

The East End Grocery

..SOLICITS YOUR TRADE..

WE HAVE MOVED THE EAST END GROCERY TO ALTA STREET, NEAR THE ALTA HOUSE, WHERE WE HAVE ONE OF THE BEST ARRANGED GROCERIES IN PENDLETON, AND WE CARRY ONLY ONE KIND OF GROCERIES, AND THAT'S THE GOOD KIND.

Our Advantages A Trial Order

BEING LOCATED OUT OF THE HIGH RENT DISTRICT, OWNING OUR OWN BUILDING AND DOING THE MOST OF OUR OWN WORK, WE ARE IN A POSITION TO GIVE GREATER VALUES IN GROCERIES AND PROVISIONS THAN ANY STORE IN PENDLETON.

WE WANT YOUR TRADE IN THE GROCERY LINE, AND OUR INDUCEMENTS TO SECURE IT WILL BE BEST VALUES FOR YOUR MONEY, CAREFUL FILLING OF ORDERS, AND PROMPT DELIVERY. WE HAVE A SELECT STOCK OF GOODS, WHICH IS FRESH AND RIGHT IN EVERY WAY. WE HAVE TWO WAGONS AND DELIVER GOODS TO ANY PART OF THE CITY OR SUBURBS, PROMPTLY ON TIME.

WE WILL CALL FOR YOUR ORDERS AND DELIVER THE GOODS, SO THAT BEING OUT OF THE HIGH RENT DISTRICT IS AN ADVANTAGE IN THE SAVING WE MAKE.

YOUR TELEPHONE ORDERS WILL RECEIVE THE SAME CAREFUL AND PROMPT ATTENTION AS IF YOU CALLED IN PERSON.

WE EARNESTLY SOLICIT A TRIAL ORDER FROM YOU AND FEEL CONFIDENT THAT YOU WILL BECOME A REGULAR PATRON IF YOU ONCE TRADE WITH US.

WE HANDLE ONLY HIGH GRADE GROCERIES, AND MAKE A CLOSE PRICE ON EVERYTHING. OUR LIGHT EXPENSE OF CONDUCTING BUSINESS ENABLING US TO GIVE BETTER VALUES.

THE PROPRIETORS OF THE EAST END GROCERY ARE JOHN DYER AND JOE COX, BOTH OF WHOM ARE EXPERIENCED GROCERYMEN, WHO WILL USE THEIR BEST EFFORTS TO GIVE SATISFACTION TO ALL CUSTOMERS, AND WILL VERY GREATLY APPRECIATE THE PRIVILEGE OF FILLING A TRIAL ORDER FOR THOSE WHO ARE NOT ALREADY PATRONS OF OUR STORE.

The East End Grocery

Alta St. Near Mill St.

Phone Main 536

HISTORY OF NORWAY

HAS BEEN A SUBJECT COUNTRY 600 YEARS.

Has Been Ruled From Either Stockholm or Copenhagen Since 1219—Has Been Joined to Sweden Since 1814—Natural Temper of the People is for a Republic—Early Norse Kings Claimed to Be Descendants of the Gods—Norse Confederation Took Place in 872.

The action of the storting in proclaiming the independence of Norway and its decree to King Oscar of Sweden and Norway, is but the culmination of almost a century of conflict between the ruler and the parliament.

Norway has been a subject province or in some manner attached to either Sweden or Denmark and been ruled from a foreign capital since 1319, when Magnus Eriksson was proclaimed king of Norway and Sweden. Ever since that date a continuous war has been waged for freedom. The blood of the Norwegians has flowed like water during that time, and every occasion that promised to lead to liberty has been eagerly seized upon by the descendants of the Northmen.

From 1537 to 1814 Norway was a province of Denmark, and it was only as an aftermath of the Napoleonic wars that it was once again joined to Sweden with a constitution of its own, and the promise of being governed separate from Sweden. The storting or parliament was one of the provisions wrested from the European powers, which were making the map of Europe after the victory over Napoleon.

The entire feeling of the Norwegians during the past century has been toward a republic and this may eventually, even speedily, be realized, from the present temper of the people.

The Norwegians, Danes and Swedes are of the Aryan tribes and emigrated from their Asiatic home together. They differ but little at this late date in their language and customs, but of late years the Norwegians have been accentuating their difference in seeking to revive the idioms of the ancient language and in cultivating the national literature and spirit.

The ancient Norwegians were followers of Odin and their deeds in their viking ships, putting out of the little bays in the north, filled the entire Christian world with dread. Up till the middle of the eighth century, the Norsemen played but little part in the world's history, and but little is known of them before that time. In that century they broke over the fable of Europe like a destructive tempest and whenever the fast sailing ships of the Norsemen were sighted in the river mouths, the people fled in terror and the priests prayed in vain.

The earliest mention in history of

the Northmen in conflict with European powers is in the story of Sigrid, who hospitably received an enemy of Charlemagne, the famous king of France, when he was forced to fly northward from his powerful enemy. A successor of King Sigrid's, named Godfrey the Hunter, came into collision with Charlemagne and threatened to attack him in his own country.

All the Norse kings claimed to be descended from the gods, and the first one to become generally known outside of his kingdom in the Northland was Halfdan the Swarthy, who assumed the government in 827 when 18 years of age. He gave laws which he forced everyone to keep, and he himself observed them as well as the lowest subject. These laws were called the Eidsiva-law and had great influence in uniting the southern district of Norway which at that early date Halfdan had gathered under his sway.

When Halfdan died in 860 his corpse was divided into four parts and was buried as follows: The head was buried at Skiringssal in Vestfold; the trunk was buried in Ringrike and the rest was divided between Hadeland and Hedemark. For a long time sacrifices were made on the mounds covering the parts of the body and Halfdan was worshipped as a god.

Harold the Fairhaired succeeded his father Halfdan in his rule over the part of Norway held by him, but other kings and earls ruled over the remainder. The idea to conquer the whole country came to Harold when he sent men to ask Gyda, one of the beautiful maids of Norway, to become his mistress. The maiden sent back the haughty answer that when Harold became the ruler of all Norway, instead of a few petty counties, she would become his wife.

When Harold heard the answer he made a vow that he would conquer and rule over Norway and that he would not cut or comb his hair until the day he was supreme ruler over the kingdom. The fairhaired king began preparations to carry his desire into effect and, gathering a large army from his provinces, marched northward through Norway, and conquered with force of arms or persuaded the petty kings to assume his yoke and become his liegemen.

The final battle of supremacy over the petty kings of Norway was waged in Harfs-Fjord in 872, when Harold defeated the combined forces of his opponents and was acclaimed king of Norway. This battle, according to the Norse sagas, was the greatest ever fought in Norway, and Harold performed mighty deeds of valor throughout the fight.

"HOLY JUMPERS" THIRTY.
New Religious Sect Secures \$40,000 From Ignorant Convert.

San Jose, June 24.—J. H. Robinson, a well-to-do citizen of San Jose, has complained to Chief of Police T. W. Carroll that the so-called religious organization known as the Holiness People, otherwise the "Holy Jumpers," was holding his brother-in-law, L. D. Dunlap, a prisoner at their Third street headquarters for the purpose of

inducing him to sign over "to the Lord" his fortune of \$40,000. According to Robinson's statement Dunlap is an incompetent and the "Holy Jumpers" have worked him into a religious fervor until he has become an abject slave in their hands.

Detectives were sent to the headquarters of the band and Dunlap was found, dressed in a ragged suit, sweeping out the church. Dunlap admitted that he had signed his property over to the "Jumpers."

"It is the Lord's will," he said in answer to a question put to him, "and I don't want to say anything about it. My relatives are all well off, and if I chose to give away my property and live here and it is no one's business."

Dunlap was the owner of a valuable farm in Ohio, a wheat ranch near Fargo, N. D. and some \$5000 in cash in local banks. All this has been given to the "Jumpers" and he working as a janitor. Steps will be taken to recover the property.

MISSIONARY IN CEBU.

Wonderful Influence of Daring Preacher With Savage Islanders. An American resident in Manila recently made a trip to the island of Cebu, in the Philippines, and has sent to friends here an interesting account of his meeting with an American missionary on that island and of the influence he exercises over the natives.

The missionary spoken of is the Rev. Frederick Jansen, who has been stationed in Cebu by the Presbyterian board of foreign missions. After telling of the influence, social and moral, which Mr. and Mrs. Jansen exercises in the city, the Manila resident says:

"While I was in Cebu the constabulary (which is the native militia officered by Americans) was obliged to reckon with him. A pueblo

way up in the mountains refused to come into the camp and be vaccinated, until they received orders from their pastor, El Senor Reverado Frederico, as he is called.

"So upon learning this from the officers, Mr. Jansen tramped away up over the mountains, had his people brought into Camp Walker, and told they should be vaccinated and obey all the laws. He then arranged for a separate camp for the "Protestants" and they are to have a pueblo of their own until the reconcentrado policy is no longer necessary. This is in the heart of the Pulajane country, where the ladrones are out in large companies and yet escaping capture.

"Nevertheless, the constabulary officers told Mr. Jansen that he was perfectly safe in the mountains, as the Pulajanes on the one hand, and the undue harshness of the constabulary on the other."

Whale Meat.

Newfoundland has recently developed a new industry, which is stated to be a successful one—namely, that of placing on the market whale flesh in place of beef. Whale meat tastes more like venison than beef, and is quite a tempting article of diet. A firm intends shortly to try a shipment to the English market, where it is expected they will be able to retail while meat at from one and one-half pence to three pence per pound. The meat has already been shipped in large quantities to the West Indies where it is much appreciated by the natives.

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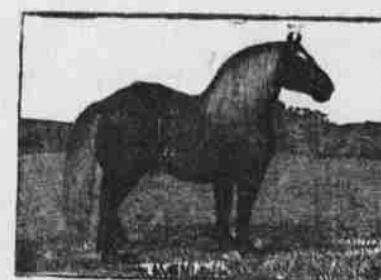
Remember, that we have an exhibition in our booth in the ANNEX to the TRANSPORTATION BUILDING, one of our 1905 MODEL SIDE-HILL COMBINED HARVESTERS. We have had such a terrible rush of business this year that we will sell out all of our JUNIOR MACHINES and therefore it makes it impossible for us to place an exhibition one of our SMALL SIDE-HILL COMBINED HARVESTERS, but the REGULAR machines are identically like the JUNIOR, only larger. It is fitted with the latest improvements for 1905, and shows clearly what you can expect if you purchase one of these machines.

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and always tell your friends to meet you at HOLT'S EXHIBIT in the ANNEX OF THE TRANSPORTATION BUILDING, and it is safe to say that you will see the ones you want to see if you drop around there once in a while.

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