

Thanksgiving



SOCIAL and PERSONAL

Additional Social and Personal News on Page 5.

The reception for the new members of the W. C. T. U., given yesterday afternoon at the home of Mrs. J. H. Raley on College street, was a success and a large gathering was present to enjoy the interesting program and dainty refreshments. Rev. E. R. Cleveland of the Baptist church, Rev. J. E. Snyder of the Presbyterian church and Rev. H. H. Hubbel of the Christian church, who were invited, made many helpful suggestions for the work during the coming winter. They urged in particular that some provision be made for a "poor man's club" where heat, light, baths, reading and cheap meals might be had. During the afternoon Miss Margaret Lowell rendered a very beautiful piano selection, and Mrs. Walter Rose favored the guests with a selected reading.

St. Andrew's Boys School on the reservation will hold forth in vaudeville Thanksgiving afternoon in an entertainment complimentary to the Rev. Fr. O'Sullivan S. J., chaplain at St. Anthony's hospital, Pendleton, Oregon. The program will be as follows:

- Opening Chorus (St. Andrew's)
- Dedicated to Rev. Thos. Meate S. J.
- Thanksgiving Proclamation
- The Flag of U. S. A. L. McFarland
- Recitation (The Turkey) Arthur Parr
- St. Andrew's Brass Band
- Rev. W. O'Brien S. J., Director
- Discourse (Well Met)
- Meaders Murray and Harmon
- Song in German (Loreley)
- Chorus (The Turkey)
- Recitation (Poor Old Mr. Turkey)
- Frank Harmon
- Playlet "Bones of St. Andrew"
- Messrs. Wright, Duffy and Rev. Meate
- Prayer
- Prayer (The Indian)
- School Concert
- School and Audience

Mr. and Mrs. Walton Rhea were up yesterday from their home at the mouth of Butter Creek.

JUDGE FEE MAKES ANSWER

(Continued from page one.)

... because he knew he could use it very successfully.

The author proposes to read into the Sturgis will language Sturgis never employed. He indicates, in his last article, he is acting on behalf of the library board, but I wish he would be specific and name what particular members he represents.

Some people are so careful of the truth that they rarely ever use it. In my last communication I showed I had spent \$1640.43 during the time I have been in possession of the fund, and the report of E. D. Boyd, copied into that communication showed all the income up to December 25, 1934, had been turned over, except the sum of \$5.26. Yet, this truthful and accurate author says that only \$1800 has been spent for books during the life of the trust.

Had I followed the dictation of the learned author in the past and spent the money annually there would have been none on hand that the present library board could use for binding, which are not books, cowboys done up in bronze or rag carpets to ornament the front halls of the Carnegie library. Or if the Commercial Association, at any time, had gone out of existence for a period of three years, Mrs. Sturgis would have been entitled to the original \$5000 and I would not have become infamous by accumulating too much money.

I am puzzled. They have me guessing. The county court appointed a guardian for A. J. Sturtevant some time ago because he was spending his money too freely. Now the guardian angel of the library has secured legislation so that the county court may remove me from office, because I have not spent the money. I am like the boy who crawled into his pants-locks backward and started for school. He looked at them on the road and he did not know whether he was going to school or home.

Were I forced to invest the money for the benefit of the public library in buying decorations I would send Slim on his bucking bronco to decorate the dismal obscurity of the Evening Tribune hallway. I imagine Slim would find more congenial company there than he would looking out at the front steps of the Carnegie library.

Some people seem to think everything bound between two covers is a book, that everything dressed up in women's clothing is a woman and that everything wearing pantaloons is a man, but I think that books consist of substance, the thought and the language of the master mind of the world and not the thoughts or the language of its idiots, lunatics, and fools, as I think that the beautifully dressed and painted images in the show windows are not women to more than are the dummies, used in business circles, men.

If the author desires to have his construction placed upon the document in question, and he will furnish the necessary lawyers' fees and court costs, he can secure a construction, which I will abide by, but it will be necessary to reach the supreme court in order to make it final. I have been there before and have no objections to going there with him.

JAMES A. FEE.

Let's All Be Thankful Together

So much of the good in this world is smiling on this big country of ours, that we ought to be deeply thankful.

- Thankful for peace and prosperity---
- Thankful for good crops
- Thankful for our ability to help the homeless ones.
- Thankful that a shell isn't going to crash into our home any minute.

We're thankful that we have so many opportunities to serve the men in this community; we're thankful for their response to our efforts.

Hart Schaffner & Marx make the kind of clothes any man ought to be thankful to wear—
 We carry shirts, neckwear and other furnishings of the same class; everything to make you look well and happy on Thanksgiving Day.



THIS STORE WILL BE CLOSED ALL DAY TOMORROW— THANKSGIVING—Please do your buying in accordance

THE PEOPLES WAREHOUSE Where It Pays to Trade

