

## Uust Folks?


 Old and youns. when he passed the
door
deemed happler folks than they were
An' betores wamit a care we had known
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N $\qquad$ the spirit of Easter. He may hold his peace, but the very
stones cry out. The cold, dead earth wakes to new life, and the spirit of the resurreetion is in every blade of grass and Let us not trouble ourselves too carefully concerning the pre-
cise form of the wonder that occurred 1900 years ago. The question is not, Did Jesus rise? but, Is Jesus Living?
The hopes of the disciples lay in a tomb, and a frem the dead. The hopes of the disciples lay in a tomb, and a great stone was
at the door. For 1900 years that stone has been removed, and an angel has been sitting upon it, proclaiming, to men that the
Lord of life lives. It is not simply the dogma of a sect; it is part and parcel of
the birthright of humanity-the hope that springs anew at Easter.
Robert G. Ingersoll stood at his brother's grave, and asked
the centuries' old question, 'If a min the centuries' old question, "If a man die, shall he live again?" pers, Yes.
Let no man scoff at the faith of the great apostle of doubt for that answer.
It is not so wonderful that life should exist after death as it
is that we should believe that it exists, God might have a million wondrous things in store for us which we could not possibly understand. We live in a world where death surrounds us on every side. How can we possibly thihk of life after death? The
wonder is not that it should exist, but that we should tien that it exists. The fact is less wonderful than the faith Yelieve there is hardly a tribe on earth so low in the social or spiritual seale that it does not believe in life after death.

FEAR OREGON WILL SUFFER
T HE Salem Capital Journal takes the view of Senator Eber-
hart of this joint district that the legislature of Oregon the last session.
This vitrolic criticism of the senate recently appeared as an
editorial in the Salem paper:
 Dhape harred
thes to ores



ment for the first two years. But beyond that there is the im
lense of 750,000 men from the barracks and war-fleet for procome of the German people at $\$ 10,000,000,000$. For a nation of $25,000,000$ workers, speaking in rough approximation this
mimineration," The above langugge may be a like our le Washington and Texas in line on the erate but with eo legislature overlooked something.

## HOW GERMANY CAN PAY

## 7

the subject giving consideration to Germany's own plaints on for the people of that nation to meet the demands of the victor that to require them to try to do so would be folly.
this view and presents some very reasonable argument in de fense of the German ability to pay. This paper calls attention tion of her army and the virtual disappearance of her navy"" ovetly $\$ 500$ the German military and naval budget was almost exactly $\$ 500,000,000$ " it goes on to say. "The army then numThe army now numbers 100,000 men. In other words on th anpament budget alone Germary ought to save perhaps a
much as $\$ 400,000,000$ a year, which is almost the annual instal

Add this to the additional national income of $\$ 300,000,000$.
iave min cd, and almore than the first two annual instalments demandmarks stipulated exactly the annual instalments of $\$, 000,000,00$ If. Germany can make this saving through compulsory disthe allies sought to adopt volumtarily the thing they are enforcing upon their late enemy. $\qquad$
The tenor of the German replies on the indemnity question are far from satisfactory to those who feel Germany should
pay for the darmage wrought; the German purpose is to escape pay for the darage wrought; the German purpose is to cscape
any just reparation payment anis che bill collector may have to any just reparation payment
ise rather strenuous methods.

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Dr. Lynn K. Blakesee


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