

Employment 335

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Employment 335

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Pets, All Kinds 445


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Miscellaneous 485

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Miscellaneous 485

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Household 490

ESTATE SALE Jan 10 8-4
No early sales 538 SW Birch Pilot Rock, Or

Garage Sales Pilot Rock Area 535

ESTATE SALE January 10th 8-4pm
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Vehicles 705

CHEVY IMPALA 2007, low mileage. 541-966-4450

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Auctions 470

Business/Service Directory 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: www.hirealicensedcontractor.com

Auctions 470

Legal Notices

EO-7379

The Umatilla Morrow Radio & Data District is calling for a volunteer to serve on its Board of Directors. If selected, the new Director will be appointed mid-term to the Board. The Board of Directors work with the District Administrator to govern and maintain the District. Those interested in serving in this capacity will be required to submit a letter of interest to the Board. Contact Shawn Halsey at 541-966-3774 for more information.
January 9, 10, 2015

EO-7383

ADVERTISEMENT FOR BID Port of Morrow Connect Oregon V Multi-Modal Transfer Facility Request for Bids

Bids due 1:30 p.m. January 20th 1:30 PM

Bids submitted for Supply Materials only, must be submitted in a sealed envelope to the Port of Morrow, P.O. Box 200 (No. 2 Marine Drive), Boardman, Oregon 97818 not later than 1:30 p.m., local time, on the 20th day of January 2015. At that time they will be publicly opened. Bids will not be accepted after this hour and date.

The Project: Rail Spur

General description of the project includes Materials only for the following:

A. Concrete ties for 115lb rail
B. Tunout Wood Tie Package
C. Concrete Crossing Tie Package

The Port of Morrow reserves the right to reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279c.800 to 279c.850.

A copy of the scope of work may be obtained on Monday January 12th, 2015 from Carmen Mendoza at carmen@portofmorrow.com or at the Port of Morrow office, No. 2 Marine Drive, Boardman, Oregon, phone 541/481-7678.
January 10, 2015



CONFEDERATED TRIBES of the Umatilla Indian Reservation Senior Investigator Non-Exempt Status.

Covered Status Position, Full Time with benefits package. Salary: \$3,276.37-\$5,655.10 per month. The primary purpose of this position is to direct the investigative activities of the department. This person will supervise other investigative staff and respond to referrals regarding alleged child abuse or neglect, TANF, food stamp or Medicaid fraud or abuse and referrals to Adult Protective Services regarding alleged elder abuse or neglect. Job requires working closely with Tribal Police, Tribal Prosecutors as well as state agencies. This person must be able to write detail oriented reports in conformance with federal and Tribal policies and law. For more information or Application for Employment contact Office of Human Resources at (541)276-3570 or visit website @ www.ctuir.org. Position closes on January 23rd, 2015.

Tom Denchel

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- '95 Nissan Quest \$1,995 #134 H50227B
- '96 Ford Explorer 4x4 \$1,995 #450 H4289A
- '00 Mercedes M Class, 4x4, Loaded #578 H5200CC
- '01 Jeep Grand Cherokee LTD, 4x4 \$3,995 H3379PAB
- '03 BMW X5 4x4, Fully Equipped H4335P
- '05 Chev Equinox LT, 4x4, Sunroof \$3,995 #085 H40139A
- '07 Dodge Caliber SXT \$8,995 #690 H4403P
- '07 GMC Yukon SLE, 4x4, 68K Miles H4259P
- '07 Toyota FJ Cruiser Low Miles, 4x4 H50757B
- '08 GMC Acadia SLT2, 4x4, Sunroof \$15,985 H50807B
- '14 Ford Escape 4x4 10k Miles \$22,985 #359 H42809A
- '14 Toyota Highlander XLE 4x4, 12k Miles H43749A
- '14 Mitsubishi Outlander 4x4, 7k Miles \$22,985 H4312P

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- '86 Ford F250 4x4 \$1,995 #918 H07159B
- '97 Chevrolet 1500 Ext Cab 4x4 \$2,995 #966 H5044A
- '97 Dodge Dakota Club, 4x4 \$3,995 #681 H5137AB
- '03 Ford F150 Super Cab, 4x4 \$4,995 #489 H4757B
- '04 Toyota Tacoma Double Cab, 4x4, 41k Miles H51087B
- '04 GMC Sierra 2500 HD 4x4 \$11,995 #237 H50147A
- '06 Dodge Ram 1500 4x4 \$11,995 #911 H4270P
- '08 Dodge Ram 1500 30k Miles, Loaded H4273P
- '08 Ford Ranger 4x4, 65k Miles \$17,555 H45619B
- '11 Ford F350 Crew Cab, 4x4 \$17,995 #534 H50897A
- '12 Dodge Ram 1500 Crew, Sport, 4x4 \$33,955 H51287B
- '14 Ford F150 Black Ops and Tonka Trucks Ford Authorized Conversions, Lifted, Etc, Endorsed with Full Ford Factory Warranty

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- '00 Volkswagen Jetta GLS Auto \$2,995 #889 H4369P
- '01 Honda Civic LX \$3,995 #369 H0149P
- '04 Chrysler Sebring LXI \$3,995 #483 H0309P
- '06 Pontiac Bonneville SE Low Miles \$5,995 H4384P
- '06 Lincoln Zephyr 59k Miles, Sunroof H4329P
- '06 Pontiac G6 Low Miles, Sunroof, Auto H412A
- '07 Nissan Sentra Auto, Loaded \$6,995 H4389P
- '07 Toyota Camry XLE \$10,995 #975 H6359A
- '11 Chevrolet Malibu \$10,995 #567 H05057A
- '11 Chrysler 200 S \$15,555 #197 H43829P
- '14 Chrysler Charger RT Plus 5k Miles H4275P

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- '98 Ford Ranger 4x4, Auto, Etc 14019P
- '98 Dodge Caravan \$1,989 #353 14229A
- '00 Mercury Sable \$1,989 #004 14108P
- '03 Buick LeSabre \$2,989 #326 14209P
- '03 Kia Sorento EX 4x4 \$5,989 #242 12317P
- '03 Ford Expedition 4x4 \$5,989 #486 H0249C
- '07 Volkswagen Jetta Wolfsburg Edition \$7,989 #528 14049P
- '07 Honda Ridgeline 4x4 Auto \$9,989 #321 11414A
- '07 Honda Civic EX, Navigation, 45k Miles, Auto 12034A
- '08 Audi A3 \$10,989 #821 14269P
- '11 Buick Regal Low Miles, Sunroof \$14,989 #078 11408A
- '11 Ford Expedition EL King Ranch, Nav, Sunroof 1206A
- '12 Jeep Grand Cherokee Laredo, 4x4 \$23,989 14249P
- '13 Honda Accord EXL Sunroof \$23,989 14269P

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Legal Notices

EO-7381

NOTICE OF PUBLIC HEARING UMATILLA COUNTY PLANNING COMMISSION And UMATILLA COUNTY BOARD OF COMMISSIONERS

YOU ARE HEREBY NOTIFIED as the applicant, adjacent property owner or affected governmental agency of a Public Hearing to be held before the Umatilla County Planning Commission on Thursday, January 22, 2015 at 6:30 PM in the Justice Center Media Room, 4700 Pioneer Place, Pendleton, OR. A subsequent Public Hearing before the Umatilla County Board of Commissioners is scheduled for Wednesday, February 18, 2015 at 9:00 AM in Room 130 of the Umatilla County Courthouse 216 SE Fourth Street, Pendleton, OR. ZONE MAP AMENDMENT #Z-304-14. Richard and Tiah Devin, Applicant. The amendment includes a zone map amendment from F-1 Exclusive Farm Use Zone (19 Acre minimum). City of Hermiston urban growth area, to future Urban -10. The property is described as tax lots 1300 and 1800 of Assessor's Map 4N 28 15. The property is located on the south side of Gettman Road, approximately 1/4 mile west of the Hermiston city limits.

The standards for approving this request are found in Oregon Administrative Rules 660-004-0015(1), the Umatilla County Development Code Section 152.751-753, the City-County Joint Management Agreement and the Hermiston Comprehensive Plan.

For further information concerning the application, please contact Tamra Mabbott at the Umatilla County Planning Department, 216 SE 4th Street, Courthouse, Pendleton, Oregon 97801; telephone 541-278-6246; email tamra.mabbott@umatillacounty.net.

Opportunity to voice support or opposition to the above proposals, or to ask questions, will be provided. Failure to raise an issue in a hearing, either in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to that issue, precludes appeal to the Land Use Board of Appeals based on that issue.

Copies of applications, documents and evidence pertaining to the hearing listed above, and all relevant criteria are available for inspection at no cost and will be duplicated at printing cost. A copy of the staff report will be available for inspection or duplicated at least seven days before the hearing and will also be posted on our website at www.umatillacounty.net. Hearings shall be governed by Section 152.772 of the Umatilla County Land Development Code.

January 10, 2015

Legal Notices

EO-7380

NOTICE OF PUBLIC HEARING UMATILLA COUNTY PLANNING COMMISSION

YOU ARE HEREBY NOTIFIED as the applicant, adjacent property owner or affected governmental agency of a Public Hearing to be held before the Umatilla County Planning Commission on Thursday, January 22 2015 in Justice Center Media Room, 4700 NW Pioneer Place, Pendleton, OR.

VARIANCE REQUEST, #V-339-14 application submitted by BRADLEY and LAURA MCMINN. The applicants have purchased and installed a 20' X 50' carport structure on the southeast corner of their property to be used for a hay cover and farm equipment storage. The structure is currently located less than two (2) feet from the road that lies in a 30 foot access easement that runs along the east property line. The side yard setback standard in the Rural Residential - 2 (RR-2) Zone is 20 feet. The McMinn's request is for a variance to the setback standard from the 30 foot access easement that lies across the eastern side of the property, to allow the existing carport to remain in its current location, which is in 30 foot access easement. The property is located on Gateway Avenue, off of Highway 395 S, approximately two and one half (2 1/2) miles south of Southgate Place in Pendleton, Oregon and is described as Township 2 North, Range 32 East, Section 34 BA, Tax Lot 902.

The criteria of approval are found Umatilla County Development Code sub-sections 152.625 – 152.630. For further information concerning the above proposal, please contact Planner, Shane Finck at the Umatilla County Planning Department, 216 SE 4th Street, Courthouse, Pendleton, Oregon 97801; telephone 541-278-6251; email shane.finck@umatillacounty.net. Opportunity to voice support or opposition to the above proposal, or to ask questions, will be provided. Failure to raise an issue in a hearing, either in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to that issue, precludes appeal to the Land Use Board of Appeals based on that issue. Copies of applications, documents and evidence pertaining to the hearing listed above, and all relevant criteria are available for inspection at no cost and will be duplicated at printing cost. A copy of the staff report will be available for inspection or duplicated at least seven days before the hearing. Hearings shall be governed by Section 152.772 of the Umatilla County Land Development Code.

January 10, 2014

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