

HOME OF THE "WALKOVER" AND "FLORSHEIM" SHOES FOR MEN.

# ALEXANDER'S THE RELIABLE STORE

HOME OF THE "SOKOSIS" AND "DALTON" SHOES FOR LADIES.

OUR STOCK OF SPRING GOODS FOR THE VARIOUS DEPARTMENTS IS NOW COMPLETE, AND WE DO NOT MAKE AN EXTRAVAGANT STATEMENT WHEN WE SAY NEVER IN THIS HISTORY OF THIS WELL KNOWN STORE DID WE EXHIBIT SUCH AN ARRAY OF BEAUTIFUL GOODS. IT IS A REAL PLEASURE TO US TO SHOW THEM. MANY ARE THE COMPLIMENTS WE HAVE RECEIVED ON OUR NEW GOODS, AND THE PRICES AS WELL AS THE STYLES ARE RIGHT

### LADIES' GARMENT DEPARTMENT.

In addition to our already large stock of shirt waist suits we are in receipt of another shipment of the swellest line of suits ever shown in Pendleton, both in silk mohair and fancy Panama weaves; the prices range from \$37.50 to \$10.00

Also a big lot of white Lawn, Persian Lawn and Swiss shirt waists. The line must be seen to fully appreciate them; prices from \$12.00 to \$5c

Jap silk shirt waists are also in profusion; very pretty indeed; come in and see them; prices range from \$10.00 to \$2.50

A big assortment of silk petticoats just in. Come in black and all the new wanted shades; prices from \$16.50 to \$7.50

Ladies plain mohair skirts in black, navy and brown; prices run from \$12.00 to \$2.50

### DRESS GOODS DEPARTMENT.

45-inch French novelty suiting, oxford, tan, navy; very swell \$1.50 52-inch figured mohair in brown, blue and black. Elegant for shirt waist suits \$1.00

Plain black Sicilian with splendid lustre, soft silk finish; prices \$1.75, \$1.50, \$1.25 and \$1.00

A big assortment of other fancy weaves, all new, up-to-date; prices from \$1.00 to \$1.00

### WASH GOODS DEPARTMENT.

An immense stock of white figured mercerized shirt waist suiting; also for shirt waists; 60c to 15c 32-inch batiste in all shades; best value ever shown at 15c 30-inch figured lawn and organdies; just what you are looking for; 50c down to 20c 30-inch cotton mohair, very swell for inexpensive shirt waist suits \$2.5c

### UNDERWEAR AND HOSIERY DEPARTMENT.

A big shipment of ladies' misses' and children's hose just received in this department. We surpass anything ever shown; best value we ever had Ladies' hose as low as 10c Ladies' underwear has arrived and to say it is the best and most complete line is putting it very mild. Look them over and get prices. Prices as low as 10c

### DOMESTIC DEPARTMENT.

Ginghams, bleached and unbleached; muslin sheeting, etc., etc. This department is also complete.

### TABLE LINENS.

An immense assortment to select from; bleached and half bleached; and red and blue Damask; prices as low as 25c

WATCH FOR OUR ANNOUNCEMENT OF OUR NEXT SATURDAY NIGHT

## EXTRA SPECIAL SALE

Your Spring Need in the

# Hardware Line

WE WANT YOUR TRADE ON THE MERITS OF OUR GOODS AND THE COMPLETE ASSORTMENT WE OFFER YOU TO SELECT FROM.

## BUILDING HARDWARE

OF EVERY CONCEIVABLE DESIGN, INCLUDING HINGES, LOCKS, NAILS, ETC., AND ALL NECESSARY TIN AND PLUMBING WORK TO COMPLETE YOUR JOB IN FIRST-CLASS SHAPE.

## MECHANICS' TOOLS

LARGEST AND MOST COMPLETE STOCK FOR CARPENTERS TO SELECT FROM.

## GARDEN HOSE

OUR STOCK CONTAINS ALL SIZES AND GRADES, AND PRICES TO CORRESPOND. WE CARRY SPRAYERS, PRUNERS, PRUNING SAWS, SHEARS AND KNIVES. IN ADDITION TO THE ABOVE WE HANDLE

- BIRD CAGES
- WHIPS
- BROOMS
- WRINGERS
- BRUSHES
- RANGES
- PUMPS
- PIPE
- NETTING
- CONE BARBED WIRE
- ETC. ETC. ETC.

IF IN NEED OF ANYTHING IN THE HARDWARE LINE WE WILL BE PLEASED TO HAVE YOU CALL AND SEE US BEFORE BUYING.

# W. J. CLARKE & CO.

211 COURT STREET.

## CLASSIFIED ADVERTISEMENTS BRING CERTAIN AND QUICK RESULTS

If you want help or a situation, want to buy, sell or trade anything, want to rent a farm, house or room, want to recover some lost property, your desires can be satisfied thoroughly by using the East Oregonian's classified columns. Count six words to the line. No ad taken under 15 cents.

- Three lines, one insertion ..... Fifteen cents
- Three lines, two insertions ..... Twenty-five cents
- Three lines, six insertions ..... Forty-five cents
- Five lines, one insertion ..... Twenty-five cents
- Five lines, two insertions ..... Thirty-five cents
- Five lines, six insertions ..... Seventy-five cents

The East Oregonian is Eastern Oregon's representative paper. It leads and the people appreciate it and show it by their liberal patronage. It is the advertising medium of this section.

## THE OBJECT OF A CHURCH MISSION

The following able sermon was preached by Rev. Henry Dixon Jones at the Church of the Redeemer, Episcopal, Sunday evening, March 19, the second Sunday in Lent:

Text: And when He had called His twelve disciples unto Him, He gave them power. Matthew 10:1.

Bishop Wells, the missionary bishop of the district of Spokane, will preach a short mission in this church on the evenings of Tuesday, Wednesday and Thursday of this week, and the rector will continue the mission on Friday evening.

The preaching of a mission is no new thing. At various times in the past God has used this method to quicken the higher life in the souls of men. Noah preached a mission. Jonah preached a mission. John the Baptist preached a mission. Our Lord preached a mission. In the 11th century, Peter the Hermit preached a mission. In the 14th century a mission preached by John Wiclif led 19,000 to the feet of Christ. The missions of Martin Luther, Calvin, Cranmer and Latimer and Ridley kindled the fires of the Reformation. All his life long John Wesley preached a mission with the world for a parish.

What is the object of a mission? The object of a mission is to convert the largest number of souls possible. It is a special effort directed to this special object. There is a great deal of work done incidentally to this—but this is the object to be kept steadily in view, the conversion of sinners.

One of the incidental results is this—a deep impression is made on the neighborhood. Curiosity is aroused. Questions are asked about what is going on. The imagination is excited. A great deal of good is done by exciting the imagination of a whole city. Though men may never have had any intention of altering their lives, they remember for years afterward what they saw in the course of a mission. In a city like our own, where the claims of the church are not understood, where some men think the church is only a dry social organization, with many demerits and few merits, to see the church making a vigorous effort to bring the gospel home in a clear and incisive way to individual souls is a good thing. It is impossible for the city to say the Episcopal church is dead, the Episcopal church is unspiritual, when it sees the church aiming at the spiritual awakening of the soul of the people. To arrest the imagination of this city is a great thing; yet this is not the object of a mission. The object of a mission is to get hold of men and women and put them in a right relation to God.

Another result of a mission is to deepen the soul of the faithful. Though this is one of the first results of a mission, and God knows we need mightily such a result in this parish, yet the object of a mission is not to deepen the devotion of the faithful. It is not to increase the knowledge of those who already know spiritually the saving elements of the gospel. The object of a mission is to convert souls not yet given up to God. It is to bring souls to an inward, true, vital knowledge of God, and of His promises—a knowledge which sets them right, and puts them in the way of learning, of advancing, and of becoming more and more holy, and all else that follows after true conversion.

You understand what this word "conversion" means? It means that persons who have not lived for God, now henceforth live for Him. It means a setting right, a setting in a right direction, in the right attitude of the soul, which was in the wrong direction. There is an infinite work to be done after such conversion; but the first thing to be done before you can do any good with a soul is to get it in a right attitude towards God. Whatever the soul may have believed before about the will and meaning of God—when a soul is converted, it accepts the will of God so far as it knows that will. It believes God's promises, it grasps them, and it says, "These promises are for me."

It lays hold of the promises of forgiveness and says, "This forgiveness is for me; this forgiveness is mine, and being mine, from this time forth, I mean to live the life of a forgiven man, God helping me." This is the object of a mission. To set the wills and consciences of men in a right attitude of filial devotion towards the Eternal Father. The special object of a mission is the conversion of individual souls.

Who are these unconverted souls? First, there are persons within the church whose souls are not in a right relation to God. There are baptized persons, there are attendants at church, there are communicants who are not at ease—not at peace with God. They have not taken hold of the gospel of truth. Such souls that are troubled and are not at rest are to be brought into the peace which our Lord offers to all who truly come to Him. And secondly—and let me not be misunderstood—although I hold out my hand in Christian fellowship to all who love and believe in our Lord, Jesus Christ—"If you love me, give me thine hand"—yet one object of a church mission must be to remove the prejudices, the misconceptions of our church, which lie in the minds of our friends of the denominations against that which we believe to be the way of Christ.

One object of a church mission must needs be to set persons in the right way as regards the doctrines and the practices of the church. I want my Wesleyan brother, my Baptist brother, my Calvinistic brother, my Campbellite brother to better understand the claims and the doctrines and the practices of our beloved church. So that one object of a church mission is to lead these brethren into a clearer knowledge of the fulness of the gospel, as the Protestant Episcopal church teaches the same.

And lastly, there is that vast class

of persons who are totally indifferent to religion. They do not give the gospel a thought. They are quite contented to go on in the state in which they are. These persons are those for whom especially the mission is made. It is to these that our Lord's heart goes out so tenderly; it is to these, the lost sheep, sheep who are quite lost, so lost that they do not even care to find their way back, in utter want of every aid—simply waiting for the Good Shepherd to come to them; these are the souls that we are told to go out and try to save. Who are going to stand on the Lord's side this week?

Beloved! never in the history of the church has a single soul been brought to God except by the personal influence. The influence of some other soul. This is the only power that will be effectual in this mission—the power of personal influence. The influence in families of husbands over wives, wives over husbands, parents and children, sisters and brothers upon one another; the influence in social life of friend over friend, of man over man; the influence in the larger circle of the world, of class over class, and of Christians over unbelievers.

And where may you find this power? The power which shall inform and make potent this personal influence? "And when He called His twelve disciples unto Him, He gave them power." There is no other place to get this power, beloved. Near to Jesus Christ, and the nearer we get to Him, the more power we get.

None of us are so near to Jesus Christ that we can not get nearer; and the nearer we get to His heart, the more He gives us. He gives us power! He gives us power!—what kind of power? He gave His disciples power against "unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease." He gave them power to do good. He will give us power to rescue. He will give us power to save. The Son of Man is come not to destroy men's lives, but to save them; the bruised reed He will not break, the smoking flax He will not quench, the little child He will not reject, the creeping, crawling sinner He will not turn aside from. And Jesus Christ will give His disciples power to relieve human burdens, human distresses, and to heal all manner of sickness and all manner of disease. It is His wish that mankind should be well—without headache, or heartache, or broken joint, or poisoned blood, or reeling brain.

Beloved, go down on your knees this moment, and remain there all this week, and pray for this power—pray for it, pray that you may be made strong, grand, massive, royal in His service.

The twelve disciples were sent forth to do work, practical work, they were sent forth to work. Let us begin our work. Let us begin where we can; if we can not preach, we can give; if we can not give, we can instruct; if we can not say much, it is surely given us to express—what, God knows, so many of His ministers need—what this minister needs—the sympathy of a fellow feeling.

### BATHING AND HEALTH.

Benefits to Be Derived From Cold Water and Rubbing.

A cold bath—we might as well get at the straight of the thing—is not really a matter of cleanliness so much as a matter of getting the skin livened up and the capillaries and veins next to the surface full of blood. Ice cold water or scalding hot water will do that, but tepid water—no, no!

The skin is almost exactly the same kind of an excreting organ as the lungs. The same products seep through the pores as are carried off in the breath, and the air purifies the blood in the same way. But the greater part of the skin is smothered up in clothes day and night. What the cold water of the bath dissolves is matter well away. And the rubbing dry is pretty vigorous exercise if you want to know. Any rubbing is bound to push the blood along toward the heart and help the circulation, because there are valves in the veins which prevent the blood from going in any other direction than toward the heart. Whatever loose flakes of outer cuticle are rubbed off we needn't worry about; plenty more where they came from. The extra food the increased appetite demands will make good that tridding loss.—Eugene Wood in Everybody's Magazine.

### Force of Habit.

Miss Antiqua—Why have you always remained single? Oldbach—Simply from force of habit, I suppose. You know—you know I was born that way.—Philadelphia Record.

Education is needed not only to help us to do our work. It is also needed to help us to enjoy our leisure.

### I Can Repair It.

No matter what happens to your watch or jewelry, I can repair the damage.

JAMES M. WILDER

WATCHMAKER, ENGRAVER, JEWELER AND DIAMOND SETTER.

MAIN STREET.

SAVINGS BANK BUILDING.

### Walters' Flouring Mills

Capacity, 150 barrels a day. Flour exchanged for wheat. Flour, Mill Feed, Chopped Feed, etc., always on hand.

# SORE FEET SORE HANDS

## One Night Treatment with CUTICURA

Soak the feet or hands on retiring in a strong, hot, creamy lather of CUTICURA SOAP. Dry, and anoint freely with CUTICURA OINTMENT, the great Skin Cure and purest of emollients. Bandage lightly in old, soft cotton or linen. For itching, burning, and scaling eczema, rashes, inflammation, and chafing, for redness, roughness, cracks, and fissures, with brittle, shapeless nails, this treatment is simply wonderful, frequently curing in one night.

Complete Remedy Cure, consisting of CUTICURA Soap, 50c, Resolvent, 50c, the form of Cuticura Ointment, 25c, per trial of 90c, Cuticura, 50c. Export London, 21, Charterhouse St.; Paris, 1, Rue de la Paix; Boston, 100 Columbus Ave. Retail Drug & Chem. Deps., Sole Agents.

Send for "How to Cure Every Itch."

**Nasal CATARRH**  
In all its stages.  
**Ely's Cream Balm**



cleanses, soothes and heals the diseased membrane. It cures catarrh and drives away a cold in the head quickly.

Cream Balm is placed into the nostrils, spread over the membrane and is absorbed. Relief is immediate and a cure follows. It is not drying—does not produce sneezing. Large Size, 50 cents at Druggists or by mail; Trial Size, 10 cents.

ELY BROTHERS, 56 Warren Street, New York.

Office Pendleton Ice & Cold Storage Co., Phone 1781.

# FILL YOUR COAL BIN

Coal bin with our good, clean COAL. You can't afford to use the ordinary kind. The waste amounts to much more than you would suppose—besides, a fire that burns badly is an aggravation for which there is but one cure—better coal. We handle the best—the kind that will give satisfaction.

**Henry Kopitke**  
DUTCH HENRY.  
Office Pendleton Ice & Cold Storage Co., Phone 1781.

### NOTICE OF SPECIAL MEETING

Of the Stockholders of Golconda Consolidated Gold Mines Company.

Pursuant to a resolution duly adopted by the board of directors of the Golconda Consolidated Gold Mines company at a meeting held on March 1, 1905, a special meeting of the stockholders of said Golconda Consolidated Gold Mines company will be held at the office of the corporation in Pendleton, Umatilla county, Oregon, at the office of the company, in Carter & Raley's law offices, on Saturday the 8th day of April, 1905, at 2 o'clock p. m. for the purpose of considering ways and means to arrange for the payment of the existing indebtedness of the corporation and to provide money for its future conduct and operation, and to authorize the issuance of bonds or other evidences of indebtedness for any money borrowed for the purpose aforesaid, and to authorize the execution of a mortgage upon all the property of the corporation to secure such bonds or other evidence of indebtedness as may be provided for, and to adopt new by-laws in lieu of the present by-laws of this corporation.

The above notice is given and published pursuant to said resolution adopted at the meeting of the board of directors of said corporation held at Pendleton, Oregon, on March 1, 1905, as aforesaid.

Dated this 8th day of March, 1905.  
T. G. HAILLY, President.  
Attest:  
J. S. BECKWITH, Secretary.