

PRESBYTERIAN SUNDAY SERMON

(F. J. Milnes, Minister, Phone 544.)

Theme: Faith. Text: "The life that I now live in the flesh, I live by the faith of the Son of God, who loved me and gave Himself for me."—Gal. 2:20.

Faith is the basis of life here and life hereafter. It is the source of all heroic achievement; it is the primary faculty of perception; it is the foundation of all the virtues and powers of human personality; it is the essential underlying principle underlying the whole system of credit which makes possible the domestic, social, and business relationship of mankind. We must not narrow the meaning of this word; for it removes all arbitrary human limitations and makes our moral and spiritual possibilities infinite. "According to your faith be it unto you."

The men and women who have faced and fought gigantic wrongs, removed mountains of difficulty, and initiated the great movements of progress and reform, have been inspired and sustained by a mighty faith. It was faith that hung the lanterns on the prow of the caravels of Columbus and lighter a path over the spaces that separated the old world from the new. It was faith that stood at the helm of the Mayflower and piloted the Pilgrim fathers across the Atlantic to establish on this side the sea a Republic of freedom and righteousness. It was faith that led Wesley to abandon the life of a scholar, take up the life of an evangelist, and awaken England from the fatal slumber of ritualism to a vital experience with God. It was faith that led Livingston to pioneer the Dark Continent and help heal the open sore of the world. To the worldly mind the career of the Apostle Paul is a riddle. He was a cultured gentleman; he moved a prince among the world's elite. He was a born aristocrat. But suddenly he forsook learned and cultured society and threw his life with the unlettered followers of the Nazarene. For this he received contempt and contumely. He was maligned, imprisoned, stoned and flogged. But none of these things moved him. The secret of that heroic change of career is given in the text: "The life that I now live in the flesh, I live by the faith of the Son of God, who loved me and gave Himself for me." According to the 11th chapter of Hebrews, everything good and great in the history of Israel was done through faith.

Faith, then, is a force of character and power of achievement. Erase from the earth the principle of faith, and you reduce mankind to the monotonous level of the brute. Faith does not mean mere assent to certain doctrines or dogma. That is the definition of credulity. Faith and credulity differ utterly. They are pure antonyms. Credulity is blind; faith is vision. When we distinguish between faith and credulity, we destroy the foundation of every doubting castle in history. This distinguishing definition defeats the arguments of Ingersoll, plucks the sting from Tom Paine's "Age of Reason," and removes every intellectual excuse which hinders thinking men from embracing the Faith of our Lord. In vain the skeptic compares the dark age of credulity, ignorantly called faith, with the brighter age of reason. For when we apply the plumb-line of definition to the corner-post of his argument, the leaning tower of Pisa becomes perpendicular in comparison. Write this, then, upon the retina of your memory with an invisible pencil: faith is not credulity. Blind ecclesiastical acquiescence differs from faith as glib ritualism differs from vital piety.

Moreover, faith is the primary faculty of perception; it is spiritual vision. The Scriptures define it as "the substance of things hoped for, the evidence of things not seen." It

is the soul-faculty by which we perceive the invisible relatives of the spiritual universe. It enables us to apprehend things beyond the horizon of the physical senses. We have a sight faculty, the eye, by which we apprehend the form, color, and bulk of the material objects about us. We have a sound faculty, the ear, by which we apprehend harmony and discord. We have the touch faculty by which we apprehend the temperature, weight, and surface finish of things. We apprehend physical things through physical faculties. Likewise we learn of spiritual things through spiritual faculties. Each faculty performs its own functions and only its own. We cannot hear a painting or see the melodies of music or experience the fragrance of a rose by logic. We do not test a chemical substance by a political principle. We do not observe minute objects with a telescope or distant stars with a microscope. Neither can we observe spiritual realities with physical instruments, or with processes of logic or mathematics. Love, joy and hope are as much a part of my life as the food I eat, yet I cannot see them or hear them or handle them. So the heavenly realities are a part of my life, yet "eye hath not seen nor ear heard, neither hath it entered into the heart of man the things that God hath prepared for them that love Him." But just as I trust the report which my physical senses give me of the material world, and act upon it, so I trust the report which my spiritual sense gives me of the spiritual world and act upon it. Indeed, my soul-faculty, being the deepest, is the most trustworthy of them all. I cannot always believe what I hear and I frequently cannot trust my eyes. My eye tells me that a straight stick inserted in a glass of water is broken at the surface of the water. My eye deceives me. But faith, like charity, never faileth. Through faith I become aware of the person and presence of Jesus. "My faith looks up to Thee, Thou Lamb of Calvary;" and like Moses, I endure "as seeing Him who is invisible."

But more than the power of achievement or the soul-faculty of perception, faith is the foundation of all other virtues and faculties. It is the corner stone upon which rests the whole temple of character. "Add to your faith virtue, and to your virtue knowledge." Certainly faith is the basis of most of our knowledge. The information we attain through personal observation is insignificant compared with that which we attain through faith. We believe the testimony of other men. This is the source of most of our knowledge of history and very much of science. Likewise faith is the basis of our judgment. When I hear a speech I judge its arguments by the standard in which I have been trained and educated to believe. A socialist could scarcely see much merit in the logic of a stand-pat republican because his judgment is controlled by his political faith. Moreover, faith is the basis of conscience. The heathen mother throws her babe into the Ganges as a sacrifice to her gods conscientiously because her faith controls her conscience. Faith, then, is the basis of my intellect, judgment and conscience. Indeed, when Jesus demanded faith as the prime requisite of character, he pressed the master electric button which illuminated every moral and intellectual light of the temple of man's whole personality.

But, it is objected, Jesus commands us to believe, while belief is involuntary and cannot be commanded. He should give us the evidence and then belief would be inevitable. But, belief not being under the control of the will, cannot be produced by order. To meet this objection, we again appeal to definition. The revised translation of the Bible says that "faith is the giving of substance to things hoped for." Can I hope to become a Christian man? Certainly. Can I in a greater or less degree give substance to that hope? Equally so. These two elements of faith, hope and action, are certainly under control of my will. Every man who hopes and strives to give substance to that hope, is a man of faith, according to the definition. Hence, faith is a reasonable demand. This is not the theory of merely a sentimentalist. The greatest psychologist of modern times, the late Prof. James of Harvard, places the approval of science upon this reasoning in his

book called "The Will to Believe."

Jesus is justified, too, on demanding faith first. In the business world men act on faith and judgment first (and as we have seen, faith is the basis of his judgment), and the results accrue later. In the world of science also men lay down an hypothesis first and then make observations and collect their evidence afterward. Scientists are first dreamers and visionists, i. e., men of faith, and later men of fact. Why, then, should we object when Jesus demands this same order we can't believe, but because we do not will to believe. Believed, if you wait for the gratification of all your intellectual inquiries before you accept Jesus as your Savior, you will never know Him, whom to know is life eternal. Why be so unreasonable? Why so confuse the order of faculty functions? Let us be as wise as the business man or the scientist. Let us take Christ as our hypothesis. Let us hope that He is divine and that He will give us eternal life. Let us take this risk. We cannot have the proof at first. But we can act upon our hypothesis, and if we make our experiments consistently day by day, we shall have the evidence. We shall have the sweet awareness of His living presence; we shall be guided, inspired, and sustained by a new force of character; we may testify with Paul: "The life that I now live in the flesh, I live by the faith of the Son of God, who loved me and gave Himself for me."

The Soothing Spray of Ely's Liquid Cream Balm, used in an atomizer is an unspokeable relief to sufferers from Catarrh. Some of them describe it as a Godsend, and no wonder. The thick, foul discharge is dislodged and the patient breathes freely, perhaps for the first time in weeks. Liquid Cream Balm contains all the healing, purifying elements of the solid form, and it never fails to satisfy. Sold by all druggists for 75c, including spraying tube, or mailed by Ely Bros., 55 Warren street New York.

ROUND-UP ANNUAL STOCKHOLDERS MEETING.

On Tuesday evening, November 14, in the assembly room of the city hall will be held the Round-Up Annual Stockholders' meeting, at which time a complete report of the last year's business and the 1911 show will be submitted for your approval. Also at this time will be held the annual election of officers for the ensuing year. Every stockholder is urged to be there. J. H. GWINN, Secretary.

Saved Many from Death.

W. L. Mock Ark, believes he has saved many lives in his 25 years of experience in the drug business. "What I always like to do," he writes, "is to recommend Dr. King's New Discovery for weak, sore lungs, hard cough, hoarseness, obstinate coughs, la grippe, croup, asthma or other bronchial affections for I feel sure that a number of my neighbors are alive and well today because they took my advice to use it. I honestly believe it's the best throat and lung medicine that's made." Easy to prove he's right. Get a trial bottle free, or regular 50c or \$1.00 bottle. Guaranteed by Koepfens.

EATS 28 DOUGHNUTS, DRINKS 14 CUPS OF COFFEE

Springfield, Mass.—Luiga Longone ate twenty-eight doughnuts and drank fourteen cups of coffee in a Main street lunch room on a wager. On a bet that he could not eat sixteen egg sandwiches with a generous slice of onion included in each, he put down twenty for good measure and left in dissatisfaction because of the inability of the establishment to fill a dessert order for ice cream and pickles.

Nab Alexander at Baker.

Baker, Ore.—The United States postoffice inspector brought charges of misappropriation of money received for money orders against Melvin Alexander, a member of a prominent local family and employe of the local postoffice.

Christmas may be made saner, but many people will continue to write it Xmas.

State of Ohio, City of Toledo, Lucas County.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1896.

[Seal] A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

LONG VOTING LIST FOR NEXT PRIMARY

OREGON MUST CHOOSE MANY STATE CANDIDATES

In Addition to President and Vice President of United States, Senator and Three Congressional Members Must Be Selected.

Salem, Or., Nov. 13.—When the voters of Oregon go to the polls at the primary election April 19 they will have a formidable array of candidates for a large number of offices from whom to choose.

In addition to voting for the candidates for president of the United States and vice president of the United States under the new Oregon preferential preference primary plan, voters in each of the first, second and third congressional districts will be called upon to select their choice of candidates for representatives in congress. Next year a United States senator also will be selected to succeed Jonathan Bourne, Jr.

The office of secretary of state is to be filled and one justice of the supreme court is to be elected to succeed Chief Justice Eakin. The term of J. W. Bailey as state dairy and food commissioner will expire also. Ten delegates to the national convention for the nomination of president and vice president of the United States are to be elected and five electors for president and vice president at the general election. A railroad commissioner from the first and second congressional districts is to be nominated and elected.

In the second, sixth and eighth judicial districts judges are to be elected, and in the fourth judicial district, or Multnomah county, judges for department No. 1 and No. 2 are to be elected.

District attorneys are to be elected in all but the 13th judicial district, where the election was held last year for that office.

Representatives from all of the districts will be elected from the lower house of the legislature and 16 senators are to be elected. County judges will be elected the coming year in 13 counties, these counties being Columbia, Curry, Jackson, Linn, Malheur, Marion, Morrow, Multnomah, Polk, Sherman, Wallowa, Wasco and Wheeler.

PROFITS IN POSTOFFICE.

For First Time Since 1883 Federal Mail Service Is Conducted With Surplus.

Washington.—For the first time since 1883 the postoffice department during the fiscal year ended June 30, 1911, was conducted at a profit. In twenty-four months the conduct of the postal service has resulted in changing a deficit of \$17,479,770 for the fiscal year 1909 to a surplus of \$219,118 for the fiscal year 1911. During the last fiscal year the audited revenues of the department were \$237,879,823, and the audited expenditures \$237,648,926.

These facts are detailed in a report of Charles A. Kram, auditor for the postoffice department, in a report submitted today to Postmaster General Hitchcock.

During the fiscal year \$1,966,025 domestic money orders were issued aggregating \$500,034,432, and 4,000,413 international money orders were issued aggregating \$96,631,211.

A large amount of money is available for postoffice department, the report showing that more than \$3,000,000 is held by the treasurer of the United States and assistant treasurer for the use of the postal service and that more than \$6,400,000 is similarly held for the use of the money order service.

FIND GOLD SEEN IN DREAM.

Couple Rewarded for Their Faith in a Vision.

Oxford, Md.—Wye Mills, a small village in Talbot county, is excited over the realization of a dream of buried treasure. Some gold has been found and with it directions for digging for more. The buried treasure dream came to Fachel Stansbury, a colored woman, at her home in Philadelphia and was followed, she declares, by a ghostly visitation from her deceased uncle, John Scott, who urged her to act upon the dream-given hint.

Finally she and her husband, Emory Stansbury, went to the spot described in the dream, near their old home at Wye Mills, and began digging. Three feet under the surface they found a wooden box containing three gold tokens of irregular shape, each about the size of a silver quarter. In the box also was a paper, falling to pieces from age, on which was written: "More money buried here deeper down. Dig fast and get it."

Stansbury and his wife are doing their best to dig fast and want help, but the negroes of the neighborhood are superstitious and fearful and will not approach the hole and no white labor is to be had.

Fear He Is Slain for Money.

Klamath Falls, Ore.—Paul Scheinmester, a wealthy saloonman of Dairy, this county, is missing. When last seen by his relatives he had \$2000 in his possession and his disappearance is supposed to be another of a series of undetected crimes committed in this city, where the saloon man was visiting.

State of Ohio, City of Toledo, Lucas County.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of catarrh that cannot be cured by the use of Hall's Catarrh Cure.

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Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

WHERE TO ?
Seattle ? Spokane ? Portland ?
Arrive Seattle 8:15 A. M.
Leave Pendleton 1:30 P. M. Arrive Spokane 9:55 P. M.
Arrive Portland 8:10 A. M.

Northern Pacific Railway

The Pioneer Line.
First class trains. Close connections. Good leaving time.
Good arriving time.

SLEEPING CARS FROM PASCO
Through Tickets to all Points East or West

Secure tickets and full information from
W. ADAMS, AGENT N. P. RY.,
PENDLETON.

Ask about EXCURSION FARES for these events:
Nation Apple Show, Spokane, November 23-30.

Excursion to Spokane

Low fares for the week
Make Arrangements With Agent

Northern Pacific Ry.

The Pioneer Line.
And take in this combination show
Elaborate Fruit Display. Continuous Entertainments.

Spokane will Entertain

Fares quoted and full information gladly furnished.
WALTER ADAMS, Agent, Pendleton.

A. D. CHARLTON, Asst. Gen'l Pass'r Agent, Portland, Ore.

SEE THE Hornless VICTOR

The latest invention that has revolutionized the Talking Machine industry.

- No Horn
- No Superstructure
- Takes Less Room
- Costs Considerable Less

A machine that is an ornament to the finest home, fits every pocketbook—yet never gets out of order.

\$15.00 And Up

Can be paid for in four payments. We have the Victor Horn Machine if you prefer them.

We also are now showing a complete line of the new 1912 Edison Phonographs \$15 and up.

We sell talking machines as low as \$1.00 per week. Investigate our easy payment plan.

SNYDER MUSIC CO.

Pendleton's Big Exclusive Music Store
Pianos. Talking Machines. Sheet Music

RE-OPENED AND NOW READY FOR BUSINESS!

Before buying your tea, coffee, extracts and spices, call and see us.

We carry a fine large stock composed of every popular flavor, and blend our teas and coffees to suit your individual taste.

Coupons given with every 25c purchase Redeemable in our up-to-date China Dep't.

THIS IS PENDLETON'S GREATEST STORE FOR

Cut Glass China Haviland Hand Painted China Japanned Ware
Glassware Porcelain Ware Crockery Enamelled Ware

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Next to Livengood's R. J. Cresswell, Mgr.