

NOTICES

Notice. A called meeting of the Ladies of the G. A. R. will be held Saturday afternoon at 2 o'clock in the club room of the county library. All members are urged to be present.

Notice to Contractors. Bids will be received up to 4 o'clock p. m., July 10th for alterations to the fuel room of Pendleton high school. Plans and specifications can be seen at the office of H. E. Bickers, Clerk of School District No. 15.

Notice of Bids for Motorcycle. Notice is hereby given that sealed bids will be received at the office of the City Recorder in Pendleton, Oregon up to 5 o'clock P. M. on July 14th, 1920, for furnishing to the City of Pendleton one Standard make Motorcycle, fully equipped for Traffic Police service.

THOS. FITZGERALD, City Recorder.

NOTICE OF STREET IMPROVEMENT

Notice is hereby given that at a regular meeting of The Common Council of the City of Pendleton held at the Council Chamber in Pendleton, Oregon, on July 7th 1920 the following Resolution was duly adopted:

WHEREAS, the City Surveyor of the City of Pendleton did on the 28th day of June, 1920, under directions and by request of the Common Council file in the office of the Recorder of the City of Pendleton, plans and specifications for an appropriate improvement of the following named street in said city:

Garfield Street from the North line of Jackson Street to the South line of Martin Street, together with the improvement of the work to be done and the proposed cost thereof with a statement of the lots, parts of lots and parcels of land to be benefited by such improvement and the percentage of the total cost of improvement, which each of such lots, parts of lots and parcels of land should pay on account of the benefits to be derived from such improvement, and,

WHEREAS, the council has examined such plans and specifications and estimates and found the same satisfactory and the estimates therefor to be in accordance with the probable cost of such work, and,

WHEREAS, the property recommended by the City Surveyor to be included within the boundaries of the district benefited is in the judgment of the Common Council properly to be included within such improvement District and no property is excluded therefrom which should properly be included therein; and,

WHEREAS the improvement of the hereinabove described portions of Garfield Street either gravel Bitulithic pavement, Concrete pavement or Warrenite Bitulithic pavement on Crushed rock or crushed gravel foundation is at this time necessary, therefore, be it,

RESOLVED by the Common Council of the City of Pendleton that it is expedient to improve and it is hereby proposed to improve said portion of Garfield Street by paving the same with either gravel Bitulithic pavement Concrete pavement of Warrenite Bitulithic pavement on Crushed rock or Crushed gravel foundation; such pavement to be constructed and the surface thereof to be finished upon the established grade of said street and the street to have curbs and gut-

ters and all other things in accordance with and as shown in the plans and specifications for the improvement of said portions of said Garfield Street, prepared by F. B. Hayes, City Surveyor, of said city, on the 28th day of June, 1920, which said plans and specifications are hereby particularly referred to, and be it further

RESOLVED that the Engineer's estimates of the probable total cost of such improvement, which said City Engineer's estimates were made and prepared by F. B. Hayes, City Surveyor of said city, in the sum of \$14,354.05 and was filed with the Recorder of said city on the 28th day of June, 1920, is hereby included and hereby referred to particularly; and be it further

RESOLVED that the plans and specifications and estimates for such improvement as prepared by the City Surveyor and filed with the Recorder of the City of Pendleton on the 28th day of June, 1920, be and they are hereby adapted and approved, and be it further

RESOLVED that the cost of making such improvement shall be a charge and lien upon all lots, parts of lots and parcels of land to be benefited by such improvement, and the owners of such lots, parts of lots and parcels of land so specially benefited by such improvement shall be liable for the payment of the costs thereof, and be it further,

RESOLVED that an Assessment District is hereby created to be known as "Assessment District No. 68" embracing the property benefited and to be assessed for the payment of such improvements, which Assessment District shall include all lots, parts of lots and parcels of land lying and being within the district bounded and described as follows, to-wit:

Description of Assessment District No. 68. Commencing on the Southwest corner of Lot 5, Block 2, Lavermore's Add. to Pendleton, Oregon, thence North and parallel with the West line of Garfield Street 1020 feet; thence East and along the South line of Martin Street 250 feet; thence South and parallel with the East line of Garfield Street 1020 feet; thence West along the North line of Jackson Street 250 feet to the point of beginning.

And be it further RESOLVED, that a copy of this resolution together with the notice that the surveyor's estimate of the proportion of the cost of said work to be charged against each lot, part of lot and parcel of land is on file in the office of the City Recorder, be published for a period of ten days in the East Oregonian, which newspaper is hereby designated by the Common Council for the publication thereof.

And further notice is hereby given that the Surveyor's estimate of the proportion of the cost of said work to be charged against each Lot, part of Lot, and parcel of Land on account of said work is now on file in the office of the City Recorder, subject to inspection and examination.

Dated at Pendleton Oregon this 8th day of July A. D., 1920.

THOS. FITZGERALD, City Recorder.

NOTICE OF PUBLIC AUCTION SALE OF HARDER ESTATE LAND

NOTICE IS HEREBY GIVEN that I, George A. Price, as trustee under and by virtue of due and regular authority vested in me as such trustee, will on Saturday, the 24th day of July, 1920, at the hour of 2 o'clock in the afternoon of said day and in front of the First National Bank of Milton, in Milton, Umatilla County, State of Oregon, offer for sale to the highest and best bidder therefor at public auction and for cash in hand, all of the following described real property subject to the conditions hereinafter set forth, such property will be sold in separate parcels being hereinafter designated as parcels No. 1, No. 2, and No. 3.

Parcel No. 1 Known as the "Old Nichols Farm." Described as a parcel of land beginning at a point 1.04 chains East of the Southwest corner of the Northwest quarter of the Northeast quarter of Section Twenty-four (24), Township Five (5), North of Range 35, E. W. M.; and running thence North 5 degrees 30 minutes East, 22.925 chains; thence North 12 degrees 30 minutes East, 18 chains; then North 10 degrees 30 minutes East 15.50 chains; thence North 7 degrees 45 minutes East 10 chains; thence North 2 degrees West 23 chains; thence North 25 degrees 30 minutes East 7 chains; thence North 12 degrees 30 minutes East 5.25 chains; thence South 37 degrees 5 minutes East 1.61 chains to a point South 22 degrees 30 minutes West 1.76 chains distant from the Northwest corner of the Northeast quarter of the Northeast quarter of Section Thirteen

MEX ENVOY MOVES IN



WASHINGTON—Fernando Iglesias Calderon, Mexican ambassador to the U. S., has established himself, and his staff, in the Mexican embassy, and is waiting for recognition.

(15) of said Township and Range: Thence South 27 degrees 35 minutes East 78 links; thence South 2 degrees 25 minutes West 75 links; thence South 29 degrees 25 minutes East 3.98 chains; thence South 52 degrees 50 minutes East 11.89 chains; thence South 21 degrees 20 minutes East 21.50 chains; thence South 18 degrees, 30 minutes 270 chains to the Township line between Township 35 and 36; thence South 4.54 chains to the quarter section corner between Sections 13 and 15 of Townships 35 and 36 E. W. M.

Thence East 3.70 chains, thence South 25 degrees 45 minutes East 15.63 chains to a point on the West bank of Course Creek; thence in a Southerly direction 3.50 chains more or less to the South line of the North half of the Southwest quarter of Section 13, Township 5, N. of Range 36 E. W. M.; thence West 16.86 chains to the Southwest corner of said North half; thence South 40 chains to the Southeast corner of the Northeast quarter of the Northeast quarter of Section 24, Township 5 North of Range 35 E. W. M.; thence West 37.45 chains to point of beginning, containing 284 acres, more or less.

Possession of foregoing parcel No. 1 will be given to the purchaser on the 1st day of October, 1920. No bid for less than fifty-five thousand dollars (\$55,000.) will be accepted. Any sale of said parcel No. 1 so made will be subject to the approval of a majority of the adult heirs of Charles W. Harder, deceased, so directing the trustee to approve such sale, and subject to the approval of the Court and of the Guardian of the minor heirs of Ludwig C. Harder, deceased, who also have an interest in such property.

Parcel No. 2 Known as the "Old McQueen Place."

Described as follows: The North half of Section 26, in Township 5 North of Range 35 E. W. M., and beginning at the Southwest corner of the Northwest quarter of Section 31, in Township 5, North of Range 35 E. W. M., running thence East 59 rods; thence North 80 rods, thence West 40 rods more or less, to the Township line; thence South 80 rods to the place of beginning.

Also commencing at a point 13 rods West of the Southwest corner of the Northwest quarter of the Northwest quarter of Section 31, in Township 5, North of Range 35 E. W. M.; running thence West along the line running East and West through the center of the Northwest quarter of said Section 31, 14 rods more or less to the East Bank of Course Creek; thence North-easterly along said Creek bank 8 rods, more or less, to the County road; thence Southeasterly along the County road 14 rods, more or less, to the place of beginning, in Umatilla County and State of Oregon.

The foregoing parcel No. 2 will be sold subject to a lease now in favor of H. A. Williams which does not expire until the 1st day of November, 1921. All unpaid rentals on said lease at the time of sale to go to the purchaser of the said tract No. 2. No bids for this parcel No. 2 including the lease rentals will be received for less than seventy-one thousand dollars (\$71,000.00.); and any sale of this parcel No. 2 will be made subject to the approval of the majority of the adult heirs of Charles W. Harder authorizing and directing the trustee to approve such sale and subject to the approval of the court and of the guardian of the minor heirs of Ludwig C. Harder, deceased, who also have an interest in such property.

Parcel No. 3, Known as the "Harder Home."

Described as follows: Lots numbered 1, 2, 3 and 4 in Block numbered 2 in Nichols Addition to Milton in Umatilla County and State of Oregon, according to the duly recorded plat thereof.

And commencing at the Southeast corner of Block 14 in Nichols Addition to Milton in Umatilla County, and State of Oregon; running thence North along the West line of Cherry Street 155 feet, more or less, to a point 249 feet South of the South line of Union Street; thence West 150 feet; thence South 8 degrees 14 minutes West 169 feet; thence by direct line 155 feet, more or less, to an intersection with the North line of Park Avenue at a point 127 feet West of the West line of Cherry Street; thence Easterly along the North line of Park Avenue 127 feet to the place of beginning.

Sale of said Parcel No. 3 will be made subject to the approval of the court and of the Guardian of the minor heirs of Ludwig C. Harder deceased who also have an interest in such property.

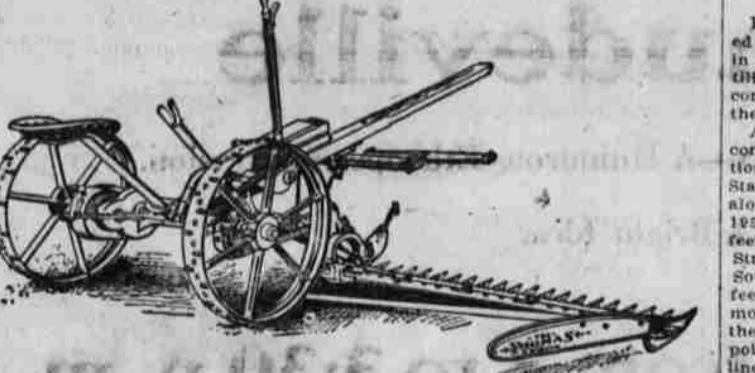
The trustee reserves the right to reject any and all bids to any parcel of land or to accept one and reject another. Any further or detailed information respecting the property or the sale thereof may be had by inquiry of the undersigned trustee at the First National Bank of Milton, Oregon.

Dated this 17 day of June, 1920.

GEO. A. PRICE, Trustee.

CHICHESTER'S PILLS. THE BALANCE BRAND. For Biliousness, Headache, Constipation, Indigestion, etc.

PLANTEN'S C & C OR BLACK CAPSULES. A Pure preparation of COMPOUND CAPSICA and CUBBS. AT YOUR DRUGGIST.



Thomas Crown MOWER

Variable Speed. The Most Successful Machine for Alfalfa.

For sale by Stutgis & Storie, Pendleton, Ore. Walla Walla, Wash.

AMERICANS RACQUETTERS WIN. LONDON, July 10.—William Johnson, the American champion, beat Gobert, a Frenchman, in three sets in the first preliminary for the Davis cup matches between France and America at Eastbourne today.

IT HAS BEEN SAID that half the money spent on advertising is wasted. IT HAS BEEN SAID that half the money spent on advertising is wasted. THAT PROBABLY WAS TRUE SIX YEARS AGO. IT CERTAINLY IS NOT TRUE NOW. TO THE AUDIT BUREAU OF CIRCULATION IS DUE much of the credit for the difference. SIX YEARS AGO SPACE WAS BOUGHT BY GUESSWORK. Now it is bought with a definite knowledge of circulation. how many copies are printed, how they are distributed, how many paid for and how many given away. THE ADVERTISER WHO DOES NOT PROTECT HIMSELF by asking to see the A. B. C. reports of the publications he uses is reactionary and invites a return to the wasteful methods of former years. THE EAST OREGONIAN IS A MEMBER OF THE A. B. C. Its advertisers are fully protected.