

IT'S NOW ON! WHAT? The Record Breaker Sale

SATURDAY, DECEMBER, 2nd, we started our campaign of fast and furious selling of Men's and Women's apparel. We are growing daily in volume of business and want to end the good old year 1911 in a blaze of glory. We want your help, and considering the prices we are now making believe you can conscientiously give it.

Men's Shoes

One bin-full of about 360 pairs of men's good heavy work shoes, and some medium weights. These are sold regularly from \$3.50 to \$5.00. The shoes are good and will give absolute satisfaction, but are all broken up in sizes. Therefore, **\$2.85** you get your choice for

Do not only wonder if this is a bargain—come and investigate.

Another stack of 150 pairs of men's shoes, which we will sell at **\$1.95**. If you have never seen a real bargain sale it will be of interest to see this one. We keep it nice and warm in our store, but we don't do it by peddling hot air.

Men's Shirts

Some extra fine, high-grade soft shirts for **\$1.00**

Men's all wool \$4.00 sweater coats **2.50**
Men's \$2.00 sweater coats for **1.25**

Men's Neckties

This is something which will make a nice Christmas gift, and the price is so small it can hardly be seen.
50c four-in-hand ties **25c**
75c four-in-hand ties **35c**

Shoes for Ladies

Ladies' high button gun metal and patent leather. All these shoes are the genuine Goodyear welts, rock oak soles, solid leather heels. All we ask is comparison with any \$4.50 shoe. Our price will be **\$3.20**. A lot of boys' and girls' shoes, and at prices that will better any price you have ever paid.

Mens and Boys Underwear

Boys' extra heavy fleeced underwear, per garment **25c**
Men's heavy ribbed cotton union suits, regular price \$1.50, for **\$1.00**
Men's regular \$4.00 wool union suits for **\$2.65**
Men's regular \$3.50 wool union suits for **\$2.25**

Men's Extra Trousers

We will sort out at least 10 dozen men's trousers, which we will sell at, per pair **\$1.45**. If you will need pants next year you had better put in a supply.
FIVE DOZEN BOYS' LONG PANTS—Sizes 26 to 31 waist measure, at, per pair **85c**
15 DOZEN MEN'S SHIRTS—These are good winter weights. Take your pick at **90c**

Men's Suits and Overcoats

A fine blue serge suit **\$11.95**
A good all wool suit in mixed colors at **\$8.65**
A regular \$14.00 Overcoat **\$8.50**
Another, still better, made with the "Presto" collar, for **\$9.50**
Boys suits at **\$1.95, \$3.35, \$3.95**
Boys' overalls **25c**
Boys' suspenders **10c**

HATS

One lot of men's hats **\$1.00**
\$3.00 men's hats **\$1.95**
\$3.50 men's hats **\$2.45**
Men's good horsehide gauntlet gloves for **85c, \$1.00**

We have a bunch of men's dress gloves, which will be sold at from **65c** and up. Every pair will be less than **HALF PRICE**.

We are anxious to make the month of December a **RECORD BREAKER**, and we also wish to give the people a chance to say that the **HUB STORE** gives greater bargains than can be found in any other store.

THE HUB THE DRUMMER'S SAMPLE STORE

745 Main St. PENDLETON, OREGON

PRESBYTERIAN SUNDAY SERMON

F. J. Milnes, Minister. Phone Main 554.
Theme: Retribution for Sin. Text: "Behold, then the goodness and the severity of the Lord." Rom. 11:22.
The evidence and law of retribution for sin has caused many heated discussions. Yet there is perhaps no subject in the whole field of Christian thought concerning which there is more ragged thinking, or ignorance, and irreverent jesting. How people can joke about a soul writhing in torment forever and ever is passing strange. When I think of the consequences of violated spiritual law and of despised, insulted deity, all the

laughter dies out of my heart as the day dies out of the sky when the night comes on and a veil of ink most bedevils the stars. "In fear and trembling," then, let us seriously, with open face unprejudiced mind, and unobscured heart, consider that most awful theme the mind can think the law of retribution for sin. (The conflicting opinions concerning this inevitable law have exaggerated it in both directions. Some emphasize God's love and leniency until his justice disappears, while others picture Him as a heartless monster. Either extreme is unwarranted of Scripture and irreconcilable to the attributes of God and the majesty of moral law.) "Behold then, the goodness and the severity of God."
In the early history of the Christian church the severity of the law was exaggerated because the first converts were made from paganism and on becoming Christian, they did

not leave all their paganism behind them. Brought up in the atmosphere of the pagan world, they read into the words of Jesus the concepts with which they had become familiar. The supreme poet of the medieval church is Dante, and his great theme was "hell." Three hundred years later John Milton wrote about the same subject. His imagery was borrowed from Dante and Virgil, and his biblical expressions are dyed in the vat of pagan thought. Dante and Milton have done more to create the popular conception of hell than all the preachers of the last three hundred years. Jonathan Edwards of the 18th century, and Spurgeon of the 19th brought to this same pagan interpretation their gifts of phenomenal eloquence. But we should get away from this pagan viewpoint and look directly into the New Testament itself. Here we find that while the "severity" of the law is not omitted, "goodness" is always foremost. Christ's model sermon begins with "Blessed." When Jesus began His ministry, He quoted a passage from Isaiah and it is of startling significance that He stopped in the middle of a sentence. Isaiah says: "To proclaim the acceptable year of the Lord and the day of vengeance of our God." Jesus omits the last phrase. It is evidently not His mission to proclaim "the day of vengeance of our God." "The Son of Man is not come to condemn the world, but to save the world." His great parables of judgment were all spoken within a week of the end of His life. It was only after the nation had rejected Him that, as a last resort, He told them plainly of their doom. This, then is the Christian method of teaching. Now what is the substance of the New Testament doctrine of retribution.

(1) Sin is punished. The bible speaks so plainly on this point that the wayfaring man, though a fool, need not err therein. There are two gates, one narrow and one wide. There are two goals, one is life and the other is destruction. There are two directions, one leads to punishment and the other to life eternal. The natural world enforces strictly the dire consequences of violated law everywhere.
(2) Sin is punished naturally, not arbitrarily. "Whoever a man sows that shall he also reap." If a branch bears no fruit, it is clipped and cast into the fire. At the time of harvest, sheaves are separated from the wheat and burned. This same sensible and natural method obtains in the punishment for sin, according to New Testament teaching.
(3) Sin is punished equitably. Christianity has no common pit into which all sinners are swept indiscriminately. The punishment is so just that its perfection is beautiful. All sins are not equally heinous, "it will be more tolerable in the day of judgment" for some than for others, said Jesus. One man guilty of a certain sin will be "in danger of the judgment;" while a man guilty of a still greater sin will be in danger of Gehenna fire. Gehenna that is, the deep ravine out side of the city where the corpses of criminals were thrown. The New Testament never wears its insulting that every man will be rewarded according to his deeds. Opportunities, talents, inherited inclinations, environments are all taken into consideration.
(4) Sin is punished terribly. The

most frightful thing in the universe is sin. We should keep clear of it at all costs. Bodily suffering is as nothing compared with the suffering that sin afflicts. The loss of any part of the body is insignificant compared to the loss inflicted by sin. If your right eye causes you to sin, pluck it out. The consequences of sin says the Master, are "weeping and gnashing of teeth." "They shall be cast into outer darkness."
(5) Sin will be punished beyond mortal existence. No scholar, theologian or philosopher, claims that death has some alchemy which changes the temper of the soul. Memory goes with us and that means regret, and regret is a tormenting fame. He that is righteous here will be righteous there. He that is filthy here will be filthy there. Death works no change of soul.
(6) Sin will be punished more intensely the other side of death than here. Sins like seeds bring forth their harvest, some sixty and some a hundred fold. Dives was a wicked man, and he got a part of his punishment in this world. He had a hard heart and to have a heart that cannot feel is retribution itself. But his retribution was greater on the other side of death.
These six propositions are plainly taught by the New Testament and are held by every church in Christendom, including the Universalists, Swedenborgians and Catholics. They are the six certainties of Christian doctrine concerning the consequences of sin.
Beyond these certainties many speculating questions have been asked which the New Testament does not clearly and unmistakably answer. "Are there few that be saved?" Never mind. "Strive to enter," was Jesus' answer. How long will the penalty endure. Some believe all will be eventually saved. And there are some passages of Scripture which apparently support this view. "I will draw all men unto me." "As in Adam all die, so in Christ shall all be made alive." But in these passages in which the word "all" occurs, the idea of the duration of penalty is not under discussion. And as for the argument of the goodness of God making it impossible that a soul could be punished forever, who knows the power of resistance inherent in the human will? If we can defy God here, may we not defy Him forever? If we are punished forever, then, it will be because we sin forever. How the Universalists can say for certain that every soul positively will some time give in and be received and for-

The Golden Rule Store IS TOYLAND IN PENDLETON



Since the opening of our gift department we have been crowded and jammed with eager, anxious buyers and the unanimous phrase on every lip has been, "Things here are so much cheaper than we have been compelled to pay for them before." Yes, ladies and gentlemen, and at the present rate things are selling, our entire department will be sold and gone long before Christmas—so you'd better hurry.
EVERYTHING YOU WISH TO GIVE IS TO BE FOUND HERE AND AT A SAVING OF BIG MONEY TO YOU.
As Santa Claus Headquarters We Lead Others Follow

ECHO LEAGUERS GIVE A FEAST FOR AGED

(Special Correspondence.)
Echo, Ore., Dec. 4.—The young people of the Epworth League of this place yesterday inaugurated a new feature of their work which was an invitation to all persons over the age of sixty years to a chicken dinner that was served at the league room of the M. E. church. There are only about twenty-five persons in Echo over the above age but a splendid chicken dinner was served. The menu consisted of chicken, wild duck, creamed potatoes, salads, pies, cakes, fruit and coffee. Cut flowers were presented to each guest present.
Teams were sent for all those who were unable to walk to the church and home again.
A number of persons gave money and provisions to encourage the young folks in their good work.
A special school tax of eight mills was voted on Saturday at the meeting called here especially for that purpose.
The Echo school district is one of the largest in the county, having an assessed value of \$1,325,437.
This tax will give ample funds to maintain the school in the same efficient manner that it has been noted for in the past.

Can you believe your senses. When two of them, taste and smell, having been impaired if not utterly destroyed, by nasal catarrh, are fully restored by Ely's Cream Balm, can you doubt that this remedy deserves all that has been said of it by the thousands who have used it. It is applied directly to the affected air-passages and begins its healing work at once. Why not get it today. All druggists or mailed by Ely Bros., 56 Warren Street, New York, on receipt of 50 cents.
Swellings of the flesh caused by inflammation, cold, fractures or the bone, toothache, neuralgia or rheumatism can be relieved by applying BALLARD'S SNOW LINIMENT. It should be well rubbed in over the part affected. Its great healing and penetrating power eases the pain, reduces swelling and restores natural conditions. Price 25c, 50c and \$1 per bottle. Sold by A. C. Koepfen & Bros.

If going east, or west or south, have tickets routed Northern Pacific Ry. Close connections at Pasco with all through trains. W. Adams, agent, Pendleton.

given by the Father must find its warrant and its explanation outside of the New Testament. Yet with Dean Farrar we may say that there is always a possibility and a hope that every sinner will return to the Father's love, though there is no guarantee of it. Others believe that once lost, there is no hope or even possibility of salvation after death. This is, in fact, the most common belief of our so-called orthodox churches. But to my reading of the Bible, this too, is mere speculation. To be sure, the punishment is called "eternal," but students of the ancient uses of the word know that it meant quality rather than quantity in many cases. And even when the idea of duration was present in the word, it did not carry our present idea of unendingness. The Hebrews used the same word when they spoke of the "eternal" hills and stars. Now to know that the hills shall pass away. Thus the ancient use of the Greek word, "aietion" leaves us in doubt as to the duration of the punishment for sin. But that we shall be punished according to the deeds of the body is beyond question; and even when put in the mildest form permissible, the consequences of sin is the most terrible tragedy on which the human mind may reflect. To trifle with sin is an unspeakable hazard.

NO MORE MISERY IN THE STOMACH

INDIGESTION, GAS, HEART-BURN OR DYSPEPSIA VANISH
Five Minutes After Taking a Little Diapiespin Your Stomach Will Feel Fine Again—Eat Your Favorite Foods Without Fear of Distress.
If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach headache—this is indigestion.
A full case of Pape's Diapiespin costs only 50 cents and will thoroughly cure your out of order stomach and leave sufficient about the house in case some one else in the family may suffer from stomach trouble or indigestion.
Ask your pharmacist to show you the formula plainly printed on these 50-cent cases, then you will understand why dyspeptic trouble of all kinds must go, and why Diapiespin always relieves sour, out of order stomachs or indigestion in five minutes. Diapiespin is harmless and tastes like candy, though each dose contains power sufficient to digest and prepare for assimilation into the blood all the food you eat; besides, it makes you go to the table with a healthy appetite; but, what will please you most is that you will feel that your stomach and intestines are clean and fresh and you will not need to resort to laxatives or liver pills for biliousness or constipation.
This city will have many Diapiespin cranks as some people will call them, but you will be cranky about this splendid stomach preparation, too, if you every try a little for indigestion or gastritis or any other stomach misery.
Get some Pape's Diapiespin now, this minute, and forever rid yourself of Stomach Trouble and Indigestion.