
$\qquad$
King Alcohol. It was his influence that clinched the issue
when it was being decided in
most of the state sight was antagonistic to the
spirit of an age that calls for
efficioncy and efriciency and advancement.
People grew weary of a thing
that dragged men down and


 ate.
Certainly these figures dem- land grow from a mere village
into a modern city and of doonstrate that education, liber- veloping a newspaper property
al and vocational, is a preven- from a one man weekly into a
 that education of the mind repute. He had
does not tend to elevate char- the good fortune
$\qquad$ but the fact should not be over- eniay the fruits
looked that edcucation means labor.
have made it a opportunity, better pay, better have made it a
surroundings, better friends ang and active.
 then mocked them in their sommon school and the high seems to think the Eastern Oremisery. When they awakened guarding order and morality.
to the facts they took such ac-
Drink, evil associations, the a basis. It is tion as was to be expected.
The Anti-Saloon League and
the churches did much to awakwion clows ove star the churches did much to awak-
en the prblic. They are entitl-
$\square$ Whilo maws one lone bright they could not have succeeded
their side and the facts were


 And whe mitt hiet, of, plaves DON'T BLAME THE MIRROR (1) HE press is often called a * Celestial maneszwill deavo the * Wryk paens of Ubery, * . . . . . . . . . . . . . . $\underset{\text { HIMSELF }}{\text { JOHN BARLEYCORN DID IT }}$ HIMSELF (II) HE New York Wewspaper has has been extremely peeyed prohibition, has been trying to
find out how it all came about After a study of the Anti-Saloon League and its work the
conclusion is reached that the nation is dry because of the ef-
forts of churches and the use or money.
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$\qquad$
 1.ased. with all whe the alvances mude in
 cin the roots and herb, of the niel
he thi Tood old--uahloned reare



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