: nursing assessments/interventions, monitor care, consult with program managers, training staff, conduct CPR/FA as needed. Qualifications: current nursing license, experience with medications, current CPR/First Aid Instructor Certification preferred. For more details and to apply please cut and paste the following link to your web browser. http://jobs.riservicesinc.org/contract-registered-nurse-pendleton-or/job/5203446 You can also get more information about Rise Inc. at www.riservicesinc.org.



BANNER BANK
Better Ideas, Better Banking
Branch Manager/Pendleton Branch: This position will lead our retail branch team to ensure outstanding

client service, fosters a proactive sales environment, and contributes to a profitable operation. You'll focus on expanding existing relationships and developing new ones with new client accounts. Three or more years of bank branch leadership experience required, along with excellent team building, and management skills, and business development experience.

Personal Banker I Pendleton Southgate Branch: Educate existing and new customers on our bank products and services, managing customer portfolios, cross-selling all bank products and services, as well as making outbound sales calls. May also handle cash transactions. Two years banking experience or equivalent financial knowledge/ experience preferred. Banner Bank offers competitive salaries, excellent benefits in a professional work environment. Banner Corporation is ardently committed to providing equal employment opportunities to all persons regardless of race, color, religion, creed, ancestry, sex, pregnancy, national origin, marital or veteran status, physical or mental disability, work injuries, age, sexual orientation or gender identity, genetic information or any other legally protected status. Pre-employment drug screens, credit checks and background reports are run on all final applicants. To view a full job description and apply online, visit our website: http://www.bannerbank.com/employment-opportunities



- '96 Dodge Neon Auto \$987 #924 #838DFB
'97 Pontiac Bonneville \$1,987 #353 #4464FA
'00 Buick Century \$2,987 #151 #424PFA
'00 Volkswagen Jetta Sunroof \$2,977 #899 #4364P8
'01 Honda Civic \$3,677 #369 #H3544K
'04 Nissan Sentra SE-R \$4,977 #383 #4479B8
'06 Chrysler 300 Touring \$10,777 #437 #H388FA
'08 Buick Lacrosse \$11,777 #317 #H339FA
'10 Chevrolet Malibu \$11,777 #403 #H475FA
'10 Mini Cooper 30k Miles \$14,777 #580 #H433A
'11 Hyundai Sonata 22k Miles, Nav., Roof, Etc #6918E
'12 Nissan Altima Auto \$14,777 #853 #H505FA
'13 Kia Forte 11k Miles \$15,977 #901 #H225P
'13 Toyota Corolla Sunroof \$18,777 #404 #H469P
800-201-1741 fordcountry.com

Pasture Rentals 440

WANTED SUMMER RANGE for 150 pair of cattle. 541-376-5575

Pets, All Kinds 445

LOOKING FOR male Husky to breed with our 2 1/2 year old female. Call 541-429-2845

Auctions 470



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'13 Kia Forte 11k Miles \$15,977 #901 #H225P
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800-201-1741 fordcountry.com



- '93 Chev Suburban 4x4 \$987 #692 #4132PB
'97 Ford Aerostar \$1,987 #772 #H5544K
'99 Ford Expedition E. Bauer, 4x4 \$2,977 #4373P8A
'00 Mercedes M Class AWD \$5,977 #578 #H2000C
'03 BMW X5 4x4 \$6,977 #740 #H4319P
'04 Jeep Gr. Cherokee \$7,777 #698 #H4395P8
'07 Dodge Caliber Low Miles \$8,977 #690 #H4403P
'09 Toyota Sienna LE, Van \$14,777 #398 #H5036TB
'09 Ford Explorer 4x4, Eddie Bauer \$17,987 #091 #H4309FA
'09 Honda CR-V EX-L, 29k Miles, 4x4 #4447P
'10 Lincoln MKX All Wheel Drive, Loaded #279 #4412P
'13 Nissan Rogue Low Miles, 4x4, Sunroof #5258TA
'14 Ford Escape 4x4 \$22,987 #117 #H369P 7 Year, 100k Mile Ford Certified Warranty
800-201-1741 fordcountry.com

Miscellaneous 485

EAST OREGONIAN THE EAST OREGONIAN newspaper has end rolls for sale at the EO office in Pendleton. 5 rolls for \$2.50 any size 211 SE Byers Ave

GIRLS TRUNDLE Bed, like new. \$80 541-377-1444

Wanted Miscellaneous 505

WANTED: LOOKING to buy any and all WWII (1941-1946) era jeeps. I pay cash for Ford GPWs and the Willys MB. Any condition, running or not, I'll come and haul it out and leave CASH in your hands. See website for all the details at www.ibuyoldjeeps.com or call 503-631-8949

Vehicles 705

FOR SALE 81" Toyota Sealea 2 door cp. 5 speed, everything works \$700/OBO (541) 720-3446

Business/Service Directory 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: www.hirealicensedcontractor.com

Legal Notices



EO-7472 NOTICE TO INTERESTED PERSONS
In the Circuit Court of the State of Oregon for the County of Umatilla No. PR150037
Estate of:) Helen R. Hawkins) Deceased)
Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney. Dated and first published March 4, 2015
Timothy D. Hawkins Pers. Rep. 78777 Eggers Rd Pendleton, OR 97801
Steven H. Corey Corey Byler & Rew, LLP 222 SE Dorion Ave Pendleton, OR 97801 541-276-3331
March 4, 11, 18, 2015
Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to: Amanda Jacobs 211 SE Byers Ave., Pendleton, Or 97801 legal@aestoregonian.com

Legal Notices

EO-7497 NOTICE OF RECEIPT OF BALLOT TITLE
Notice is hereby given on March 10, 2015 Blue Mountain Community College filed a ballot title with Umatilla County Elections Division. The following shall be the ballot title: General Obligation Bond to Improve Educational Facilities, Safe Learning Environment
An elector may file a petition for review of ballot title in Umatilla County Circuit Court no later than 5:00 p.m. March 19, 2015. This legal notice is to be published in the next available edition of the East Oregonian Newspaper, Pendleton, Oregon. /s/ Kim Lindell Election Manager Umatilla County, Oregon March 11, 2015

Legal Notices

EO-7480 THE Jonathan M. Wainwright VA Medical Center in Walla Walla, WA is currently improving its water system. This requires the removal of its historic blue water tower. The well-maintained steel water tower is available to the public for re-use. It was constructed in 1928 by Chicago Iron and Steel and Walla Walla Iron Works. It has four legs with a 100,000 gallon conical tank and is about 120 feet tall. The VA is offering the water tower for \$1. All above-ground elements will be safely removed from the site at the new owner's expense. VA prefers that the water tower be re-used in the local area. This is your opportunity to own an iconic Walla Walla landmark! Please call Tim Anderson, VA Chief Engineer, at 509.525.5200 extension 22850 for more information within 30 days of this notice. March 10, 11, 12, 2015

EO-7488 PUBLIC NOTICE MORROW COUNTY LAND USE HEARING

THE MORROW COUNTY PLANNING COMMISSION will hold the following public hearings on Tuesday, March 31, 2015 at 7:00 p.m. at the Heppner City Hall in Heppner, Oregon. LP-S-447: Valby Lutheran Church Cemetery, applicant and owner. The property is described as tax lot 1500 of Assessor's Map 3S 24. The property is located off Valby Road south of lone and is zoned Exclusive Farm Use. Request is to partition the property into two parcels. Criteria for approval include Morrow County Subdivision Ordinance Article 5. ATSP-088-15 Adoption of the Morrow County Transportation System Plan Appendix B, Project List. Morrow County, Applicant, requests to update the short term and long term project lists and add a bridge deficiencies list as part of Appendix B. Criteria for approval are found in the Morrow County Comprehensive Plan Review and Revision Process. This is the first of at least two public hearings with the final hearing before the County Court. The Planning Commission will discuss the Regional Economic Impact Analysis (Army Depot), the Community Economic Development Survey (GEODC), and the Port of Morrow Strategic Plan and Economic Analysis. The discussion will be in regard to their use as input to the Comprehensive Plan Economic Element update. Opportunity to voice support or opposition to the above action or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues. Copies of the staff report and all relevant documents will be available after March 20, 2015. For more information, please contact the Planning Department at 541-922-4624 or 541-676-9061, extension 5506. March 11, 2015

EO-7485 IN THE CIRCUIT COURT FOR THE STATE OF OREGON IN AND FOR THE COUNTY OF UMATILLA Case No. CV150327 SUMMONS BY PUBLICATION

WELLS FARGO BANK, N.A., its successors in interest and/or assigns, Plaintiff,

vs. UNKNOWN HEIRS OF BETTY J. SHOUN; DEAN ACOCK AKA ROY D. ACOCK; UNITED STATES OF AMERICA; STATE OF OREGON; AND OCCUPANTS OF THE PREMISES, Defendants.

TO THE DEFENDANTS: UNKNOWN HEIRS OF BETTY J. SHOUN: In the name of the State of Oregon, you are hereby required to appear and answer the complaint filed against you in the above-entitled Court and cause on or before the expiration of 30 days from the date of the first publication of this summons. The date of first publication in this matter is march 11, 2015. If you fail timely to appear and answer, plaintiff will apply to the above-entitled court for the relief prayed for in its complaint. This is a judicial foreclosure of a deed of trust in which the plaintiff requests that the plaintiff be allowed to foreclose your interest in the following described real property: LOTS 3 AND 4, BLOCK 13, COLE'S ADDITION TO THE CITY OF PENDLETON, UMATILLA COUNTY, OREGON, ALSO ALL THAT PORTION OF THE EAST HALF OF THE VACATED ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 13, LYING WESTERLY OF AND ADJACENT TO THE WEST LINE OF SAID LOTS 3 AND 4. Commonly known as: 315 Northwest 10th Street, Pendleton, Oregon 97801. NOTICE TO DEFENDANTS: READ THESE PAPERS CAREFULLY! A lawsuit has been started against you in the above-entitled court by Wells Fargo Bank, N.A., plaintiff. Plaintiff's claims are stated in the written complaint, a copy of which was filed with the above-entitled Court. You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636. This summons is issued pursuant to ORCP 7. RCO LEGAL, P.C. Alex Gund, OSB #114067 agund@rcolegal.com Attorneys for Plaintiff 511 SW 10th Ave., Ste. 400 Portland, OR 97205 P: (503) 977-7840 F: (503) 977-7963 March 11, 18, 25, April 1,2015

Legal Notices

EO-7498 Notice of District Measure Election
Notice is hereby given on March 10, 2015 that a measure election will be held in Blue Mountain Community College located in Umatilla and Morrow County, Oregon on May 19, 2015. The following is the ballot title of the measure to be submitted to the district's voters. Caption: General Obligation Bond to Improve Educational Facilities, Safe Learning Environment
Question: Shall BMCC Issue general obligation bonds not exceeding \$23,000,000 for educational facility construction, safety, technology and equipment upgrades? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of Section 11 and 11 b, Article XI of the Oregon Constitution. Summary: Blue Mountain Community College is seeking voter approval to issue general obligation bonds to finance capital costs and provide funds required to match a Capital Construction grant from the State of up to \$3,300,000 for the Agricultural Center. If approved, this measure would finance: - Construction, renovation, acquisition, and equipping of the Agricultural Center In Pendleton; - Precision Irrigated Ag Center In Hermiston; - Workforce Training and Early Learning Center In Boardman; - Renovation and upgrading of Milton-Freewater center; - Energy savings and efficiencies resulting from replacing Insulation , heating, cooling, plumbing, electrical systems and acquiring utility control systems; - Replace, renovate, Improve and repair facilities and other property used for college purposes, including complying with current building codes and safety standards; - Upgrade and expand the College Information technology system; and - Enhance safety and security across campus location's The bonds may be issued in one or more series and mature over no more than 15 years from issuance date. The bonds will be payable from taxes on property located in Umatilla and Morrow Counties. /s/ Camille Preus President 541-278-5950 March 11, 2015

Legal Notices

EO-7493 NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS
March 11, 2015
Umatilla County 216 SE 4th Street Pendleton, Oregon, 97801 541-276-7111
These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by Umatilla County. REQUEST FOR RELEASE OF FUNDS
On or about March 27, 2015, Umatilla County will submit a request to the HUD for the release of Economic Development Initiative-Special Project Grant funds under U.S. Department of Housing and Urban Development Appropriation Action of 2008 (P.L. 110-161) to undertake a project utilizing the grant funds of \$441,000, known as the Umatilla County Fairgrounds Exposition Center, for the purpose of construction of new exhibition hall to be located at the Eastern Oregon Trade and Event Center, 1705 E. Airport Road, Hermiston, Oregon. FINDING OF NO SIGNIFICANT IMPACT
Umatilla County has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the office of Umatilla County Board of Commissioners, Room 121, Umatilla County Courthouse, 216 SE 4th Street, Pendleton, Oregon, for review and may be examined or copied weekdays 8 A.M. to 5 P.M. PUBLIC COMMENTS
Any individual, group, or agency disagreeing with this determination or wishing to comment on the project may submit written comments to Umatilla County Counsel, Room 112, Umatilla County Courthouse, 216 SE 4th Street, Pendleton, Oregon. All comments received by March 26, 2015, will be considered by Umatilla County prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing. RELEASE OF FUNDS
Umatilla County certifies to HUD that George L. Murdock in his capacity as Chair, Board of Commissioners, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows Umatilla County to use Program funds. OBJECTIONS TO RELEASE OF FUNDS
HUD will accept objections to its release of funds and Umatilla County's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the RE; (b) the RE has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to HUD CPD at 1220 SW Third Avenue, Suite 400, Portland, OR 97204-2830. Potential objectors should contact HUD to verify the actual last day of the objection period. George L. Murdock Chair, Umatilla County Board of Commissioners March 11, 2015

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