

A New Recipe for Making Coffee

Pour cold water on "Mother's Pride," or any other good coffee and soak it three or four hours in the cold water; then put on the fire, and just let it come to a boil.

It is claimed that one-half an egg makes it clear, and that it takes less coffee by this method than any other. Try it and see what a good cup of coffee it makes.

Do You Know

That we are offering white china cups and saucers at \$1.15 per set?

Pie plates, per set60c

Breakfast plates, per set ..90c

Platters, gravy boats and all other dishes at the price of semi-porcelain. If you don't know this come to our store and let us show you the goods at a price we can never make you again, as the ware cannot be purchased at the price again.

OWL TEA HOUSE

SERMON ON THE CHRISTIAN RELIGION

Following is a synopsis of an able sermon preached by Rev. T. R. Egerton at the First Congregational church last evening. Text: "Our Religion." Acts 26:5.

Man is said to be a religious being. He must have some sort of religion, even if it be a poor one; and those who have not the true religion must have a false one. There are many false religions in the world, but only one true religion. The heathen forsake the worship of the true God, and bowed down to idols. Judaism was a religion from God, but was only intended to last for a time, and eventually to be superseded by the Christian religion. Paul was originally of that religion, until converted to the faith of the gospel; hence he spoke of it as "Our religion." Mahomet, an impostor of the seventh century, manufactured a new religion which was a combination of heathenism, Judaism, and a little of Christianity. Some have manufactured other forms of religion; but whatsoever is not of God is false.

Christianity is true. This is of God, and leads to God. It is the religion of the Bible, the religion of all who are truly religious. We have examined its history, evidences and claims, and are fully satisfied that it is the only true religion, and in strict accordance with the scriptures of truth. We have adopted it ourselves as "our religion," and trusted our eternal state on this foundation, and we recommend it to others.

Our Religion is the Religion of Jesus Christ.

The Lord Jesus is the founder of our religion. Previous to a direct revelation men were guided by nature, conscience, reason and tradition. In course of time Judaism was set up. This was intended by God as the harbinger of Christianity. It was the religion of types, shadows and ceremonial observances, but Christ was the substance; it had no real virtue only from its relation to Him.

When He came He explained the old religion and engrained upon it the new. From that time Judaism lost its virtue, and Christianity took its place.

Christ is the life of the Christian religion. He came as a prophet to teach its sacred truths, and He did it throughout the whole of His public ministry. He came as a priest to work out righteousness for sinners and atone for sin, and by His obedience and death secured salvation for everyone who believes; and, as a king, He has secured and given His holy spirit to lead us to repentance, faith and

holiness. And He reigns over and rules in the hearts of all His disciples.

This is the religion of all true Christians. The religion of the best and holiest men that ever lived. Patriarchs, prophets, apostles, fathers, martyrs, protestants, churchmen and dissenters. It has conducted millions to glory and will save millions more. Yes, and is destined to outlive every false religion of every country.

The Properties of the Religion of Jesus Christ.

It is a holy religion.

False religions lead to and encourage men in sin; but our religion produces repentance, leads back the soul to God and holiness, and the more of this religion any man has the holier he will be. Isa. 56:2.

It is a cheerful religion.

Some religions make men melancholy. Christianity is sometimes charged with this, but it is a false charge. The happiest people in the world are real Christians. The Christian hope inspires cheerfulness. Isa. 35:10.

It is a benevolent religion.

It is of God, therefore like God, diffusing peace and good will among men. Teaching us to love our very enemies and do them good, and even in our own country is the foundation of a large number of great institutions for the benefit of man, deriving their support from His church, and His people. Luke 2:14-15.

It is a voluntary religion.

There is no force or compulsion in it. Christianity appeals to man's best interest and feelings, and leaves him to choose or refuse. 3 Cor. 5:20.

It is a personal religion.

None can be religious by proxy. It is something between man and God. To Him we are responsible. Rom. 14:12.

It is a social religion.

It does not drive men to monasteries or to the hermit's cell; but it keeps us in the world, and leads us to do all the good we can to our fellow-creatures, and therefore glorify God. John 17:15.

It is the only safe religion.

There is no safety in any other. Acts 4:12. This is as sure and certain as God's eternal throne. None who have possessed it have come short of heaven. The way may be long and it may be rough, but it is safe. Men may tell us of the pleasures and allurements of the path of sin, but the way they describe is not safe.

The Importance of Having This Religion.

This is the only religion that will make you holy, happy and useful in life. It will support you with satisfaction and joy in the solemn, trying hour of death. It will prepare you for a blessed eternity.

Valuable Dog Poisoned.

Some one poisoned a valuable Cocker Spaniel bitch belonging to O. R. & N. Mechanical Foreman F. F. Rounds, at his home Saturday evening.

Almost the entire commercial wealth of India, with its population of 300,000,000, is said to be in the hands of less than 90,000 persons.

No Dessert More Attractive

Why use gelatine and spend hours cooking, sweetening, flavoring and coloring when

Jell-O

produces better results in two minutes! Everything in the package. Simply add hot water and set to cool. It's perfection. A surprise to the housewife. No trouble, less expense. Try it to-day. In Four Fruit Flavors: Lemon, Orange, Strawberry, Raspberry. At grocers, 10c.

WHEN PAY-DAY COMES.

remember that the making of money is not near so difficult as the keeping of it. No one can keep all they make, but they can keep some part of it, especially if they deposit their surplus in this bank. We will not only take the best care of it—better than you can yourself—but will pay you 4 per cent interest for the privilege.



Commercial Nat'l Bank, Pendleton

WHEAT AND ALFALFA

SAME CONDITIONS WILL PROSPER BOTH PRODUCTS.

This Is the Opinion of Prof. Withycombe, of Expert Knowledge and Experience—He Declares That Tests Made in a Semi-arid Interior District Prove It—A Great Necessity in Eastern Oregon Is More Diversified Farming.

"Wherever wheat is raised alfalfa may be grown." This statement was made this morning by Dr. James Withycombe, director of the Oregon Experiment Station, who was here on his way to Freewater, where an institute is being held this afternoon in Tum-a-lum Grange hall. In support of his assertion the doctor offers as proof the experiments which were made by the station in Sherman county. The tests were made near Moro, and alfalfa was grown on land previously used for wheat, and which was so dry that water was not found for a depth of 180 feet.

According to Dr. Withycombe, the present methods of farming in Eastern Oregon means the enrichment of the father at the expense of the son; or, in other words, unless more diversified farming is resorted to, the soil will become exhausted and will be a barren legacy for future generations.

Dr. Withycombe is accompanied by Professors Cordley, Kinsley and Kent, all of the Agricultural College, and they arrived here yesterday from Union county, where they held institutes at Summerville, Elgin, Island City, and also one at Haines, Baker county.

For a number of years farmers' institutes have been held over Eastern Oregon by the professors from the Agricultural college, and the fruits of their labors are now appearing. An example of this is the alfalfa that is now being grown on the Sand Ridge section in the Grand Ronde valley, which, until the coming of the institute professors was regarded as worthless.

At Freewater tonight the professors will close their institute campaign in Eastern Oregon for this season, and will return here tomorrow evening on their way home to Corvallis.

HIGH SCHOOL ENTERTAINMENT.

Highly Appreciated and a Success Financially.

Milarky hall was crowded Saturday night by people to see the entertainment given by the students of the high school for the benefit of the athletic fund. As a result, \$40 was cleared for the purpose, in spite of the fact that but a small admission fee was charged.

The program was opened with a song by a chorus composed of the following: Josephine Cameron, Ray Vogel, Millie Ackersley, Mary Williams, Marguerite Williams, Alva Turner and Edith Johnson.

A recitation was very cleverly rendered by Lottie Livermore, and a vocal solo by Bernice Ruppe, was highly appreciated. George Strand recited "Casey at the Bat" in a manner that made a hit. A Dutch dialect by Pierce and an impersonation of a newsboy by Lytton Ivanhoe were also greeted with enthusiasm. The most laughable affair of the evening was that in which Westbrook Dickson and Glenn Scott appeared as Romeo and Juliet. The audience was also pleasantly entertained by a phonograph feature by Edgar Smith.

The young ladies of the high school gave great assistance to the boys and materially helped to make the affair the success that it was.

WAH-LE-KA-WIT WAS HUNGRY.

He Collected the Fifteen Cents Necessary to Buy a Lamb.

That the average Indian thinks more of his present needs than of his tribal history was ascertained this morning by Leon Cohen, as the following will show:

This forenoon an old and wrinkled citizen from the reservation entered the Peoples Warehouse and made for the stove. He was greeted by Mr. Cohen, who is recognized as a man with rare diplomacy, and in the language of the aboriginal American was told to warm up. The old fellow was gray and grizzled and to the manager of the store looked to be the veteran of many wars; so he was questioned as to his name and lineage. The first was found to be Wah-le-ka-wit, and he vouchsafed the information that he had seen 75 shows. But here he drifted from the subject and stroked his stomach with a hungry look and gave a few grunts to the effect that he knew of a Chinese chop house where he could get a dinner for 15 cents if he had the price.

It was a startling announcement, but it had the desired effect, and Mr. Cohen produced the 15 cents. As he did so he remarked that it was the primitive man that had spoken, and that in a higher state of society more elevated tastes would be found, all of which indicates that he is philosopher as well as a business man.

REV. RIGBY'S FAREWELL.

Pioneer Minister Preached to Crowded House Yesterday.

The Methodist Episcopal church was crowded yesterday morning to hear the farewell sermon preached by Rev. W. G. Rigby, who leaves for Alberta, Canada, in a few days.

For 26 years Rev. Rigby has been a resident of Umatilla county, filling in that time on various occasions every pulp in the county and being always one of the very foremost Christian workers in every movement for the betterment of his fellowmen.

There were very few dry eyes in the large congregation yesterday morning when this honored pioneer

recounted his associations with the people of Umatilla county—standing at marriage altars, with the hopeful and buoyant youth, at the sick bed of fathers, mothers and children, and officiating at the grave for many and many who were near and dear to those in the congregation.

On Wednesday evening a farewell reception will be tendered Rev. and Mrs. Rigby at the M. E. church, at which time a regular program will be rendered and refreshments served.

MUST PAY LEASE MONEY.

Major McKoin Calls Attention to Provisions of Indian Land Leases.

Major John J. McKoin, agent in charge of the Umatilla Reservation, was in town Saturday evening and while here made the following announcement in regard to the leased lands on the reservation:

"All persons renting Indian land on the Umatilla Indian reservation, whether by leases duly executed and approved according to the regulations of the Interior, or by outside, memorandum, leases, are required to make two equal annual payments of rent money at the agent's office on said reservation.

"These payments are required to be made on April 1 and October 1 of each year and in advance; that is, money due on October 1, 1905, must be paid April 1, 1905.

"All payments are required to be paid at the Agent's office. No others will be credited by the agent if made after the date of this notice.

Renters are required to state the names of lessors and allottees and description of land; also to show their leases when making payments.

"Proceedings will be taken to dispossess all persons who fail to comply with these requirements."

REMAINS T. OWALLA WALLA.

Interment of Mrs. Melvina Webb at the Garden City Today.

The remains of Mrs. Melvina Webb, who died at the home of her daughter, Mrs. W. R. Ellis Saturday afternoon, were taken to Walla-Walla this morning for interment. A large number of friends accompanied the remains to the morning train. The pallbearers were James A. Fee, Judge H. J. Bean, T. G. Halley, A. D. Stillman, Charles H. Carter and E. J. Somerville, members of the Pendleton bar and old friends of the deceased pioneer.

Funeral services were held at the home of Judge W. R. Ellis last evening at 8 o'clock, Rev. G. L. Hall of the Baptist church officiating. Judge Ellis and family, Rev. G. L. Hall and friends of the family accompanied the remains to Walla Walla.

Suit to Quiet a Land Title.

A. D. Stillman returned last night from Milton, where he went for the purpose of viewing the land involved in the Pearson-Perrigne suit that has caused so much controversy, and in which case most of the attorneys of Pendleton are retained. The suit by the plaintiff, Pearson, is to remove a cloud that is upon his title to 160 acres of land which he purchased from Perrigne, and which grew out of the appointment of a guardian for the latter by the county judge on representation that he was incapable of managing his affairs.

Hogs from Nebraska.

Kiddle Brothers, the well known Union county millers and stock feeders, have shipped 24 carloads of hogs from Nebraska within the past month for the Portland market. The last four cars of this immense shipment passed down the O. R. & N. last evening.

We Are Proud

Of the many wonderful cures that have been effected by the use of Hostetter's Stomach Bitters during the past 50 years. Thousands of grateful letters have been received testifying to its goodness. What it has done for other sick folks it certainly will do for you. Try a bottle. It cures Poor Appetite, Chills, Colds, La Grippe, Torpid Liver, Constipated Bowels, Indigestion, Dyspepsia or Malaria, Fever and Ague.

HOSTETTER'S STOMACH BITTERS

Finest varieties of strong field grown 2-year-old Plants delivered by express, charges paid.

The Sibson Rose Nurseries
1150 Milwaukee Ave., Portland, Ore.
Send 2-cent stamp for catalogue.

MAKES WORK EASIER.

Pendleton People Are Pleased to Learn How It Is Done.

It's pretty hard to attend to duties with a constantly aching back; With annoying urinary disorders. Doan's Kidney Pills make Work easier.

They cure backache. They cure every kidney ill. J. W. Horn, stone mason, living on Webb street, near Lillet street, says: "Reading an advertisement about Doan's Kidney Pills led me to procure a box at Brock & McComas Co.'s store. Some three years ago I strained my back lifting, and ever since then any extra work, lifting, or colds which settled in my back affected the kidneys. I tried a great many different remedies but obtained little if any benefit from them. The first dose of Doan's Kidney Pills helped me. I used in all three boxes and they cured me. I shall always recommend this remedy to others as I know it can be depended upon."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.

SATURDAY MONDAY and TUESDAY

3---DAYS SALE---3

Suits

ONE HUNDRED AND FIFTY MEN'S SUITS OF \$15 TO \$20 VALUES, TO GO AT

\$8.85

\$4.50 and \$5.00 SHOES FOR

\$3.50

WE WILL OFFER FOR THIS SALE:

\$5.00 MEN'S TAN OXFORDS,	\$3.50
\$4.50 MEN'S BLACK PATENT OXFORDS,	\$3.50
75c NECKWEAR	50c
50c NECKWEAR	25c
25c NECKWEAR	15c
\$3.00 AND \$2.50 HATS	\$2.00
\$2.25 HATS	\$1.75

SEE THE SALE LOT AT \$1.40.

ROOSEVELT'S Boston Store

NEW HATS

We are showing our new blocks for spring and summer in black, brown and nutria. Prices \$1.50, \$2.00 and \$2.50.

THE "NO NAME" HAT

The best hat made, excepting none. Colors: black, otter, brown and nutria. Price only \$3.00 and \$3.50.

BAER & DALEY

ONE PRICE FURNISHERS AND HATTERS.



A TREE IS NOT FELLED AT ONE CHOP

and we don't expect to get all the customers in town at "one fell swoop." All we ask is that you see our stock with your own eyes, get our prices with your own ears, for then our methods of merchandising will prevail with you and every other fair-minded man.

Pendleton Planing Mills
Robert Forster, Prop.

Kemlers, Grocers

NOW LOCATED IN NEW HOME IN RENN BLOCK, CORNER COURT AND COTTONWOOD STREET. GROCERIES ALWAYS FRESH, ALWAYS GOOD AND PRICES RIGHT.

IN OUR NEW LOCATION WE ARE BETTER PREPARED THAN EVER TO FILL YOUR GROCERY WANTS. YOU KNOW THE KEMLERS AND THEY KNOW YOUR GROCERY WANTS AND CAN FILL THEM PROMPTLY IN DELIVERY.

D. KEMLER & SON

The Grocers

CORNER COURT AND COTTONWOOD STS.