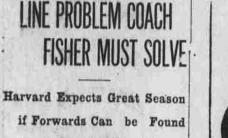
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DAILY EAST OREGONIAN, PENDLETON, OREGON, FRIDAY EVENING, SEPTEMBER 23, 1921

SECTION TWO PAGES 7 TO 10



Take Grad's Places. to

DEVELOPMENT OF NEW

CAMBRIDGE, Mass., Sept. 23.--(U. P.)-Line problems are the only foot-ball troubles faced by Harvard as the Crimson gets ready for the biggest eason of years.

Head Coach Bob Fisher is frank in saying that much of the success of the Crimson team depends on the development of good linemen to replace the heavy forwards graduated last year.

With Capt. Kane at end and Tolbert. available, Fisher has the foundation for a good line, but the prospects are ne too bright, as little is known of the other candidates.

The backfield will not occasion much worry, as Oven, Ritts and Buell are back. Owen and Ritts proved themselves last year and Buell gave great promise in the few times he had a chance to show. The Harvard schedule is the most

ambitions of years. The Crimson will have practically no loafing Saturdays between the opening double-header on Sept. 24, and the finale with Yale on November 19. Games with Indiana, Georgia, Penn

State and Centre are features of the card.

Harvard had a very successful sea-son last year finishing with a clean slate in nine games. The 14-14 the with Princeton was the closest thing of a defeat, while the 9-0 victory over Yale finished the season with a blaze of close of glory.

The 1921 schedule follows:

Middlebury and Boston University, Sept. 24; Holy Cross, Oct. 1; Indiana, Oct. 8.; Georgia, Oct. 15; Penn State, Oct. 22; Centre, Oct. 28; Princeton, Nov. 5; Brown, Nov. 12; Yale, Nov. 19 at New Haven.

GRAIN GROWERS AIDED.

1921 crop has been announced by the nent, was in progress. The party was cers mumbled Hopi words, syllable by war department finance corporation. on a tour of inspection of government syllable after the "snake priest" and





Victim of Arbuckle Party

Miss Virginia Rappe, movie actress, who died during a wild part-it, the apartment of Roscoe (Fatty) Arbuckle, in a San Francisco hotel. Arbuckle is held on a charge of murder in connection with the tragedy

WHITE MEN SEE WEIRD properties and was en route to Fort Defiance, west of this city. HOPI SNAKE CEREMONY from the raw earth and lighted only by a flickering torch at the far end,

GALLUP, N. M., Sept. 23.-(I, N. S.) -General Hugh L. Scott, here of these men were gathered in the Hopi m.; Sept. 24, 5:00 p. m. many Indian battles, encountered his help of holles, where nearly 200 rat-strangest experience among the red tiesnakes, the whirr of their rattles strangest experience among the red morbidly breaking the underground men when he witnessed the weird Hopi "snake dance" at the Hopi Insilence. One of the medicine men rose and mumbled a prayer over an earthen jar dian reservation. In Arizona, just across the New Mexico-Arizona boundary line, according to informa-tion reaching this cify today.

of Indian cornmeal. His naked, lim smeared body appeared ghastly as he passed the sacred commeal to Gener-General Scott, accompanied by General John A. Johnson and Colonei J. H. Skokum, visited the reservation re-WASHINGTON, Sept. 23.-(A. P.) -Advances totalling \$15,000,000 to the Co-operative Grain Growers of Minnesota to aid in marketing their weird of all pagan rites on this conti-lowed his example. The army offigeneral touched a bit of it to h's lips

> then climbed the rude ladder to the open air above. Bites Non-Infectious.

A solemn seriousness marked the entire proceedings. General Scott, General Johnson and

Colonei Slocum, it is believed, are among the very few white men who have een accorded the privilege of witnessing the sacred rite of the Hopi snake The late former president, Colonel Theodore Roosevelt, is said to have witnessed the ceremony.

The Hopis worship rattlesnakes. They believe them to be in close communication with the gods that control the weather elements. Each year sevTRAIN SERVICE DURING ROUND-UP ANNOUNCED

For the convenience of Round-Ut visitors, the Union Pacific System has announced a special service for the three days. It is as follows: Westbound

Leaven Pendleton-No. 19 for Portland via Cut-Off, Sept. 22, 1:28 a. m.; Sept. 23, 1:28 a. m.; Sept. 24, 1:28 a. m. No. 1 for Portland vias Umatilla, Sept. 22, 9905 a. m.; Sept. 23, 9:05 a. m.; Sept. 24, 9:05 a. m. No. 41 for Pilot Rock. Sept. 22, 9:20 a. m.; Sept. 23, 9:20 a. m.; Sept

24, 9:20 a. m. No. 17 for Portland via. Cut-off, Sept. 22, 12:25 p. m.; Sept. 23, 12:25 p. m.; Sept. 24, 12:25 p. m. Special for l'matilla, Eept. 22, 6:00 p. m.; Sept. 23, 6:00 p. m.; Sept. 23,

Special for Umatilla, Sept. 24, 10:15

p. m. No. 23 for Portland via. Umatilla, Sept. 22, 10:30 p. m.; Sept. 23, 10:20 p. m.; Sept. 24, 10:30 p. m. Connects at l'matilla with No. 12 for Spokane. Special for Portland via. Cut-off, 11:15 p. m. Sept. 24. Journal Special for Portland 12:01 . m., Sunday, Sept. 25. No. 19 for Portland via Cut-off, 1:28 a. m., Sunday, Sept. 25.

Northbound.

No. 8 for Walla Walla and Spokane Sopt. 22, 8:00 a. m.; Sept. 23, 8:00 a.
m.; Sept. 24, 8:00 a. m.
No. 2 for Walla Walla. Sept. 22, b6:00 p. m.; Sept. 23, b6:00 p. m.; Prince Albert is sold in toppy red bags, lidy red tine, hend-some pound and half pound tin humidors and in the pound crystal glass humi-dor with spange muitcher top.

UNCE <u>A</u>lbert

Wood for Sale

IN CAR LOTS Yellow Pine, Fir and Tamarac EARL, GILLANDERS, Pendleton

KOEPPEN'S

PRESCRIPTION

DRUG STORE

Sept. 24, h6:00 p. m. Special for Walla Walla, Sept. 24. 10:45 p. m.

Fastbound.

Twenty feet beneath the surface of No. 4 for La Grande. Baker and the ground in a small room hewn East, Sept. 22, 12:20 a. m.; Sept. 23. 12:20 a. m.; Sept. 24, 12:20 a. m. by a flickering torch at the far end, above a sacred sand picture, sat the three white men and half-a-dozen three white men and half-a-dozen No. 18 for La Grande, Baker, and No. 18 for La Grande, Baker, and Satt Sept. 22, 7:15 a. m.; Sept. 24, 7:15 a. m. Special for La Grande, Sept. 24.

11:00 p. m. No. 4 for La Grande, Baker and East, 12:20 a. m., Sunday, Sept. 25.

MACHINE SHOWS CHEERS CAUSE GREATER EFFORT

PHILADELPHIA, Sept. 23-(U. P.) -If you're one of those persons who slaim that cheering at a football or baseball game is wasted breath and energy, prepare yourself to be verted to the great throng who do the cheering.

There's a machine out at the University of Pennsylvania that proves, according to psychologists, that cheering does help a whole lot and in many cases may be the means of winning the game. Cheering brings out a last, al-most superhuman effort on the part of the cheered, according to psycholog-

ists. The machine consists of a little

highest character.

PENDLETON, OREGON



FIRST thing you do next go get some makin's papers and some Prince Albert tobacco and puff away on a home made cigarette that will hit on all your smoke cylinders!

No use sitting-by and say-ing maybe you'll cash this hunch tomorrow. Do it while the going's good, for man-o-man, you can't figure out what you're passing by! Such flavor, such coolness, such flavor, such coolness, such

And, besides Prince Albert's delightful flavor, there's its freedom from bite and parch which is cut out by our exclusive patented proc-ess! Certainly — you smoke P. A. from sun up till you slip between the sheets without a comeback.

Prince Albert is the tobacco that revolutionized pipe smöking. If you never could smoke a pipe — forget it! You can—AND YOU WILL

more-ish-ness-well, the only . -- if you use Prince Albert way to get the words em- for packing! It's a smoke phatic enough is to go to it revelation in a jimmy pipe and know yourself! or a cigarette! **IGE ALBERT**

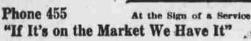


the national joy smoke

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	Touring, starter	
	Touring	
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1 - 1918	Roadster	\$180.00
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dred snakes are gathered for the ceremony and imprisoned in the lva for two weeks, where prayers are aid over the reptiles and "messages" given them for delivery to the gods. Then the snakes are broughth to the surface by the "snake priests," and the dance beg ns, to the accompani-ment of huge tom toms. The priests the snakes in the'r teeth, just ing is done the first time. back of the heads, and thus hold them and dance for hours at a time.

and dance for hours at a time. A majority of the dancers are bit-en during the ceremony but none the subject is urged to "buck up, old boy, and show some pep!" and "just ave ever been known to suffer or in by way become affected by the bite. "he Indiana are extremely reffect. bout discussing their apparent Imnunity from the snake b'tes, laconicanswering questions by saying that the rattlers are "friends of the

nake priests." Several theories have been advanced in explanatio of the non-infection of the snake bites, but the most generaly accepted one is that the dancers rub

done.

liny bits of the venom into their skins refore the dance and gradually in-crease the quantity until they are ompletely immunized. It is known that nother the rattlers nor the vernom sacs are removed from the spakes efore the weird ceremony is started. Upon the completion of the dance he snakes are released and, according to Hepi tradition, they return to the gods beneath the earth with their essages from the priests.

CANNON SHOT UNCOVERS ARCHEOLOGY TROPHY

LONDON, Sept. 23.-(I. N. S.)-It ook a battery of guns to find out that an archeological treasure was concealed in a church at Lower' Halstow, Kent

The Medyay Batteries Indulged in practice the other day. The concus-sions cracked the cement in the church and a workman was called in to repair it. He found traces of metal under the old cement and, with visions f shuried treasure, removed the rest of the cement

What was disclosed was a beautiful twelfth-century font, evidently of Con-tinental workmanship. The bowl was enriched with figures of a king, with crown and sceptre, and of angels with tstretched wings. Archeologists are studying over the

find, which will probably reach an ultimate resting place in the British

drum to which a marker is attached. To the marker is tied a string, the other end of which is tied to the finger of the subject. Then a 1,800 gram weight is also tied to the finger, and he is instructed to lift the weight up and down until the finger can lift no longer. No urging or cheerhold out for a while longer!" The markings on the drum show that the subject has been able to life the weight many times more in the second trial

