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No writer can send a truth home so long as he is eager and anxious to make an impression. If he thinks he has a message to deliver, let him say it straight out, in his own way, without ever giving a thought to how it will be accepted. That part is none of his. Say your say, and even insane people will understand you.—Elbert Hubbard.

### THE DOWIE FARCE.

The Dowie campaign to New York City has dwindled into a sacrilegious farce. The blustering "prophet" has proved to be a vulgar bully, not possessing enough ability to hold an intelligent audience together for an hour.

His blasphemy has shocked even the stunts of New York City, and that is saying a great deal. His empty babbling about converting the whiskey drinkers and tobacco smokers, has come to be a coarse joke—a byword on the Bowery. What respect the people of New York had for Dowie before they saw him and his retinue of dupes, they have lost while listening to the insane rantings of this founder of "Zion."

Dowie is the ward politician in a religious robe. He is the "hoaxer," armed with an emotional role, with which to whip the weak into line. His quotations from scripture, mingled with his vile epithets, make a combination of disgusting harangue which shocks the sensibilities of the thinking man and fixes the infidel more strongly in his contempt for the sacred principles of true religion.

Dowie is an anti-Christian, in his results. He has won a few intelligent people who were attracted by the novelty of his communistic settlement and its fanatical regulations, but true Christian backing he has none. As a business man, he is a success, for Dowie. On account of the wealth which his dupes have turned into his treasury, he is able to command a great credit among Chicago merchants. He has turned every dollar to account for Dowie's personal benefit. There is no luxury that money will buy that is too good for Dowie, while his fellow Zionists must practice and live the most rigidly abstemious lives of self-denial.

His religion is ultra-radicalism. It is emotion run wild. It is a vulgar mis-application of the most sacred tenets of the Christian faith. Its basis is the ridiculously false assertion that Dowie is a prophet, a fac-simile of Elijah, and has a divine mission. Such base blasphemy is revolting on the face of it. It is the best evidence of the utterly unchristian character of the man.

As an industrial organizer he is a huge success. As a commander of the weaker class of dupes which his novel scheme has won, he is a brilliant triumph. As a money-getter, he is par excellence, for his persuasions have brought in absolute strangers, who have willingly yielded up to his avarice the income and accumulations of years without so much as the scratch of a pen in security, and in addition to giving their fortunes to him, they have become willing servants to his eccentric and selfish system of government.

In Zion are some good things, it is true. They have seemingly clean and moral habits and healthful regulations. Industrially, it is good because everybody works for Dowie. Dowie is the banker and the proud Zionist instead of paying the scriptural one-tenth in tithes, pays John Alexander Dowie ten-tenths and is his bondsman, besides.

Religiously, Dowieism is a sacrilegious farce. If it were not for his great industrial organization and the wonderful aggregation of other people's money, he would be prevented from carrying on his nonsensical antics in civilized society. Dowie's money is responsible for his liberty today. If he were poor, he would be

in jail half the time for blasphemy, vulgarity and general anti-civilized practices.

His New York campaign is revealing the form of the devil hidden under the cloak of the "prophet."

Not one-half the prostitutes in Pendleton are confined in the cribs on Cottonwood street. There is a worse class running at large in the community, harbored in lodging houses and touching elbows with decent people in the residence districts. In daylight these parasites pretend to be respectable. You find them keeping company in good circles and walking as straight as their crooked practices will permit. But at night they are street-walkers, wine-drinkers and debauches. They are worse than the licensed prostitutes, because they contaminate unsuspecting young girls with whom their seemingly decent character in daylight, brings them in contact. They infest every part of the city, pay no license, pose as respectable people and yet are debased beyond the possibility of redemption. This class of night hawks should be nabbed and fined wherever found, no matter who they happen to be or whose foot the shoe pinches. The safety of young girls in the community demands that parents know who to trust and who to shun. The East Oregonian will publish a list of the names of these street-walkers, if the protection of the community demands it, so all the members of the demi-monde may be placed in the cribs, where they belong, and fined to help support the city government. The police force is helpless and unsupported in dealing with this class of people. Respectable men often come to the police force and point out such and such a woman as being unfit to keep company in good society, yet they whisper, "don't mention my name in it." The police force can clean out these parasites if it has the support of the community in the work.

The Canadian commissioners to the Alaskan boundary convention became infuriated at the prospect of surrendering to the United States that portion of the Alaskan coast, which has been in dispute since the territory was first sold to this country, and walked out, without signing the treaty with the other members of the commission. The English members, recognizing the justice of the American contention, signed the agreement and settled the affair in a broad and liberal manner. The United States had made no claim for territory, not purchased from Russia. She had not juggled with boundary lines, nor quibbled over the meaning or plain geographical terms, and the commission has dealt justly and honestly with this country, even though the decision delivers to the United States some of the choicest territory on the Canadian coast. This government paid hard cash for that territory, and has been jockeyed out of the use of it, and spent millions of dollars in trying to gain rightful possession of it for the past half century, and the people will be well pleased with the result, although the Portland canal, a narrow waterway, not vital in the contention, is not included in the award.

### ANARCHISM IN HIGH PLACES.

The secretary of the treasury has been violating the law again by permitting banks in certain cases to substitute other than the United States bonds as security for public deposits. The Aldrich financial bill of the last session, which failed of passage, provided for this substitution of other bonds and also for the depositing of customs revenue in national banks equally with internal revenue. But the secretary on his own authority has enacted one provision of the bill, and by assuming the power to deposit any internal revenue which may have accumulated in the treasury he has made the other provision of the bill unnecessary for all practical purposes. So far as he is concerned, there is no necessity that congress shall ever meet again.—Springfield Republican.

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"Papa," exclaimed the boy who had just entered high school, "I can't get this problem."

"Stuff and nonsense," exclaimed the father recalling the fact that when he was fifteen years old he could cipher through the first 175 pages of Ray's Third Part Arithmetic without a wobble. The idea of a boy of your age getting stumped in figures."

"But this is so difficult, papa," said the boy.

Now papa rather prided himself on having been an unusually bright pupil in his youthful days, so he proceeded to exhibit the skill in numbers he had acquired.

"Well, son, if you've tried it and have failed, just give it to me and I'll solve it for you."

As papa spoke he hauled out his pencil and grabbed a sheet of paper.

"If the greatest common divisor of a number is equal to the square root of another number multiplied by three, and that product is the dimensions of a right angle triangle bisected by a line drawn transversely through the area, what is the area of the bisected fraction?" read the boy.

"What, what, what's that?" stammered papa.

The boy repeated it.

"The idea that you confess your inability to work such a common problem!" exclaimed papa. "I'm ashamed of you."

"But papa, I—"

"Nonsense! Just work at it until you get it. Go right at it. When I was a boy I could answer such easy ones off-hand."

"But papa—"

"That's enough, sir. Go to work."

And papa buried his face again in the evening paper. A couple of hours later the boy heard papa telling mamma that there was altogether too many fads in our public schools these days.

—Will M. Maupin, in the Commoner.

### Thousands Have Kidney Trouble and Never Suspect it.

How To Find Out.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains your linen it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

What To Do.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes.

You may have a sample bottle and a book that tells all about it, both sent free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention this paper and don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y.

**AFTER** an anxious, fretful day, you need something which shall fit your tired body as a well worn slipper fits a tired foot. It must be something more than food or drink. If you want to taste Nirvana and forget all your tire and fatigue, take a cup of one of Chase & Sanborn's "Original Package" teas. These are the leaves which the natives themselves drink with all their vigor imprisoned. It's a very different drink from ordinary tea. Try a half-pound.

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Koh-i-noor (Eng. Breakfast).  
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# WINTER IS COMING BRINGING CATARRH

Every Catarrh sufferer dreads the coming of winter, for with the first breath of the "ice-king" this miserable disease is fanned into life and all the disgusting symptoms return. The nostrils are stopped up and the throat can be kept clear of mucous secretions only by continual hawking and spitting. Catarrh is a nuisance and source of annoyance, not only to the one who has it, but everybody else. The thick, yellow discharge from the head produces a feeling of personal dejection, and the odor of the breath is almost intolerable.

The catarrhal poison brings on stomach troubles and affects the Kidneys and Bladder. It attacks the soft bones and tissues of the head and throat, causing total or partial deafness, the loss of smell, and giving to the voice a rasping, nasal twang. No part of the body is secure from its ravages. Catarrh makes you sick all over, for it is a disease of the blood, and circulates all through the system, and for this reason, sprays, washes, inhalers, powders and salves have proven failures.

The way to cure Catarrh thoroughly and permanently is to cleanse the blood of the unhealthy secretions that keep the membranes of the body inflamed, and nothing does this so surely and promptly as S. S. S. As long as the blood is poisoned with Catarrhal matter the discharge of mucus and other disgusting symptoms of the miserable disease will continue. S. S. S. goes to the fountain source of the trouble and purifies and enriches the blood, and so invigorates and tones up the system that catching cold and contracting Catarrh is not so likely to occur. Keep the blood in order and winter's coming brings none of the discomforts of Catarrh.

**SSS**

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