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Independence Day should be more than a "picnic"

You're going to have a good time on the Fourth; it's the thing to do. But you ought to stop a few minutes to think of the men who gave their lives in order that the United States might be a free and independent nation.

Every one of us can put something of their spirit into business and social life; we can all think more of the rights of others, and lend a helping hand more often than we do. It's something to think about.

PENDLETON'S GREATEST DEPARTMENT STORE

The People's Warehouse

WHERE IT PAYS TO TRADE

CHURCHES

Announcements for this department must be submitted to the East Oregonian not later than Friday evening in order to be assured of publication on Saturday.

CHURCHES

Baptist Church
Rev. W. H. Cox, Pastor, Residence 615 Bush street, Phone 1457.
Sunday morning—Sunday school, Mr. P. M. Riley Superintendent, 9:59. You and your children are welcome. Preaching service 11:00. Subject, "A New Highway."
Sunday night—B. Y. P. U. Miss Nina Clark, president, 7:00. There will be no preaching service on Sunday night. Everybody welcome.

Salvation Army
Captain Conrad in charge. Res. 309 S. Main street, Phone 1652.
Knee drill—7:00 a. m.
Morning holiness meeting, text, "Sanctification, What Is It?" 11:00 a. m.
Sunday school—1:30 p. m.
Y. P. Legion—Subject "God's Call"

lead by Cecil Bartley and Mable Harton, 8:30 p. m.
Sunday night, text, "The Cost of Following Christ," by Captain Conrad, 8:00 p. m.

Church of the Nazarene
Rev. J. T. LaRose, Pastor.
Our Sabbath school opens at 10 a. m. every Sunday and with classes and teachers for every one that attends. Morning service at 11 a. m. Evening service at 8 o'clock. Prayer and class meeting every Thursday at 8 p. m.

On Friday July 9 at 8 p. m. we will have with us our District Superintendent and party of four outgoing missionaries to India from this District. Don't fail to attend this Convention as it will be a help and inspiration to you, and everybody that attends, to hear these outgoing Heralds of the Cross, and bid them God speed on their journey to carry the Gospel to those who sit in heathen darkness. You are welcome to all our services.

Christian Science
First Church of Christ, Scientist, holds services at 812 1-2 Main street. (First starway north of the Inland Empire Bank.) Sunday services are at 11 a. m. and at 8 p. m. During July and August the evening service is omitted. The subject of the lesson-lesson for Sunday Morning, July 4th, is "God." Sunday school starts at 10 a. m.

A Wednesday evening meeting which includes testimonials of healing, is five hours un-American Americans?

held at 8 o'clock. The Reading Room which is maintained at the same address is open to the public daily except Sundays and holidays, from 1:30 to 5 p. m., where the Bible and authorized Christian Science literature may be read, borrowed or purchased.

The Reading Room is also open evenings for reading only, from 7 to 9, except Sunday and Wednesday evenings.

First Christian Church
Robert Lee Bumgarner, minister, Residence 184 Jackson, Phone 565.
As the anniversary of our Nation's birth occurs Sunday, the pastor will deliver a patriotic sermon in keeping with the historic nature of the day. "The Heralds of Our Nation" will be the theme of the morning sermon at 11 o'clock. The Bible school will meet at 9:45 a. m. Herman H. DeHart, Superintendent. Strangers especially urged to worship with the church of the friendly spirit.

Methodist
Robert Edward Gornall, Pastor.
There is a pseudo patriotism expressed by the blast of the trumpet, the blinding glare of the torch, the deafening roar of the cannon, and the hilarious scattering of confetti, but which lack real Americanism.

What is the Americanization need? Does the accident of birth make an American? Have we not the problem of Americanizing many native-born un-American Americans?

Can a man be a moral and spiritual defective and be a real American? These questions suggest partially the sermon that for tomorrow morning when the pastor will speak upon "Independence Day—Its Admonitions."

The Sunday school convenes at 10 a. m. Next to the home the Sunday school primary room is the vital Americanizer. Bring your children. We vie with the "city cooler" in temperature. No other comparison, however, is needed. Every child regularly attending church school has 98 chances out of 100 never to be a city state or federal boarder. Boost the churches, they diminish taxes, give value to credit, and stabilize the world's life. Chautauqua at 8 p. m.

Church of Jesus Christ of Latterday Saints (Mormon)
Services held at Moose hall. Sunday school at 10:30 a. m. Evening services at 7:30. Elders in charge, O. L. Gale, J. H. Leigh, G. L. Erickson and Karl Carpenter.

Lutheran
Rev. A. Blasburg, pastor.
Lutheran services will be held at the Christian Church at 2 o'clock Sunday afternoon. English services will be conducted by Rev. A. Minneman.

The California banner was torn to pieces when an effort was made to take it into a demonstration following the Bryan speech.

FOUR HAVE BIRTHDAY PARTY ON SAME DAY

GURDANE, July 3.—Mr. and Mrs. Frank Chapman motored to Pilot Rock last Thursday, where they enjoyed a birthday dinner given by Mrs. Bill Hutchinson in honor of her husband, will Hutchinson, Frank Chapman, Alta Smith and Mrs. Berne Hutchinson, whose birthdays were the same day.

E. Hartshorn came up for a few days last week, returning again to Athena Monday.

Tommie Chapman is ill with the measles at his home on Butler creek. Mrs. Earl Cates, who has been visiting relatives the past week, left last Saturday for Pilot Rock, where she will go on to Echo to visit her brother and sister-in-law, Mrs. Twiss. She will be returning home.

Mr. and Mrs. Jim Nelson visited with her niece, Mrs. Joe Kopp, last week. This is the first time Mrs. Nelson has been on this ranch in 35 years, living within six miles of this place.

Wayne Chapman returned home last week after spending some time in Pendleton. Wayne had the misfortune to shoot the end of a finger off a short time ago. He left the first of the week for the mountains with their sheep.

Ray Chapman is hauling wool. Gordon Chapman is recovering from an attack of the chicken-pox.

Mr. and Mrs. Jim Nelson and Mr. and Mrs. John Lightfoot visited with Mrs. Will Chapman Sunday.

Mrs. Baker Chapman went to Walla Walla last week to attend the Chautauqua and visit her daughter, Mrs. Ethel Burdian.

Mr. and Mrs. Danny Doherty are at the Frank Chapman home for an indefinite time.

Hazel Ely is visiting her sister, Mrs. Pat Monaghan, for a short time while Pat is working in haying on Bill Selby's ranch at Pilot Rock.

Adrian Butterfield came up from Echo Wednesday to look after his crops on the Will Chapman ranch. Mr. Butterfield made a trip to Pilot Rock Thursday.

TOO LATE TO CLASSIFY

FOR RENT—4 room furnished apartment, close in—Phone 248-M.

WANTED—Woman cook, no children, for harvest and fall work—Top wages paid. 8 men to cook for in new cook house—Call D. N. McIntyre—1422, 1423.

FOR SALE BY OWNER—Grocery and confectionery doing a fine cash business. Stock and fixtures, price \$650.00 or will invoice it. Clears from \$200 to \$250 a month come look it over, owner has other business. Address "17-S" care of East Oregonian.

NOTICE OF PUBLIC AUCTION SALE OF HARDER ESTATE LAND
NOTICE IS HEREBY GIVEN THAT I, George A. Price, as trustee under and by virtue of due and regular authority vested in me as such trustee, will on Saturday, the 24th day of July, 1920, at the hour of 2 o'clock in the afternoon of said day and in front of the First National Bank of Milton, in Milton, Umatilla County, State of Oregon, offer for sale to the highest and best bidder therefore at public auction and for cash in hand, all of the following described real property subject to the conditions hereinafter set forth, such property will be sold in separate parcels being hereinafter designated as parcels No. 1, No. 2, and No. 3. Parcel No. 1 Known as the "Old Nichols Farm."

Described as a parcel of land beginning at a point 1.08 chains East of the Southwest corner of the Northwest quarter of Section 21, in Township 5, North of Range 36 E. W. M.; and running thence North 5 degrees 30 minutes East, 22.055 chains; thence North 12 degrees 30 minutes East, 18 chains; then North 10 degrees 30 minutes East 15.50 chains; thence North 7 degrees 45 minutes East 10 chains; thence North 2 degrees West 23 chains; thence North 25 degrees 30 minutes East 7 chains; thence North 12 degrees 30 minutes East 5.25 chains; thence South 37 degrees 5 minutes East 1.61 chains to a point South 22 degrees 30 minutes West 1.74 chains distant from the Northwest corner of the Northeast quarter of the Northeast quarter of Section Thirteen, (13) of said Township and Range:

Thence South 27 degrees 35 minutes East 76 links; thence South 8 degrees 25 minutes West 79 links; thence South 25 degrees 35 minutes East 3.98 chains; thence South 32 degrees 50 minutes East 11.83 chains; thence South 31 degrees 20 minutes East 21.50 chains; thence North 18 degrees, 30 minutes 2.70 chains to the Township line between Township 35 and 36; thence South 4.24 chains to the quarter section corner between Sections 12 and 13 of Townships 35 and 36 E. W. M.;

Thence East 3.70 chains, thence South 25 degrees 45 minutes East 17.63 chains to a point on the West bank of Goose Creek; thence in a Southerly direction 3.50 chains more or less to the South line of the North half of the Southwest quarter of Section 18, Township 5, N. of Range 36 E. W. M.; thence West 19.84 chains to the Southwest corner of said North half; thence South 49 chains to the Southeast corner of the Northeast quarter of the Northeast quarter of Section 24, Township 5 North of Range 36 E. W. M.; thence West 27.45 chains to point of beginning, containing 284 acres, more or less.

Possession of foregoing parcel No. 1 will be given to the purchaser on the 1st day of October, 1920. No bid for less than fifty-five thousand dollars (\$55,000) will be accepted. Any sale of said parcel No. 1 so made will be subject to the approval of a majority of the adult heirs of Charles W. Harder, deceased, so directing the trustee to approve such sale, and subject to the approval of the Court and of the Guardian of the minor heirs of Ludwig C. Harder, deceased, who also have an interest in such property.

Parcel No. 2 Known as the "Old Me-Queen Place." Described as follows: The North half of Section 36, in Township 5 North of Range 36 E. W. M., and be-

AWNINGS

For Office, Store or Residence

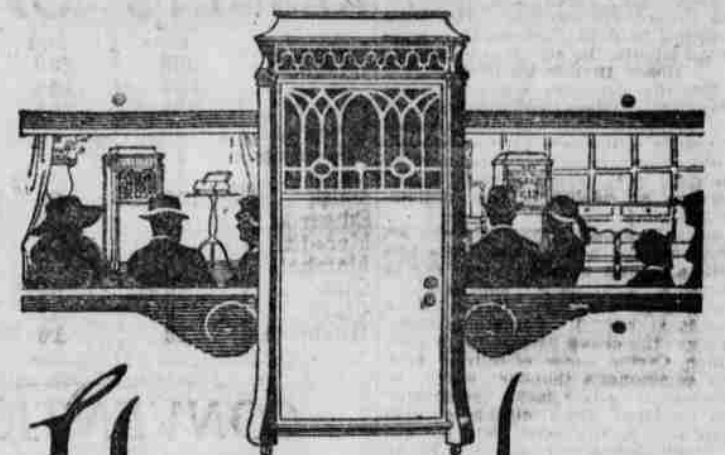
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beginning at the Southwest corner of the Northwest quarter of Section 31, in Township 5, North of Range 36 E. W. M.; running thence East 59 rods; thence North 80 rods, thence West 60 rods more or less, to the Township line; thence South 80 rods to the place of beginning.

Also commencing at a point 13 rods West of the Southeast corner of the Northwest quarter of Section 31, in Township 5, North of Range 36 E. W. M.; running thence West along the line running East and West through the center of the Northwest quarter of said Section 31, 14 rods more or less to the East Bank of Goose Creek; thence North-easterly along said Creek bank 8 rods, more or less, to the County road; thence Southeasterly along the County road 14 rods, more or less, to the place of beginning, in Umatilla County and State of Oregon.

The foregoing parcel No. 2 will be sold subject to a lease now in favor of H. A. Williams which does not expire until the 1st day of November, 1921. All unpaid rentals on said lease at the time of sale to go to the purchaser of the said tract No. 2. No bids for this parcel No. 2 including the lease rentals will be received for less than seventy-one thousand dollars (\$71,000.00); and any sale of this parcel No. 2 will be made subject to the approval of the majority of the adult heirs of Charles W. Harder authorizing and directing the trustee to approve such sale and subject to the approval of the court and of the guardian of the minor heirs of Ludwig C. Harder, deceased, who also have an interest in such property.

The trustee reserves the right to reject any and all bids to any parcel of land or to accept one and reject another. Any further or detailed information respecting the property or the sale thereof may be had by inquiry of the undersigned trustee at the First National Bank of Milton, Oregon. Dated this 17 day of June, 1920. GEO. A. PRICE, Trustee.



Yes you can have such a phonograph.

Let us show you the Certificate of Authenticity which Miss Morrissey has signed. This is the outstanding fact which comes to you out of the memorable tone-test recital given June 4th at the Christian church. A new era in music is here. Mr. Edison has lifted the phonograph to the dignity of a new art.

You can no longer be satisfied with a phonograph that imitates. Now, you want a phonograph that equals the human voice.

You know there is such a phonograph. Mr. Edison made an astounding test with the Official Laboratory Model of the New Edison to prove it. Pendleton heard the New Edison RE-CREATE Marie Morrissey's voice in direct comparison with Morrissey's living voice. So realistic was the New Edison's performance that no one in the entire audience could distinguish it from Morrissey's living voice.

The New Edison

"The Phonograph with a Soul"

You yourself can have such a phonograph. Let us show you exact duplicates of the Official Laboratory Model, which triumphed in the tone-test. Let us show you the Certificate of Authenticity, which Miss Morrissey signed, after inspecting these instruments, and in which the great artist declares that these instruments are the equals in every respect of the instrument used in the tone-test.

You can buy your New Edison on a Budget Plan which so distributes the payments that you'll hardly feel them.

Warren's Music House

820 Main Street