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ness to the spiritual understanding of ter received an impetus. Chemistry, cost, in health, and well-being as the ing that God's quantifatively His creating with God? Paul tells us that

lives of individuals and has worked constant to be down to the very min-in such persons profound change for force, or to be down to the very min-the better in mind, in morals, in body, use, mater is just "holes in the sther." less worshippers. Fear of punishment the better in mind, in morals in body, the matter is but the start argo. Mrs. Eddy never make men good, yet the very of God and man. Is it not clear that ures and pain, its sin, disease, discord, an idea is the product of Mind? It is and death. The way of the cross was The sentral through and the finds the forma-tory mission? Not only have indi-to be nothing more than a phase of max thought of Gent is changing the hu-the result of creation, of the function. man thought of God from fear to love, ing of Mind. Now an idea is not Mind, viduals been affected directly but the false bellef. Physical science, under and Christian Scientists are coming to transforming influence insteaded the influence of the leavening, is slowing by devious paths, approaching the gifts of love. We are coming to the side of the state of the stat to the universal thought, so that those slowly, by devious paths, approaching the gifts of love. We are coming to titatively in its ideas. If Aine were quanwire have not yet come to know the point where Mrs. Eddy began. expect with confidence, the destruc- plete itself by thinking. Qualitatively who have not yet come to know the point during of matter and Christian Science have nevertheless namely the identity of matter and conformed to much of its basic teach- the human mind. Mrs. Eddy needed the consciousness of health. Thus fear ways in Mind. Can you imagine an though slowly, and oft- not to be a pedant to conclude that times by devicus by-paths, thought the essence of matter is mortal mind, has come into agreement with the for hers was a divinely inspired course great spiritual facts revealed in which passed unerringly over the in-Science. Coincidently basic tervening steps necessarily taken by duringes have occurred in human af- human reason and research. The anchanges have occurred in human af- human reason and reason and reason and matter that matter are mindful of His own, remembering expressing the unity of God and man? fairs, touching the academy the phi-cited philoconstruction is but the subjective state of human pit, and the medical forum to higher. Is but the subjective state of human this children. When I recall the ter-rore of my childhood, my fears of the Pantheism by adding: "For we are theology and medicine are so woven Mrs. Eddy, "Mortal mind sees what very larkness, my constant expectation also His offspring," thus stating the theology and medicine are so woven Mrs. Logy, Another mind sees what bits the warp and woof of human ex-is believes as certainly as it believes betwee that they constitute its motif, what it sees. It feels, hears, and sees indeed, involving as they do maintains both here and bureafter, these are the But Christian Science alone reveals Indeed, involving as they do savature the But Christian Science alone reveals comparative fearlesances and freedom move and have our being in God, that indispensable factors in human life to- the fact that neither matter nor the any, they are the basis of the hope of human mind have existence save as a tomerrow. Now the human mind is the missintement of cause and effect, from ny heart for Christian Science, clusively Paul refuted this accusation which has in one generation so tran- by the declaration: "For we are also finite; its every sense is, of course, the misunderstanding of God and His formed human consciousness. Chris- His offspring," and how divinely guidlimited. The human mind's concepts spiritual creation, Mrs. Eddy's revelainsisted. The Jerman mind's concepts spiritual creation, Mrs. Lady's reveal-of science, thesizery and medicine, inver rise above its limits by which the human thought is bounded, for it the human thought is bounded, for it That self rise no higher than Dielf, man and Science to be not humanly, That self is material, and beace to the but divinely mental.

That self is material, and bance to the unemlightened throught, science, theor-legy, and positive seem material. The burn an mind is an accretion of prysical science, scholastic theory, and material medicine have operated in human consciousness to belithe God with finite form and mature, and to burn man with the transfer of mat-ter. Spiritually considered and there-ter com origination and there-

fore rightly viewed science, then any monly it has not sense enough to eat. In times of stress, thereby acknowl- them, that they may be one, even an and medicine express modes of divine its very cries are but the chemical re- edging its own insufficiency, but its we are one." The oneness to which The oneness to which and meetings express motion of drame in the error of the comment re-commissions, activities of the drame interior of shock. It is plainly little Mind, or the infinite Principle, God, moter than animated matter. Weak, bothers, to be Christian, relation dependent on others for even the must take into account these divinely dependent on others for even the mental modes; butman antien hased simplest throught processes. The eduon them is must Chruitian, must spir- cational process whereby the infant terral. The fulse gods of mertals are which creates and manifests it, yet the infant terral. The fulse gods of mertals are which creates and manifests it, yet the infant terral to be the solution of the own being the infant terral. Thaily scientific, hence nearest right signifies a no-called mind of its own its start aligned ideals of the human Man then is mental, net physical Christ Jesus, science, his theology, his begins from birth and goes on by lit- the externalized ideals of the human Man then is mental, net physical Christ Jesus, science, his theology, his begins from birth and goes on by lit- the externalized ideals of the human Man then is mental, net physical That is made plain by a simple illuster. molicher, were spiritual and there. Us hid by little, First tata little mind. That is first were true, throtion Science bundle of mortality learns to breather. Christian Science leaches, or most itration.

So doubt everyone the schemes of thrind decay, without schedartic dogma, impulses of animal instinct. Educas and for all things that crist, steelal regard? Is it physique? Pri-No mystery allaches to the not material. "passings from sense to Scull." S. & medicine berns with Mind, Mrs. Eddy H., p. 56-7.) Aspiring pilgrims have was the first in this age to proclaim was the religion of Christ Jesus; iton continues until the child begins and that this great first Cause is the marily no, for physicality is relative, pressed their feet upon that path and to demonstrate that health is a

 and the center of finaterial understanding of nearest to the spiritual understanding of the factor of principle shall have taught lawless harman sense that obelicnce to divine law is true likerty.
CHRISTIAN SCHENCE AND RI-MAN INTITIEETS.
People generally are aware that provide the theory to investing sched that matter is energy, or in such persons profound change for
Chevit and have the persons profound change for and death. The way of the cross was flesh, and all evil, his was the leaver tion of sin and sickness, and to realize Mind is in its idea, and the idea is al. ed lump wherein no grain of materialthe consciousness of health. Thus fear as disappearing from human lives be-cause it is going out of human con-sciousness. In the absence of fear, we can siways see good. We are gaining the higher concept that God is diving for ever responsive to human needs. ity remained wherein the conscious and thus Christ Jesus became The Christian healing in Jesus' day. He rudely upon the helpless body. Contemplating the example of Jesus and considering his command,

him dony himself." Scientist obediently enters an utter denial of physical selfhood and en-Thou shalt recognize thyself as God's line 14.)

for which he has hid down for us a theorem genuine as any geometrical proposition. This theorem John of material medicine leads one away stated: "Beloved, now are we the sons from the spiritual. of God," a declaration which he quall- found soul or spirit in the dissecting led only so far as the acknewledge room, on the operating table, or under that to human sense it doth not yet appear. Christ Jesus' achievement many noble men and women, true Mind will supplant matter in the treat was final. The truth of the theorem Christians, are in the medical profes stands revealed in his example. Truth sion. To them all honor and respect! needs only to be practiced. When the For it is obvious that these are such. ais theorem by taking up and estab- professional training. ishing each step of the right process, If you were to ask any medical en he writes upon his finished work the thusiast to name the greatest scientiettern "Q. E. D." that which was to be fie achievement of the age, doubtless emoanizated. If we are to follow the he would say: "Preventive medicine, stample of the Wayshower and write Now with that Christian Science ur triumphant Q. E. D. on life's prob. agrees, but points out that, since anyand, we must adhere to the Principle thing, to be medicine, must first be ad abide by the rules of Divine regarded as such, medicine is mental, and abide by the rules of Divine

cho-analysis, psycho-neurosis, pyscho-therapy, and psycho-what not, he deals its modern parallel in the belief that none the less with matter, for to the the starting point of disease is in the none the less with matter, for the set than introduction of a foreign agent into materialist, mind means little else than introduction of a foreign agent into brain-matter. While the materialist the body. The germ is the modern has not yet learned that matter and demon. mortal mind are one, nevertheless the the idea of the germ for the idea of gressive physicians, in practice, are He continues; steadily reducing their legion of remedies. Many doctors admit that there made, and in the reconstructio s no specific medicine. Many boast that they limit their practice to four r five drugs. I have even known physicians who declared that a physic and pain-reliever comprised their entire nateria medica. It is dvident that if one can reduce the pharmacopoeta in practice to one or two remedies, he an take the next step and elimin the drug entirely from medical prac-

It may be argued that God placed drugs here and endowed them with healing power. When did Spirit, God, delegate to matter divine power? Maignored it and turned instead to pure-

ly snightal means. Could Iesus in his wisdom consistently have chosen an If any man will come after me, let muscientific, and hence untrue, method the Christian with which to prove his wonderous tiers an utter power to heal? Moreover, Josus was leavors to be the man Ged made in The Bible is full of the teaching and the image and likeness of Spirit, not of Practice of spiritual healing, but you matter. He strives to follow the in- will search its pages in vain for an au-He strives to follow the in-of his' inspired Leader: thentic case of healing by material means. Even so today material medi-means. Even so today material medispiritual child only." (Mis. p. 18, ine 14.) (Mis. p. 18, Christ method of bealing. Nothing The working out of the false hu- spiritual can come out of a wholly maman sense of life in matter is a prob- termi system, and material medicine lem fully demonstrated by Jesus, and is such. Indeed, not one spiritual

Therefore preventive

You have but to substitute healing art is drawing nearer the troth the demon and the medical practice as revealed in Christian Science. Pro- of today is but a kind of exorcism." "As Lloyd George has said, 'The whole world must be recal and surgical practice must be reformed." His conclusions, from exare caused by poisons produced by ne crosis and decay of cellular tissens. "I have found " he mays "that man?" greatest enemy is his own decaying Einstre:

of a foreign agent into

Note that in this newest theory of disease, a man is made ill, not from without, but from within. Another rearrangement of the kaleidoscope! for here, as always, material medicino consistently looks to matter as the cause of its own diseases, and to re-move the offending tissues lays hands

Jesus said: "A man's foes shall be they of his own household," and Mrs Eddy has shown that a man's household in his mentality. Metaphysically viewed, this new medicial theory reveals that mortal man is made his own false beliefs. Mrs. Eddy said that fifty years ago. The proper, the scientific way, to get rid of disease is not to excise the effect, but rather to correct the cause. Christian Science heals and prevents disease, just as it abolishes other inharmonies, through the destruction of false be liefs by the application to them of spiritual truth.

The abandonment of the ry will mark the end of the fear of contagion and preventive medicine and public health will be established to be Who has ever leanliness of thought and action, the only way to health and holiness. The hour will come for all, even as it is now come with many, when the divine ment of the sick. Even now, the healing art is impregnated with the leaven meeds only to be practiced. When the For it is obvious that these are such, or Spirit. Christian Science is illus-reometrician arrives at the proof of not because of, but in spite of their traing-the inevitable reunion of religion and medicine which must come to

as as both advance into more spiritual latitudes. There will come a day when the unity of health and holiness will appear. Then religion at the sickbed will no longer he helpless; then the pastor making his rounds longer delegate half his office to the nedical practitioner. Then Christ will he seen to be net only "the head of the Church," as Paul declares, but also,

(ContinuoJ on Page 10.)

THE TRUE GOD.

Delty.