

ORGANIZED SABBATARIANISM
S comprehensive way in all parts of the country. The Re active lobbyist and propagandist at Washington, is in the fore ground, but the principal agency seems to be the Lord's Day a Bowlby ment, while a seventeenth, the Lutherans, "are with us." "Onl the Roman Catholics, the Unitarians, the Seventh Day Adven
ists, and the Jews are outside this movement," he told an inter viewer for the Philadelphia Public Ledger.

In this interview, which appeared last fall, the Rev. Bowlby "We are well financed. Our lobby at Washington will be an effective and experienced one. We shall work in every congrossional district and cause voters to write unceasingly to their sep in congress will dare refuse to vote for our measures. These were the met

A hint of easy and rapid organization is here given. The men ment find that occupation gone, but the Sabbatarian movement can take them over and make use of their skill and experience effort. The W. C. T. U. has taken an interest also.
The spirit of the movement seems to be expressed in the inter-
view with the Rev. Bowlby already quoted. Hiere is the pro"We propose to pass no blue laws. There are no such things as bluelaws-never were. And we propose, by legislation, to shall try to close the baseball parks, the golf links, the motion parks, the bathing beaches and so on. We shall fight all amusements where an admission fee is charged. Waseball, football, and other sports, even if purely part because they set bad examples for children who might oth erwise be content to go to Sunday school. We shall seek to re-
strict the sale of gasoline for pieasure automobiles, and urge other measures that will stop Sunday automobiling and joy rid-
ing. This will not bring the old fashioned horse and buggy rest for man and beast. Excursion steamer ricies on Sunday will
be opposed by us on the ground that they are unnecessary to the moral welfare of Christian America."

We also learn that the Rev. Bowlby sees no reason why public libraries or art galleries should remain open on Sunday, and not only are Sunday newspapers to be abolished but "we shal
seek to establish a censorship over the stuff that gets into them on other days.

The reader who is inclined to smile at this as a futile fanaticism is not wise. There is a very large part of our population libraries and art galleries. In rural districts and small towns this is the case where tradition and social custom are yielding
but slowly to modern conceptions of what is wholesome permissible. Men are usually willing to prohibit to others what enthusiasm for imposing upon our neighbors a code which is satisfactory to us. Respect for freedom of conscience has not marked our history at all times since the men and women who ship in their own way persecuted tho.
asked no more than the same freedom.
disposition to twentieth century and not the seventeenth, but aisposition to tyrannize over our fellow men under the guise of
religion and morality has not disappearec. One would think that freedom of conscience needs no defense in America in our
day, but it does, and the Sabbatarian movement proves it. That defense cannot be allowed to rest with the public intelligence It needs as thorough organization and as active propaganda as Sabbatharianism is employing.-Chicago Tribune.

It was a wonderful show; the erowd
and the weather man did his part nobly.

## It will be noted that Dr. Brumf'eld sanity when that jailer drew his gun.

Now that the Round-Up is over, the disarmamest confer ence can proceed without interference.
Whave you made up your lost sleep?


Directed by Norma



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-In-

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International News. Paramount Magazine

