



THEY'RE HERE

New Spring Styles from Hart Schaffner & Marx

THERE'S a certain joy about being the first to wear the new season's styles; one feels a leader, not a follower.

To those men, especially those young men who are most particular about the cut and quality of their clothes, we'd be glad to show 1922 models we've selected with the sole idea of providing the most style and highest quality for a given amount of money.

It Will Pay You to Visit This Store Often.

BENDLETON'S GREATEST DEPARTMENT STORE
The People's Warehouse

Prepare Now for Spring; Choose While the Stocks Are Complete.

\$1,717,813.98 PAYABLE FOR TAXES IN UMATILLA COUNTY

(Continued from page 1.)
Following is an abstract of taxes payable in 1922 on assessment rolls of 1921 in Umatilla county, compiled by H. O. Hawks, county assessor:

CLASSIFICATION OF PROPERTY		Area of the County 1,884,680 Acres.	Values.
Land on tax roll	1,498,879 acres		\$32,947,475.09
Improvements on land			1,521,865.00
Town lots and lands			3,305,044.00
Improvements on town lots			2,465,137.00
Improvements on undeveloped lands			189,935.00
Manufacturing machinery			122,418.00
Merchandise and stock in trade			2,268,578.00
Farm machinery, etc.			1,149,692.00
Money			437,824.00
Notes and accounts			445,260.00
Banks			1,553,800.00
Hotel Furniture, etc.			75,456.00
Horses and mules			1,150,948.00
Cattle			660,620.00
Sheep			316,785.00
Swine			26,952.00
Dogs			2,475.00
Hees			6,962.00
Public service utilities			19,729,251.87
Total values			\$58,237,757.97

County and state	Total Valuation	Rate	Total Tax
	\$58,237,757.97	16.35	\$952,186.95
Distribution			
State			\$448,653.67
County			102,592.25
Road			119,746.63
School			75,004.00
Library			800.00
Market roads			865,939.60
Payment on bonds			105,000.00
Interest on bonds			40,426.00
Total			\$952,186.95

SPECIAL TAXES LEVIED IN CITIES AND TOWNS			
	Value	Rate	Tax
Adams	\$ 82,225.00	10.	\$ 822.25
Athens	480,016.00	16.6	7,968.26
Echo	334,176.00	16.1	5,380.23
Freewater	462,964.00	17.2	7,963.98
Hells	175,401.00	22.9	4,016.58
Hermiston	404,777.00	15.4	6,233.57
Alilton	906,042.00	22.3	20,070.92
Pendleton	6,939,423.00	11.	76,933.63
Pilot Rock	234,484.00	23.	5,393.14
Stanfield	324,557.00	24.3	7,894.33
Umatilla	193,434.00	22.7	4,390.66
Weston	188,244.00	35.	6,588.54
Total			\$152,703.48

SPECIAL TAXES LEVIED IN OTHER TAXING DISTRICTS			
	Value	Rate	Tax
County High Tuition	\$26,399,146.00	.7	\$17,480.76
Union High School District No. 1	2,879,130.00	1.5	4,318.69
Union High School District No. 2	3,179,193.00	5.1	16,213.45
Union High School District No. 3	7,347,843.00	7.5	55,113.82
Union High School District No. 4	2,789,903.00	6.	16,739.41
Hermiston Irrigation District			76,631.80
West Extension Irrigation Project			4,206.81
Umatilla Drainage District			2,661.66
Fire Patrol (108,602 acres)			1,086.02
Totals			\$195,394.14

ROAD DISTRICTS			
District No.	Value	Rate	Tax
18	\$1,279,795.00	10.	\$12,797.95
45	671,975.00	10.	6,719.75
Totals			\$19,517.70

SPECIAL TAXES LEVIED IN SCHOOL DISTRICTS					
District No.	Value	Rate	Tax	No. of Pupils	
1	\$ 580,013.00	5.5	\$ 3,190.07	159	
2	382,500.85	10.	3,825.01	107	
3	1,376,685.80	11.8	16,244.87	206	
4	982,448.94	23.	22,536.31	157	
5	924,867.00	4.6	4,254.38	26	
6	586,535.84	11.4	6,686.50	49	
7	774,120.00	1.2	928.93	42	
8	548,585.00	11.2	6,144.15	324	
9	434,620.00	2.1	912.70	24	
10	298,438.88	2.8	835.46	15	
11	339,728.00	4.8	1,630.72	14	
12	953,200.00	13.9	13,248.57	379	
13	922,020.00	.0	0.00	24	
14	7,283,178.34	10.4	76,537.04	1824	
15	418,112.00	3.5	1,463.88	11	
16	335,945.00	10.6	3,560.81	234	
17	1,355,318.00	5.2	7,047.64	37	
18	200,350.00	2.3	460.79	20	
19	389,846.00	1.6	623.74	94	
20	322,170.00	1.6	515.47	10	
21	311,430.00	.2	62.28	7	
22	316,020.00	4.	1,264.08	30	
23	488,922.00	4.9	2,395.71	17	
24	216,468.70	1.8	389.53	26	
25	563,981.00	.2	1,132.96	66	
26	1,256,078.00	16.4	20,609.16	195	
27	827,598.00	.7	579.31	26	
28	1,428,925.67	21.3	30,436.00	696	
29	420,640.00	2.5	1,051.60	23	
30	150,690.00	2.	301.38	9	
31	125,860.00	2.	251.72	9	
32	175,800.00	2.	351.60	9	
33	359,806.00	2.8	1,007.59	7	
34	303,060.00	3.	909.18	38	
35	397,154.00	1.6	635.45	18	
36	684,937.00	16.8	11,506.94	78	
37	263,493.82	3.2	843.18	19	
38	261,350.00	2.8	731.80	19	
39	327,478.00	3.8	1,244.41	28	
40	618,862.00	7.5	4,639.46	71	
41	332,457.00	2.7	897.62	29	
42	145,940.00	4.	583.76	20	
43	120,755.00	5.	603.77	20	
44	184,480.00	3.4	627.16	13	
45	160,010.00	4.8	768.04	35	
46	478,750.00	2.	957.50	28	
47	23,840.00	12.7	302.77	3	
48	1,050,013.00	.6	624.01	14	
49	229,380.00	6.	1,376.28	26	
50	928,675.00	1.3	1,207.27	18	
51	233,358.00	5.	1,166.79	19	
52	1,465,501.00	7.4	10,844.69	94	
53	414,592.00	1.5	621.88	6	
54	690,768.48	3.2	2,210.46	5	
55	1,158,576.85	.5	579.28	16	
56	1,349,933.33	21.5	29,159.51	238	
57	220,465.00	7.3	1,608.39	28	
58	398,620.00	3.6	1,435.63	10	
59	586,298.42	6.4	3,752.31	79	
60	312,168.75	2.9	905.28	32	
61	521,791.00	1.3	678.32	37	
62	272,348.17	9.8	2,668.40	151	
63	791,860.00	.8	633.48	17	
64	106,640.00	15.1	1,610.26	22	
65	107,278.00	5.	536.39	12	
66	434,552.00	4.1	1,781.67	53	
67	238,650.00	5.6	1,337.18	24	
68	45,270.00	11.2	507.22	21	
69	684,326.55	16.8	11,496.35	184	
70	218,970.00	3.3	722.60	11	
71	1,885,920.52	10.	18,859.20	102	
72	370,090.40	3.4	1,258.31	8	
73	188,420.00	4.4	829.04	12	
74	1,114,465.16	1.3	1,448.78	44	
75	115,290.00	5.	576.45	7	
76	652,866.96	1.	652.87	18	
77	777,710.00	1.1	855.47	7	
78	38,450.00	31.2	1,199.62	16	
79	73,970.00	15.6	1,152.52	7	
80	687,438.42	.9	618.74	33	
81	374,390.00	1.7	636.21	31	
82	688,232.21	2.3	1,582.93	11	

(Continued on page 5.)

NOTICE

Power will be shut off Sunday, April 9th, from 8:30 to 12:00. Repairing insulators that were cut off at Athena.

Pacific Power & Light Co.

CHURCHES

Christian Science.
First Church of Christ, Scientist, holds services at 813 1-2 Main street (first stairway north of the Inland Empire Bank). Sunday services are at 11 a. m. and 8 p. m. The subject of the lesson-sermon for Sunday, April 9th is "Are Sin, Disease and Death Real?" Sunday school begins at 9:45 a. m.
A Wednesday evening meeting which includes testimonials of healing is held at 8 o'clock. The reading room, which is maintained at the same address, is open daily from 9 a. m. to 9 p. m., where the Bible and authorized Christian Science literature may be read, borrowed or purchased.
The public is cordially invited to attend the church services and to visit the Reading Room.

Baptist.
Rev. J. T. Dowell, of Hermiston, will preach at 11 a. m. and 7:30 p. m.
Sunday school at 9:45. F. M. Riley, superintendent.
B. Y. P. U. at 6:30 p. m. Subject "The Master's Invitation." Miss Florence Porter, leader.
Junior B. Y. P. U. at 6:30 p. m., with Mrs. E. E. Balteazor as leader. Bible study on Wednesday at 7:30 p. m.

Presbyterian.
Corner College and East Alta. Rev. G. L. Clark, pastor.
Promptly at 10 o'clock the Sabbath school begins. A. C. Funk in charge. Decision Day will be emphasized at the Sabbath school hour. Morning worship at eleven o'clock, the pastor will preach on "The Triumphal Entry." Special music.
The Christian Endeavor devotional hour at 4:45 will be conducted by Miss Muriel Hampton. Evening ser-

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CATARRH
of the
BLADDER
Sole, Successful
Remedy
SANTAL MIDY
Each Capsule MIDY bears name **SANTAL MIDY**
Beware of counterfeits

vice in the main auditorium at 7:30, the pastor preaching. All are welcome.

Christian.
Bible school session begins at 9:45 a. m. Come and bring your neighbor, as this is "Neighbors Day" in our Bible school and morning services. Sermon at 11, subject: "The Teachings of Jesus During Passion Week."
Christian Endeavor in the evening at 4:30. Sermon at 7:30 (subject: "Making the Home Safe for Democracy").
A cordial welcome to every service. W. A. Gressman, minister.

Church of the Redeemer.
Rev. Alfred Lockwood, rector.
8:00 a. m. Holy Communion.
9:45 Sunday school.
11:40 Morning prayer and sermon.
7:30 Evening prayer and sermon.
As this is Palm Sunday the services have been arranged with this central thought in mind. The morning sermon topic will be "Christ's Entrance in Jerusalem." Emblematic - "Christianity a Democracy." Evening topic, "The Holy Catholic Church." The public is invited.

The license number of President Harding's automobile is 100 D. C. An additional plate is carried, exhibiting the crest of the chief executive, surrounded by four stars, which signify his position as commander-in-chief of the army and navy.