

# We Start the 4th Week of our Great

# Dissolution Sale

**Tomorrow** with hundreds of new articles not mentioned in our ads before and have not been shown before on account of lack of display room. The prices for the coming week in every department will be as low as ever and in many cases we have cut still deeper. **REMEMBER** we must raise the **Big Sum of \$20,000.00** to pay for the stock now held by The First National Bank. It was a big undertaking to raise \$20,000 out of a \$40,000 stock, but we can now see our way clear. Low prices on good reliable merchandise and doing just as we advertised has and will do the work.

## Beautiful Table Linens

Nothing but high grade linens left and these will be sold this week at a tremendous saving to you.

- \$1.50 and \$1.25 72-inch Table Damask, Dissolution Sale **98¢**
- \$1.75 Grade, 72-inch Table Damask, Dissolution Sale **\$1.18**
- \$2.00 Grade 72-inch Table Damask, Dissolution Sale **\$1.39**
- \$2.50 Grade 72-inch Table Damask, Dissolution Sale **\$1.67**
- \$3.00 Grade 72-inch Table Damask, Dissolution Sale **\$1.98**

### TABLE CLOTHS READY MADE.

- \$1.75 Grade will go at **\$1.18**
- \$2.00 Grade will go at **\$1.23**
- \$2.50 Grade will go at **\$1.73**
- \$3.00 Grade will go at **\$2.28**

### NAPKINS TO MATCH.

- \$1.50 Grades, Dissolution price **98¢**
- \$1.75 Grade, Dissolution price **\$1.23**
- \$2.00 Grades, Dissolution price **\$1.39**
- \$3.00 Grades, Dissolution price **\$2.28**
- \$4.00 Grades, Dissolution price **\$2.95**
- \$5.00 Grades, Dissolution price **\$3.87**
- \$6.00 Grades, Dissolution price **\$4.39**
- \$8.00 Grades, Dissolution price **\$4.95**

Linen Drawn Work, Table Covers, Doilies, Dresser Scarfs, etc., will sell at almost half price. Buy now and be ready for Thanksgiving.

## The Ready-to-wear Section

Just 43 Black Broadcloth Coats left. They all come full dress length and lined with black, apricot or pearl gray Skinners Satin lining.

Here is the way we are going to sell them this week:

- All \$22.50 Grades will go for **\$14.95**
- All \$25.00 Grades will go for **\$16.70**
- All \$27.50 Grades will go for **\$18.85**
- All \$32.50 Grades will go for **\$21.65**
- All \$35.00 Grades will go for **\$23.90**

Only 7 Plush Coats left—come and get yours now. We were the first in Pendleton to show Seal Plush Coats and have sold twice as many as all the other stores combined. The very best grades made are now **\$26.90**

6 Caracule Coats left, your choice **\$9.90**

### 225 DRESSES FOR LADIES' AND MISSES'

Not a single dress reserved during this sale. All must go.

- \$15.00 Dresses all go at **\$9.90**
- \$18.00 Dresses all go at **\$11.65**
- \$22.50 Dresses all go at **\$14.95**
- \$25.00 Dresses all go at **\$16.70**
- \$30.00 Dresses all go at **\$18.85**

NO CHARGES FOR ALTERATIONS.

## Calico, Sheeting, Gingham, Towels, Percales, Broadcloth, Hose, Hair Rolls, etc.

- Calico, yard **3¢**
- Clark's Thread, spool **3¢**
- 9-4 Bleached Sheeting **21¢**
- 15c Pillow Slips **10¢**
- 22c Turkish Towels **14¢**
- 15c Crash **9¢**
- Best 12 1-2c Dress Gingham **9¢**
- Best 12 1-2c and 15c Percales **9¢**
- \$2.00 and \$2.50 Broadcloth **98¢**
- 75c and 85c Dress Goods **48¢**
- 35c to 50c Dress Goods **28¢**
- \$1.25 to \$2.00 Dress Goods **98¢**
- Yard wide Taffeta, \$1.50 grade **98¢**
- \$2.00 Dutchess Satin **\$1.39**
- 35c Iron Clad Hose **18¢**
- 25c Turbans and Hair Rolls **10¢**
- \$1.50 Bed Spreads **98¢**
- \$2.00 Bed Spreads **\$1.39**
- \$3.00 Bed Spreads **\$1.98**

# F. E. LIVENGOOD & COMPANY THE LADIES AND CHILDRENS STORE

DECEMBER LADIES' HOME JOURNAL PATTERNS READY

## PRESBYTERIAN SUNDAY SERMON

Rev. J. J. Milnes, Minister. Phone Main 544.

Theme: "Old and New Occupations." Text: "Every Scripture Inspired of God is Also Profitable."—II. Timothy 3:16.

The religious world today is not divided so much by denominational lines as by the two general schools of interpretation: the "old" and the "new," the strict constructionist and the loose constructionist, the conservative and the progressive, the literalist and the liberalist. In the political world the republican-democratic boundary lines have almost disappeared. Robert La Follette, the publican, and Woodrow Wilson, the democrat, have no serious political differentiations; but La Follette, the republican and Aldrich, the republican, are separated as the east from the west. It is not the party but the school that divides. Likewise in

### DOING THEIR DUTY.

Scores of Pendleton Readers Are Learning the Duty of the Kidneys.

To filter the blood is the kidneys' duty.

When they fail to do this the kidneys are sick.

Backache and many kidney ills follow.

Help the kidneys do their work.

Doan's Kidney Pills build up weak kidneys.

Pendleton people endorse our claim.

G. W. Knight, 513 Franklin street, Pendleton, Oregon, says: "Doan's Kidney Pills benefited me so greatly that I do not hesitate to recommend them. For eight or ten years I was troubled by pains across my back and kidneys and my joints and sides were affected. I had to get up several times at night to pass the kidney secretions and noticed sediment in them. Doan's Kidney Pills relieved my aches and pains in a short time and corrected the trouble from the kidney secretions."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

the religious world: Presbyterians, Methodists and Baptists, of the same school, agree very well; but members of the "new" school differ from the "old" regardless of the denomination. Furthermore, just as the future of the republic demands the triumph of the progressive forces, so the future of the Christian church demands that the progressive school of interpretation shall dominate the religious world.

What, then, is the so-called "old" conception of the Bible, how did it come to dominate men's thinking and why should it be eradicated? The modern conception of the Bible differs as widely from that held fifty years ago as the Copernican astronomy differs from the Ptolemaic. The essential characteristic of the old school is its belief in the verbal inspiration of the Scriptures. Let us inquire, then, what is this doctrine of "verbal inspiration"? (For the doctrine of inspiration is fundamental to every other doctrine.) We quote from one of its distinguished leaders: "The Bible is the very utterance of the Eternal. It is as much God's own word as if high heaven were opened and we heard God speaking to us with human voice. Every book is inspired alike, and is inspired entirely. The Bible is filled to overflowing with the Holy Spirit of God, the books of it, the words of it, and the very letters of it."—Dean Burgeon of Oxford in 1861. Or take this from Dr. Hodge of our country: "Infallibility and authority attach as much to the verbal expression as to the revelation itself." Or this: "Not a word is contained in the Holy Scriptures which is not in the strictest sense inspired, the very punctuation not excepted." According to "verbal inspiration," then, the Bible is exempt from all error in doctrine, in history, or in science.

Whence came this theory? From Romanism, and Romanism got it from Judaism. It originated during the period between the return from the Babylon captivity and the coming of Jesus. After the days of Ezra there was no prophet of large caliber or of penetrating insight in Israel. The fountains of inspiration had ceased and no further oracles were expressed. Hence the writings of pre-Babylonian times, ascribed to the prophets and to Moses, rose to a place of reverence which became at last idolatry. Every word, syllable and letter of the Scriptures was inspired and infallibly accurate. Thus they became worshippers of the letter of the Book instead of worshippers of God. Because of this mechanical and narrow conception of inspiration the religious

leaders became pettifoggers. They washed the outside of the platter and left the inside unclean. This same idea of verbal inspiration became the essential characteristic of the Pharisees of Jesus' day and was later handed on to the early fathers of the Christian church. In the sixteenth century, however, Martin Luther broke the Roman church in two. He studied the Bible for himself and saw at once that the idea of verbal inspiration was mere tradition. He not only treated the church with great freedom, but also the Bible itself. Calvin and Zwingli were also free in their treatment of the scriptures, though not so reckless as Luther. But in the seventeenth century the same mechanical view of inspiration again arose which had dominated the early Jewish church and which had been held for a thousand years by the Roman church. The process was a natural one. The seventh century was one of storm and stress. The protestants had cast aside the authority of the church, and it was but natural that they should turn for authority to the Bible, as it was also natural that the pendulum should swing in this direction to absurd extremes. From this time until the nineteenth century the Bible was regarded as verbally inspired. The style of the language was perfect, and any suggestion of imperfection was blasphemous. Even the vowel points in the Hebrew had all been inserted by inspiration. To such lengths will any theory run when it falls into the hands of men who lack scholarship and discernment. Because of this dogma of verbal inspiration, Christianity in the popular mind has been arrayed against science, and thinking men are inclined to believe that the scientists have more truth than the Christian inspiration. Think of the absurdity of John Calvin bringing out the 93d Psalm by which to prove that Copernicus was wrong, because "the world also is established that it cannot be moved." This same stupidity has arrayed Christianity against progress. Fifty years ago there were ministers all over the country defending slavery and quoting their authority from this Book. The darkest blot in the history of New England is the hanging of men, women and children for witchcraft in Salem. That awful tragedy was made possible by the literal reading of the words in Exodus, "Thou shalt not suffer a witch to live." Nearly a hundred years later John Wesley declared that if we gave up witchcraft, we must give up the Bible. It was verbal inspiration that

gave Charles Bradlaugh his opportunity in England to ridicule Christianity, and laid the church in this country open to the scathing attacks of Robert Ingersoll. It has also estranged thousands of the most cultivated people in Christendom from the Christian church. Men and women from our colleges all over the country never go to church. In many of the most cultivated homes the Bible is never read. They assume that the Christian church still clings to the conception of fifty years ago, and therefore believe that Christian ministers are belated and that the church is a fossil. It is high time, therefore, that we announce in unmistakable terms that the doctrine of verbal inspiration is dead, and that the church of our day asks no intelligent man to believe it.

The collapse of the old dogma of verbal inspiration has been caused by a study of the Scriptures. When and in proportion as men did not study the Bible for themselves, the Roman church grew in power, autocracy and corruption. Luther studied the Bible, and Protestantism was born. When a young man attends a theological school today he usually goes with a pagan conception of the Bible as a divine book which has dropped down out of heaven as the Koran is said to have done in the legend. But he at once enters upon a process of disillusionment. He has entered a new world, a new school of interpretation. He learns here that the record of revelation is progressive. That there is a long distance between Samuel hearing Agag to pieces and Jesus praying for His enemies; that the Bible was never intended to teach science, but religion; that he must distinguish between the original text of Scripture and the mere traditions in the form of dates, headings of books, interpolations, etc., which have been inserted by the devices of men; that the presence of certain errors does not invalidate the truth of the Bible; that an error of translation or date or even of scientific conception in no way affects the great spiritual message and truth of the Bible; that much of the Bible is not literary history and does not claim to be; that the eternal truth of God can be taught through fiction and poetry and story as impressively as through a literal statement of facts.

Is the Bible then inspired? Most assuredly, but not literally or verbally. It is our only written revelation of God. How do we know it is inspired? The proofs are many, but briefly (1) by the essential unity of

the Scriptures. They contain 66 books, by how many authors no one knows, scattered over a period of over a thousand years, written independent of one another, in places hundreds of miles apart; yet one thought running throughout them all, i. e., the gradual unfolding of God's plan of redemption for the human race. (2) By the response of the human conscience to its message and the effects it produces in the lives of those who yield to its teachings. The Semitic race has for some reason the idea that it is entrusted with a mission, that through it all the nations are to be blessed; that God is righteous and that man must be like him. Other peoples had gods of lust, but from the earliest recorded history the Hebrew's God demanded obedience, virtue, and moral character: "Who shall ascend into the holy hill? He that hath clean hands." "Blessed are the pure in heart." And to this day the Hebrew people are the only people among whom the newspaper reporters find no scandal. Furthermore, this tribe has a genius of every kind it sees a better king, and over every prophet a greater prophet. And lo, one morning a new babe is born in a manger. Is the Bible inspired? It so appears. By their fruits ye shall know them. The Bible lies at the foundation of the Christian world. Compare England with Turkey or Germany with India or the United States with China. Men may dispute about this text or the other text, but there is no disputing the rise of the moral supremacy of the Hebrew people. There has been a mighty historical movement, and out of that movement has come a glorious revelation of the character and purposes of the Almighty Again, only those who do not know the religious writings of the world, place other scriptures on a level with the Bible. Max Muller once edited the sacred books of the East and says in his preface: "Readers who have been led to believe that the sacred books of the East are full of primal wisdom and moral enthusiasm, will be disappointed on consulting these volumes." Walter Scott was right who said in his dying hour: "Bring me the Book." What book? "There is but one Book." Is it inspired? Appreciate its teachings and it will inspire you—that is the test.

**SPLENDID REVIVAL BEGINNING YESTERDAY**  
Christian Church Revival Enjoys a Large Attendance and Fine Service. Every one present seemed to be in

a fine mood over the attendance and interest manifested in the Christian Church revival which began yesterday under the leadership of Evangelists Holmes and Ridenous.

Mr. Ridenous has an unusually happy vein and succeeded in getting people to attempt to sing that probably have not tried for years. They enjoyed it, too.

Then his large chorus was remarkable. The platform was nearly packed with singers, and they sang with a vim. Those who enjoy music got a full reward for their effort in braving the wind and rain. His solos were right up to the very best, too. He has a strong voice, has a thorough musical education and possesses a rare ability in throwing his whole heart and soul into his work. He announced that he would sing an illustrated song at Tuesday night's service when Mr. Holmes will deliver his sermon on "The Devil a Liar."

Yesterday morning Mr. Holmes spoke of the conditions that made Pentecost possible, pointing out that since God is always the same, and has the same burning desire for the salvation of the lost, when the church produces the same Pentecostal conditions the same results will be sure to follow. He laid great emphasis on faith, and declared that it was but a little matter after all to ask Pendleton for Christ. Faith, prayer and work assures a great revival.

Last night he spoke of the "Qualifications for Christian Service" and again emphasized faith as a fundamental qualification for success. Courage, perseverance, love, sympathy, etc., all come in for their share of emphasis. His sermons are replete with illustrations and happy incidents which he sees with telling effect. But however good the sermons of Mr. Holmes may be, the unusual thing about his work is his careful organization of the forces, his careful planning of the work in hand. He believes in applying the same business methods in church work that bring success in the business world. Every thing must be done at the proper time and in the proper way. The services begin exactly on time and are not allowed to drag for a single moment of the time. The church is catching enthusiasm and churchfolk predict one of the greatest religious awakenings that has ever come to this section of the state.

It is believed that there are college students who regard an education as more important than athletics, but they are never heard of.