**Employment 335** 

**Employment 335** 

**GREATER OREGON BEHAVIORAL** 

**HEALTH** 

The Dalles, Oregon FT Senior Utilization Management

Coordinator

This position ensures that Utilization

Management policies and procedures for

GOBHI and its contracted providers are in

compliance with Federal and State requirements. This position validates

adherence to these requirements through data collection, desktop monitoring and site

visits to contracted providers. Requires

regular travel within service delivery area

Masters degree in social work, psychology,

sociology or closely related field. Licensed social worker; other Oregon license; or

ability to obtain within 1 year. Minimum 2 years experience in behavioral health.

Certification in Healthcare Compliance

highly desired. Salary range: \$60,000 -

\$80,000. Candidates should submit a cover

letter, resume, and salary expectations to hr@gobhi.net by March 6, 2015.

applications for several part-time, seasonal

laborers to work from approximately

April-October. Positions perform labor

required to landscape and maintain parks

and cemetery grounds for the City of

Pendleton. Duties include: cultivation and

care of shrubs, trees, flowers and lawn turf

control of weeds, mowing, irrigation, waste

disposal and maintaining restrooms,

shelters and other park facilities. Must be

able to work outdoors in varying weather conditions and operate hand and power

tools. Position requires walking, bending,

stooping, and lifting. Requires valid

Oregon vehicle operator's license and

ability to pass criminal background check.

Salary is \$9.25 to \$10.00 per hour, no benefits. City applications are available at www.pendleton.or.us/employment or at the

Personnel Office at City Hall, 500 SW Dorion, Pendleton, OR 97801; (541)

966-0201; or at the Parks & Cemetery

Opportunity Employer.

EO-7443

NOTICE OF BUDGET COMMITTEE

**MEETING** 

A public meeting of the Budget Committee

of the Umatilla County Special Library

District, County of Umatilla, State of

Oregon, to discuss the budget for the

fiscal year July 1, 2015 to June 30, 2016,

will be held at the Pendleton City Hall, 2nd

Floor Jury Room, 502 SW Emigrant Ave.,

Pendleton, Oregon 97801. The meeting

will take place on March 19, 2015 at 5:15

pm. The purpose of the meeting is to

receive the budget message and to

receive comment from the public on the

budget. A copy of the budget document

may be inspected or obtained on or after

March 16, 2015 at 17 SW Frazer Ave.,

Ste 360, Pendleton, OR 97801,

between 8:30 am and noon.

This is a public meeting where deliberation

of the Budget Committee will take place.

Any person may appear at the meeting

and discuss the proposed programs with

the Budget Committee. A copy of this

notice can be found at www.ucsld.org.

EO-7438

NOTICE OF A PUBLIC MEETING

**EASTERN OREGON REGIONAL AIRPORT** 

Airport Master Plan Project

February 21, 28, 2015

**Legal Notices** 

Office at the Olney Cemetery. Deadline for applications is March 1, 2015. Equal

**Legal Notices** 

PARKS/CEMETERY

DEPARTMENT

Seasonal Laborers

City of Pendleton,

Oregon

The City of Pendleton

is accepting

**WILBUR ELLIS COMPANY** has an immediate

East Oregonian

 Field Service person To apply and see full job description go to www.wilburellis/hr/jobs

Or call 541-481-9349

opening at the Boardman

Oregon Plant for:

CDL Truck Driver



### CODE COMPLIANCE/ ANIMAL **CONTROL OFFICER** The City of Boardman is looking

employee for this multifaceted position. Top Candidate should have: Great sustomer service and communication skills

dogs running at large, and write citations and testify in court as needed. This position requires exceptional public relations skills to deal courteously and tact ully with citizen, must work well in stressfu and sometime hostile situations, must be able to convey information orally and in writing. Requirements: maintain a valid Driver's License, good driving record, work a flexible schedule as needed, maintain case files in paper files and computer files ift 50-80 lbs, walking or sitting for extended amounts of time, possess a high school

check and physical.
Beginning salary is \$31,484.60 per year.
This is a represented position. Excellent benefit package including health insurance and PERS retirement.

Applications are available at Boardman City Hall located at 200 City Center Circle, Monday through Friday. See City of Boardman website for Job description employment application and application nstructions at www.cityofboardman.com



# '98 Dodge Caravan \$989 #353

- '99 Buick Park Ave \$1,989 #261
- '00 Mercury Sable \$1,989 #094
- '00 Ford Explorer LTD \$3,689 #509
- '02 Chev 1500 Ext Cab, Auto '05 Acura TL Low Miles, Sunroof, Et
- '07 Dodge Nitro SXT \$8,989 #81
- '07 Honda Civic EX, Navigation, 45k
- '09 Buick Lucerne CX \$8,989
- '10 Chev HHR LT \$8,989 #841 T426
- '10 Dodge Ram 2500 Crew Cab,
- '12 Ford Flesta S \$11,989 #036
- '13 Hyundai Elantra GLS 22k Mil '13 Honda Accord EXL Sunroof
- 800-368-6164

- '86 Chevy Corvette H3922P
- '90 Geo Storm \$988 H4119PA '00 Pontiac Bonneville
- '03 Oldsmobile Alero GL
- '05 Dodge Neon SXT \$2,988
- '06 Chev Malibu \$5,988 #144
- '06 Lincoln Zephyr 59k Miles
- '07 Dodge Caliber \$9,988
- '09 Toyota Camry 59k Miles
- '12 Mitsubishi Galant FE
- '12 Nissan Altima Auto
- '12 Chev Malibu LTZ \$16.988
- '14 Chevy Impala LTZ

800-201-1741

# for a full time

possess strong computer skills, ability to educate and administer the Municipal and Development Codes of the City, control

diploma or GED, and pass a background

Deadline is 5:00 p.m., Wednesday February 25, 2015. Open until filled.



- '94 Ford F350 Crew Cab 4x4
- '97 Dodge Dakota Club Cab,
- '03 Ford F150 Super Cab, 4x4
- '04 Chev Avalanche 4x4,
- '04 GMC Sierra 2500 HD 4x4 \$11,985 #237 H5014TA
- '05 Dodge Ram 3500 Dually, '05 Ford F350 4x4 \$14,985
- '11 Ford F350 Crew, 4x4, FX4
- '12 Dodge Ram 1500 Crew Cab, 4x4, Low Miles, Sunroof
- '13 Ford F150 Super Crew
- '14 Ford F150 Super Crew
- '14 Chev Silverado Crew, LTZ, 4x4 \$39.985 H5211TA '14 Ford Black Ops Factory

'00 Mercedes M Class

'03 BMW X5 4x4 \$6,988

'04 Jeep Gr. Cherokee

'07 Dodge Caliber Low Miles \$9,688 #690 H4403P

'07 Chev Suburban LTZ,

'08 GMC Acadia 4x4.

of \$15.988 #456

'09 Ford Explorer 4x4, Eddie Bauer \$17,988 #091

'11 Lincoln MKX AWD, Lov

'12 Lincoln MKT AWD

**'13 Nissan Rogue** AWD

800-201-1741

'11 Jeep Grand Cherokee 4x4 Laredo \$22,988 #471 H6496A

800-201-1741

# 7om Denchel **FORD COUNTRY FORD COUNTRY**

Notice is hereby given that the Eastern Oregon Regional Airport with the Planning '97 Ford Expedition 4x4 Advisory Committee (PAC) will hold a public airport advisory committee meeting on Wednesday, March 4, 2014 from 6:00 - 8:00 pm at the Eastern Oregon Regional Airport '01 Jeep Grand Cherokee LTD, 4x4 \$3,488 downstairs conference room located at 2016

Airport Road, Pendleton, OR 97801. This public airport advisory committee meeting will provide an opportunity for the community, neighbors, and other project stakeholders to hear about the Airport Master Plan project and future airport improvements Eastern Oregon Regional Airport. The City and Consultant will outline the scope, timeline, opportunities for public comment, and goals for the Airport Master Plan. This meeting is open to the

For additional information, please contact: Matt Rogers - Project Manager Century West Engineering 541-322-8962 wrogers@centurywest.com

public.

**Accessible Meeting Information** 

This meeting location is accessible. Special accommodations are available upon advance request. Please contact Matt Rogers at least 48 hours prior to the event to discuss specific

February 14, 21, 28, March 3, 2015

### **Employment 335 Employment 335**

THE ENTERPRISE School District is looking for Highly Qualified Teachers in Years 2015-2016 in the following subject areas: Secondary

Advanced Math, Secondary Math, Secondary Music, and Elementary grade hree. Interested applicants can apply using ED Zapp or the Oregon State Teaching Application. Please include resume and any other relevant documents. (Hard Copy is also preferred.) Positions open until filled. Please contact the Enterprise School District at 541-426-4733 if you have additional questions



### **GENERAL OFFICE CLERK**

**Employment 335** 

The City of Boardman is looking for a full time General Office Clerk. Top candidates should have: great customer service skills, strong

computer skills, previous office experience preferred and knowledge of instruction a plus. The Clerk will help with day to day operations of City Hall including accepting plans and preparing permits for the Building Dept.

This is a represented position. Beginning salary is \$30,686.00 per year. A great benefit package including health insurance and PERS retirement.

Contact Joanna Dahm at Boardman City Hall located at 200 City Center Circle, Monday thru Friday or call (541) 481-9252 for further information. Employment application, full job description and instructions may be found online at www. cityofboardman.com. Deadline for applications is February 24, 2015 @ 5 p.m Application Instructions

information in this order: Cover Letter, Resume, Pre-printed Application. axes and emails are accepted, but originals are required to be in the office by February 25, 2015 @ 5 p.m.

Open until filled

Please provide a cover letter and resume.

Please complete a pre-printed application.

Please provide packet of required

**Legal Notices** 

**Legal Notices** 

EO-7447 Finley BioEnergy LLC Boardman, Oregon Has applied for an Oregon Title V Air Operating Permit Renewal

The Department of Environmental Quality has conducted a preliminary review of this application and is providing an opportunity for public comment. For a copy of the draft per-mit and a "Request for Comments" call Nancy Swofford at (541) 633-2021 or call toll free in Oregon at 866-863-6668. View the Public Notice at

www.oregon.gov/deq/Pages/publicnotice.aspx February 21, 2015

## IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA

IN THE MATTER OF THE CUSTODY OF: ROBERT FIELDS, BETTY FIELDS, PETITIONERS,

AND TANYA TURNER, DANIEL RALLS,

RESPONDENTS. DOMESTIC RELATIONS SUMMONS CASE NO. CV142041

TO: TANYA TURNER and DANIEL RALLS:

You are hereby ordered to appear and defend the petition filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, petitioner will apply to the court for the relief demanded in the petition.

NOTICE TO THE RESPONDENT: READ THESE PAPERS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or answer in 30 days along with the required filing fee. It must be in proper form and have proof of service on the petitioner's attorney or, if the petitioner does not have an attorney, proof of service upon the petitioner.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

/s/ Toni DeFriez Skinner OSB 931059 Attorney for Petitioner 405 North 1st Street, Suite 103 PO Box 169 Hermiston, OR 97838 (541) 567-3030

January 31, February 7,14, 21,2015

# **Vehicles**



**2002 CHEVY** Tahoe 4X4 sitting on 20" wheels, 150,000 miles asking \$6,000 obo Call 509-876-7508

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**Legal Notices** 

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contractor.com

CCB

Website:

**Vehicles** 705

**CHEVY IMPALA** 2007, only 30,000 miles

541-966-4450 **Business/Service** Directory

sification are required by law to run in a news-paper of general circula-tion. A notarized proof of publication will be provided for all notices. NOTICE: OREGON STATE law requires anyone who con-Some notices may require pre-payment.

Deadline for submission tracts for construction work to be li-Deadline for submission is 3pm, two (2) working days prior to required publication date. The East Oregonian will accept responsibility for censed with the Construction Contractors Board. An active license means the contractor is bonded and Submit to: insured. Verify the contractor's CCB license through the

Amanda Jacobs 211 SE Byers Ave., Pendleton, Or 97801 legals@eastoregonian.com View all state wide legal notices online at

printing errors on the first publication only.

Notices under this clas

www.public noticeads.com/ **Legal Notices** 

**Legal Notices** 

Consumer

## EO-7398 TRUSTEE'S NOTICE OF SALE

Reference is made to that certain trust deed made by CODY L. JOHNSON, a single person and TIFFANY R. BURTON and, a single personas grantor, to AmeriTitle as trustee, in favor of ]Norwest Mortgage, Inc., now known as Wells Fargo Bank, N.A. as beneficiary, dated July 3, 1997, recorded July 25, 1997, in the mortgage records of Umatilla County, Oregon, as Document No. 1997-233986, covering the following

described real property situated in said county and state, to wit: LOT 4, BLOCK 1, ORANGE AND CONBOY'S ADDITION TO THE CITY OF PILOT ROCK, UMATILLA COUNTY, OREGON PROPERTY ADDRESS: 326 NE CHERRY ST, Pilot Rock, OR 97868

There is a default by the grantor or other person owing an obligation or by their successor in interest, the performance of which is secured by said trust deed, or by their successor in interest, with respect to provisions therein which authorize sale in the event of default of such provision. The default for which foreclosure is made is grantors' failure to pay when due the following sums: monthly payments of \$564.38 beginning

September 1, 2013; monthly payments of \$567.08 beginning March 1, 2014; plus prior accrued late charges of \$112.90; together with title expense, costs, trustee's fees and attorney's fees incurred herein by reason of said default; any further sums advanced by the beneficiary for the protection of the above described real property and its interest therein; and prepayment penalties/premiums, if applicable.

By reason of said default, the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following, to wit: \$39,610.65 with interest thereon at the rate of 8.00000 percent per annum
beginning August 1, 2013; plus prior accrued late charges of

\$112.90; plus escrow

advances of \$2,024.33; together with title expense, costs, trustee's fees and attorney's fees incurred herein by reason of said default; any further sums advanced by the beneficiary for the protection of the above described property and its interest therein; and prepayment penalties/premiums, if applicable.

WHEREFORE, notice is hereby given that the undersigned trustee will on April 3, 2015, at the hour of 11:00 AM, in accord with the standard of time established by ORS 187.110, at Umatilla County Courthouse Front Entrance, 216 SE Fourth Street, Pendleton, OR 97801, in the City of Pendleton, County of Umatilla, State of Oregon, sell at public auction to the highest bidder for cash the interest in the real property described above,

which the grantor had or had power to convey at the time of the execution by grantor of the trust deed together with any interest which the grantor or grantor's successors in interest acquired after the execution of the trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of the sale, including reasonable charges by the trustee. Notice is further given that any person named in ORS 86.778 has the right, at any time that is not later than five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such

occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying those sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee and attorney fees not exceeding the amounts provided by ORS 86.778.

Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale

In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by the trust deed, and the words "trustee" and beneficiary" include their respective successors in interest, if any.

Authorized to sign on behalf of the trustee 710 Second Ave, Suite 710 Seattle, WA 98104

February 21, 28, March 7, 14, 2015

Robinson Tait, P.S.

ONLY AT YOUR AUTHORIZED OUTLET CENTERS **UNLIMITED SELECTION OF TRUCKS, CARS & SUVS** 

**CAN'T COME TO USP WE'LL COME TO** YOU WITH THE LOWEST **PRICES!** 

per mo



ord Red Carpet Lease. MSRP \$21,030, Cap Cost \$18,933, \$2,200 cash or

RYTHING WE DO

SYNC®, Reverse Sensing VIN# 1FA6P0H72E5404456 -\$500 Ford Credit Cash<sup>©</sup>



# due at signing includes 1st month payment & security deposit. 24 payments of \$124,4 \$45 acquisition fee included in payment. Residual \$12,197.40. 10,500 miles per year allowed. License, title & doc. fee extra.

SAVING TIME & MONEY

Auto, Air, Cruise, Tilt, PL, PW, Rear View Camera, SYNC 1FMCU0F77FUA09524

\$500 Ford Credit Cash<sup>©</sup>



V-6, Auto, Air, Cruise, Tilt, PL, PW, Remote Keyless Entry, Advanced Trac



Tilt, PL, PW, Tow Pkg w/ Brake Control VIN# 1FTFW1ET3EFC73875 -\$1,000 Ford Credit Cash<sup>©</sup> -\$1,500 Trade Assistance<sup>©</sup> MSRP \$42,855 less \$3,000 Cd mbined Factory Rebate & \$5.556 fordcountry.com disc edit. •Requires trade in of '95 or newer vehicle

FORD

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